



**CHRIST
LUTHERAN
CHURCH**
ZIONSVILLE



6th Sunday after Pentecost

Sunday, July 4, 2021

All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers at the end of the service.

6th Sunday after Pentecost

PRELUDE

Nimrod (from Enigma Variations)

Edward Elgar

CALL TO WORSHIP*

P Sing praises to God, all you faithful ones
C God hears us in our fear and our sorrow
P Where there was no way
C God leads us in a new way
P Where there was no mercy
C God surprises us with fresh mercy
P Where there was weeping
C God invites us to step into a new dance.

WELCOME & PREPARATION

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.
C Amen.

P Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

P God, our provider,
C help us.
It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world. Amen.

P Beloved people of God:
 in Jesus, the manna from heaven,
 you are fed and nourished.
 By Jesus, the worker of miracles,
 there is always more than enough.
 Through Jesus, ✠ the bread of life,
you are shown God's mercy:
 you are forgiven and loved into abundant life.
 C Amen.

Please stand as you are able.

HYMN

My Country, 'Tis of Thee

1 My coun - try, 'tis of thee, sweet land of lib - er - ty,
 2 My na - tive coun - try, thee, land of the no - ble free,
 3 Let mu - sic swell the breeze, and ring from all the trees
 4 Our fa - thers' God, to thee, au - thor of lib - er - ty,

of thee I sing: land where my fa - thers died, land of the
 thy name I love; I love thy rocks and rills, thy woods and
 sweet free - dom's song; let mor - tal tongues a - wake; let all that
 to thee we sing: long may our land be bright with free - dom's

pil - grims' pride, from ev - 'ry moun - tain - side let free - dom ring.
 tem - pled hills; my heart with rap - ture thrills like that a - bove.
 breathe par - take; let rocks their si - lence break, the sound pro - long.
 ho - ly light. Pro - tect us by thy might, great God, our king.

Text: Samuel F. Smith. 1808–1895
 Music: NATIONAL ANTHEM, *Thesaurus Musicus*, London. 1744

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Please be seated.

GREETING

P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit is with you all. (2 Corinthians 13:13)

C And also with you.

PRAYER OF THE DAY

P Let us pray:

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. C Amen.

FIRST LESSON Ezekiel 2:1-5

L [A voice] said to me: O mortal, stand up on your feet, and I will speak with you.²And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me.³He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, **"Thus says the Lord God."** ⁵**Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.**

L The Word of the Lord

C Thanks be to God

PSALM 123

Spoken responsively.

L ¹To you I lift up my eyes,
to you enthroned in the heavens.

C ²As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress,
so our eyes look to you, O LORD our God, until you show us your mercy.

L ³Have mercy upon us, O LORD, have mercy,
for we have had more than enough of contempt,

C ⁴too much of the scorn of the indolent rich,
and of the derision of the proud.

SECOND LESSON 2 Corinthians 12:2-10

L ²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, **"My grace is sufficient for you, for power is made perfect in weakness."** So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am

content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

L The Word of the Lord

C Thanks be to God

Please stand for the reading of the gospel.

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

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GOSPEL Mark 6:1-13

P The holy gospel according to Mark.

C Glory to you, O Lord.

P 1[Jesus] came to his hometown, and his disciples followed him. 2On the sabbath he began to **teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! 3Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. 4Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house."** 5And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. 6And he was amazed at their unbelief.

Then he went about among the villages teaching. 7He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. 8He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; 9but to **wear sandals and not to put on two tunics. 10He said to them, "Wherever you enter a house, stay there until you leave the place. 11If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them."** 12So they went out and proclaimed that all should repent. 13They cast out many demons, and anointed with oil many who were sick and cured them.

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated

Please stand as you are able.

HYMN

This Is My Song

1 This is my song, O God of all the na - tions,
 2 My coun - try's skies are blu - er than the o - cean,
 3 This is my prayer, O God of all earth's king - doms,

a song of peace for lands a - far and mine.
 and sun - light beams on clo - ver - leaf and pine.
 your king - dom come; on earth your will be done.

