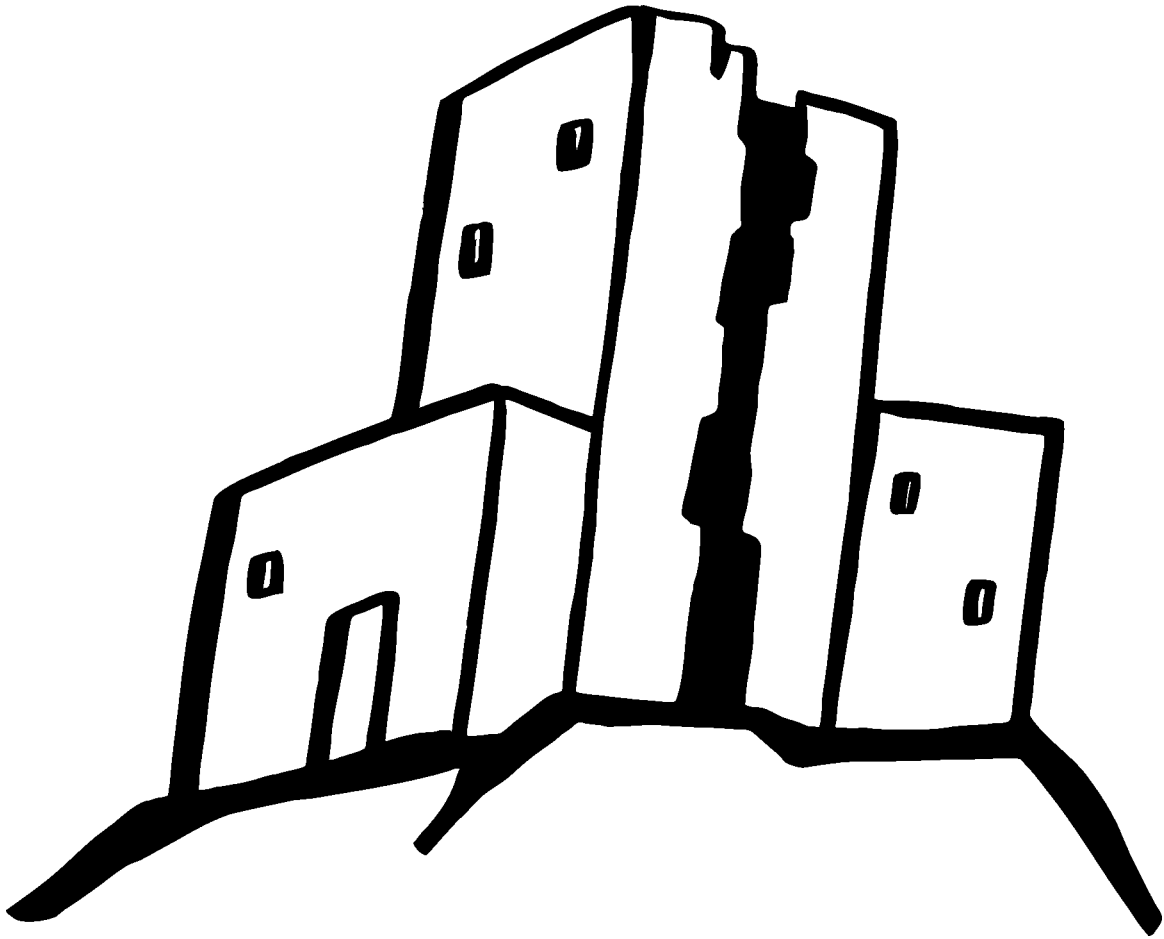




**CHRIST  
LUTHERAN  
CHURCH**  
ZIONSVILLE



All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers at the end of the service.

## **2<sup>nd</sup> Sunday after Pentecost**

PRELUDE

The Peace May Be Exchanged (From Rubrics)

Dan Locklair

WELCOME & PREPARATION

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.  
C Amen.

P **Drawn to Christ and seeking God's abundance,**  
let us confess our sin.

Silence is kept for reflection.

P God, our provider,  
C help us.  
It is hard to believe there is enough to share.  
We question your ways when they differ from the ways  
of the world in which we live.  
We turn to our own understanding  
rather than trusting in you.  
We take offense at your teachings and your ways.  
Turn us again to you.  
Where else can we turn?  
Share with us the words of eternal life  
and feed us for life in the world. Amen.

P Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, † the bread of life,  
**you are shown God's mercy:**  
you are forgiven and loved into abundant life.  
C Amen.

## A Mighty Fortress Is Our God



1 A migh - ty for - tress is our God, a bul - wark nev - er  
 2 If we in our own strength con - fide, our striv - ing turns to  
 3 Though all the world with dev - ils fill and threat - en to de -  
 4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-



fail - ing; our help - er frees us from the flood of  
 los - ing; the righ - teous one fights by our side, the  
 vour us, we trem - ble not, we trust God's will: they  
 giv - ing. The Spir - it and the gifts are ours, for



mor - tal ills pre - vail - ing. For still our an - cient foe,  
 one of God's own choos - ing. You ask who this may be:  
 can - not o - ver - pow'r us. Though Sa - tan rant and rage,  
 God with us is liv - ing. Let goods and kin - dred go,



for - sworn to work us woe, with guile and dread - ful might  
 Christ Je - sus, it is he, the Lord of hosts by name.  
 in fierc - est war en - gage, this ty - rant's doomed to fail;  
 this mor - tal life al - so; though all of these be gone,



is armed to wage the fight: on earth there is no e - qual.  
 No oth - er God we claim! None else can win the batt - le.  
 God's judg - ment must pre - vail! One lit - tle word shall tri - umph.  
 they yet have noth - ing won. The king - dom's our for - ev - er!



Text: Martin Luther, 1483–1546; tr. Frederick H. Hedge, 1805–1890, alt.  
 Music: EIN FESTE BURG, Martin Luther  
 Text © 2006 Augsburg Fortress.

## GREETING

P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit is with you all. (2 Corinthians 13:13)

C And also with you.

## PRAYER OF THE DAY

P Let us pray:

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

C Amen.

## FIRST LESSON Genesis 3:8-15

P <sup>8</sup>[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.<sup>9</sup>But the LORD God called to the man, and said to him, "Where are you?" <sup>10</sup>He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." <sup>14</sup>The LORD God

said to the serpent,

"Because you have done this,

cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

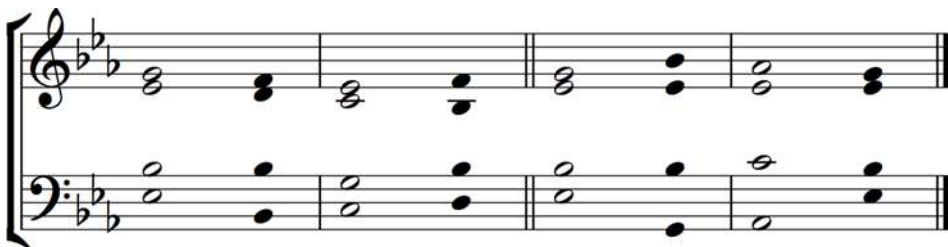
<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
**and you will strike his heel."**

P The Word of the Lord

C Thanks be to God

## PSALM 130

Underlined, bolded and italicized words indicate a change to the next pitch.



(+) – Indicates a repetition of the second half of the chant.

<sup>1</sup>Out of the depths  
I cry to you, O LORD;

<sup>2</sup>O LORD, hear my voice!

Let your ears be attentive to the voice of my supplication.

<sup>3</sup>If you were to keep watch over sins,

O LORD, who could stand?

<sup>4</sup>Yet with you is forgiveness,

in order that you may be feared.

<sup>5</sup>I wait for you, O LORD; my soul waits;

in your word is my hope.

<sup>6</sup>My soul waits for the Lord more than those who keep watch for the morning,

more than those who keep watch for the morning.

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plenteous redemption.

<sup>8</sup>For the LORD shall redeem Israel

from all their sins.

## SECOND LESSON 2 Corinthians 4:13 - - 5:1

P <sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

P The Word of the Lord

C Thanks be to God

Please stand for the reading of the gospel.

## GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL Mark 3:20-35

P The holy gospel according to Mark the third chapter.

C Glory to you, O Lord.

P [Jesus went home;] <sup>20</sup>and the crowd came together again, so that [Jesus and the disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." <sup>22</sup>And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." <sup>23</sup>And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—<sup>30</sup>for they had said, "He has an unclean spirit."

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." <sup>33</sup>And he replied, "Who are my mother and my brothers?" <sup>34</sup>And looking at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother."

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated

SERMON

Rev. Wes Smith

HYMN

We Come to You for Healing, Lord

1 We come to you for heal - ing, Lord, of  
2 As once you walked through an - cient streets and  
3 You touch us through phy - si - cians' skills, through  
4 When nights are long with wake - ful - ness, through  
5 We come to you, O lov - ing Lord, in  
bod - y, mind, and soul, and pray that by your  
reached toward those in pain, come, ris - en Christ, a -  
nurs - es' gifts of care, and through the love of  
days when strength runs low, grant us your gift of  
our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.  
 mong us still with pow'r to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know.  
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923  
 Music: MARTYRDOM, Hugh Wilson, 1764–1824  
 Text © 2002 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Reprinted under OneLicense.net #A-725192

## PRAYERS OF INTERCESSION

P Let us come before the triune God in prayer.

A brief silence.

P God of wholeness, we pray for believers all over the globe. Unify us in service of the gospel, that we may work together as beloved siblings to share your love with all. Lord, in your mercy, C hear our prayer.

P God of the universe, we pray for creation; the gardens, waterways and creatures near to us and diverse forms of life that remain unseen. Teach and implore us to treat the natural world with reverence, seeking restoration when human divisions have caused harm to your beloved creation. Lord, in your mercy, C hear our prayer.

P God of all people, we pray for harmony among the nations. Cast out from us unclean spirits of greed, fear, and distrust, that as you served we may work in solidarity with one another for the common good. Lord, in your mercy, C hear our prayer.

P God of abundance, we pray for those who are oppressed or in any need. This day we pray especially for Terry, Patrick, Skip, Ed, Shannen, the Chisholm Family, David, Marilyn, Martin, Candice, Rayce, Dorothy, Jenny, those battling with COVID-19 and for all those we now name silently or out loud in this assembly. Encourage those who have begun to lose heart. Strengthen and renew us with your Spirit. Lord, in your mercy, C hear our prayer.

P God of righteousness, we pray for the ministry and people of Christ Lutheran Church. Set our gaze upon things eternal, that in thanksgiving for your mercy, we may extend grace to more and more people. Lord, in your mercy, C hear our prayer.

P God of the ages, in your goodness you have sent us faithful witnesses for every time and place. We give you thanks for those saints who now rest in your eternal mercy. Lord, in your mercy, C hear our prayer.

P We lift our prayers to you, O God, trusting in your abiding grace.  
C Amen.

## **GREETING OF PEACE**

P The peace of the Lord is with you always.  
C And also with you.

In this age of social-distancing, you are invited to leave a word of peace in the comment section *of the worship broadcast. Send greetings to a church member, a person you don't recognize, or simply like or love someone else's post. In all things spread peace.*

## VOLUNTARY

### OFFERTORY PRAYER

Even though we are unable to partake in the normal practice of offering, it is important to acknowledge **that God's faithful people are supporting the mission of Christ** Lutheran Church and as such it is important to give our thanks and praise to God. *If you'd like to give an offering an online option is available, and an offering box can be found in the narthex/main lobby of the church.*

P Let us Pray

Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
C Amen

### THE MEAL

Communion is both an individual and communal sacrament. Individual in that Jesus is present in, with, and around the elements we take into ourselves, and communal in that we partake of the bread and wine as a collective body of believers. Because of the communal nature of communion, please refrain from eating and drinking until pastor invites you to do so. All (no asterisk) are welcome **at God's table.**

## GREAT THANKSGIVING

### DIALOGUE

P The Lord is with you.  
C And also with you.

P Lift up your hearts.  
C We lift them to the Lord.

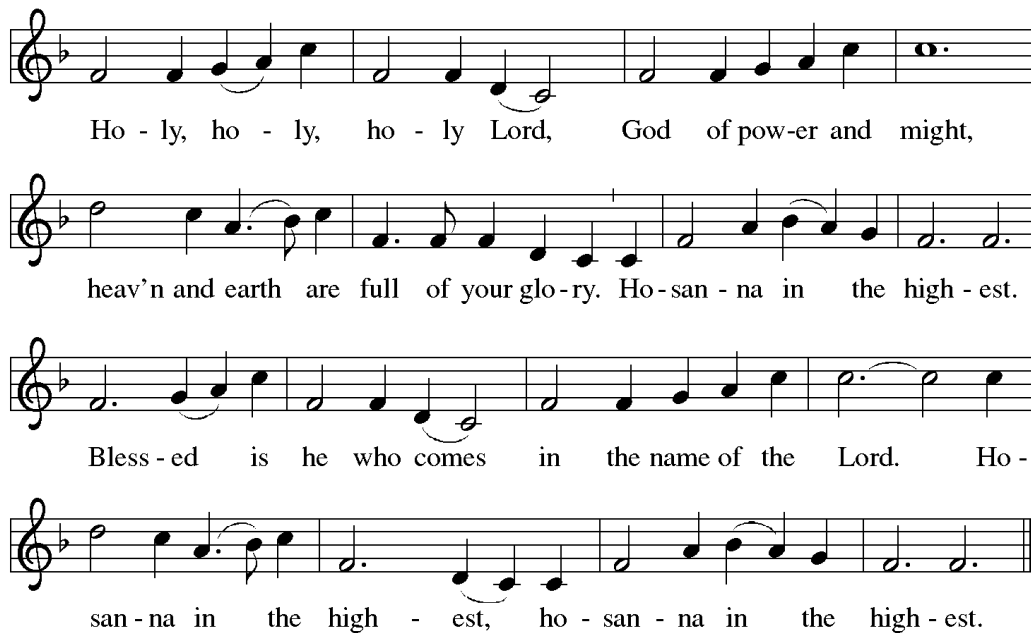
P Let us give thanks to the Lord our God.  
C It is right to give our thanks and praise.



## PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

C Amen.

### **LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen

### INVITATION TO COMMUNION

P Christ has set the table with more than enough for all. Come!

The body of Christ given for you.

The blood of Christ shed for you.

Please be seated. Time for prayer and meditation

### PRAYER AFTER COMMUNION

P Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.  
C Amen.

### ANNOUNCEMENTS

-Save the Date for our Annual Meeting, June 13<sup>th</sup>. Zoom registration link coming soon.

-For the months of June, July, and August worship will be held in-person and streamed online at 9:30 am.

## BENEDICTION

### P Just as God's Word was sent into the world

to heal and redeem so God sends you into the world this day  
to be light and love, healing and hope.

Go now to be light for the world!

And may the grace and peace of God the Creator,

the Redeemer, ✠ and the Sustainer

be with you this day and remain with you always. Amen.

## ANTHEM

### Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.  
Music: WOJTKIEWICZ, Dale Wood, 1934–2003  
Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## SENDING

P You are the body of Christ raised up for the world. Go in peace. Share the good news!

C Thanks be to God.

## POSTLUDE

### Toccatà in Seven

John Rutter



---

## CONTACT INFORMATION

600 North Ford Road, Zionsville, IN 46077 | [clczionsville.org](http://clczionsville.org) | 317-873-3242

**Wes Smith**

Pastor  
[pastor@clczionsville.org](mailto:pastor@clczionsville.org)

**Ryan Brunkhurst**

Director of Music  
[ryanb@clczionsville.org](mailto:ryanb@clczionsville.org)

**Julia Goldberg**

Communications Administrator  
[juliag@clczionsville.org](mailto:juliag@clczionsville.org)

**Laura Hartman**

Office Administrator  
[laurah@clczionsville.org](mailto:laurah@clczionsville.org)

**Sarah Zell**

Interim Preschool Director  
[sarahz@clczionsville.org](mailto:sarahz@clczionsville.org)

**Governance Board**

[gb@clczionsville.org](mailto:gb@clczionsville.org)