This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 O God, be lift - ed up till all shall serve you,

here are my hopes, my dreams, my ho - ly shrine;
 and skies are ev - 'ry - where as blue as mine.
 and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions;

with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my - self I give you; let your will be done.

Text: Lloyd Stone, 1912–1993, sts. 1–2; Georgia Harkness, 1891–1974, st. 3
 Music: FINLANDIA, Jean Sibelius, 1865–1957
 Text sts. 1–2 © 1934, 1962 Lorenz Publishing Company. St. 3 © 1964 Lorenz Publishing Company. All rights reserved.
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PRAYERS OF INTERCESSION

P Let us come before the triune God in prayer.

A brief silence.

God of all, through the waters of baptism you claim people of all races, ethnicities, and languages as your beloved children. Sustain the baptized and increase their faith, that your gospel may be proclaimed throughout the earth. Lord, in your mercy,
 C hear our prayer.

P God of the heavens, your creating Spirit animates the universe. We give you thanks for the moon and stars, for the planets, our vast Galaxy, and for all of the mysteries of the cosmos that remain unknown to us. Help us to find beauty, grace and love in the mystery of your ways. Lord, in your mercy,
 C hear our prayer.

P God of freedom, we pray for all your creation, always at odds with one another. Guide our leaders, and those of other nations that this world might truly be as you created it to be – a world of peace, hope and love. Defend us from tyrants in our midst and deliver us from all forms of slavery or corruption. Direct our freedom for works of liberation and wholeness. Lord, in your mercy,
 C hear our prayer.

P Hear our prayers for all who need your tender touch of healing in their lives. This day we pray especially for Jenny Jones, Ed, Chisholm Family, David, Marilyn, Martin, Candice, Rayce, and Dorothy and those we name before you (a brief silence), and those who are known only to you in

the depths of our hearts (a brief silence). Be with those who mourn. May we all remember the love and grace that your faithful people have brought to our world. Lord, in your mercy, C hear our prayer.

P God of holiness, you send us out into the world to proclaim your love. We pray for our outreach ministries and those who organize and mobilize your people. Equip us as we leave this place to witness and serve our neighbors. Lord, in your mercy, C hear our prayer.

P We give you thanks that in every time and place you call forth prophets who move us towards freedom. Thank you for those who work for human rights, community organizers, and all who strive for liberty for all. Lord, in your mercy, C hear our prayer.

P As we continue our search for a director of children and family ministries we ask your guidance, patience, and wisdom. Lord, in your mercy, C hear our prayer.

P Keep us ever mindful of your presence and hope as we lift our prayers to you, O God, trusting in your abiding grace.
C Amen.

GREETING OF PEACE

P The peace of the Lord is with you always.

C And also with you.

In this age of social-distancing, you are invited to leave a word of peace in the comment section of *the worship broadcast*. *Send greetings to a church member, a person you don't recognize, or simply like or love someone else's post. In all things spread peace.*

VOLUNTARY

OFFERTORY

The offering is our opportunity to "offer" an expression of our gratitude and appreciation for God's goodness, from the blessings God has entrusted to us. (John 15:5; Psalm 51:10-12)

Please stand as you are able.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Richard W. Hillert, b. 1923
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OFFERING PRAYER

P Let us Pray.

Jesus, Bread of life,
 you have set this table with your very self,
 and called us to the feast of plenty.
 Gather what has been sown among us,
 and strengthen us in this meal.
 Make us to be what we receive here,
 your body for the life of the world.
 C Amen

THE MEAL

Communion is both an individual and communal sacrament. Individual in that Jesus is present in, with, and around the elements we take into ourselves, and communal in that we partake of the bread and wine as a collective body of believers. Because of the communal nature of communion, please refrain from eating and drinking until pastor invites you to do so. All (no asterisk) are **welcome at God's table**.

GREAT THANKSGIVING

DIALOGUE

P The Lord is with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

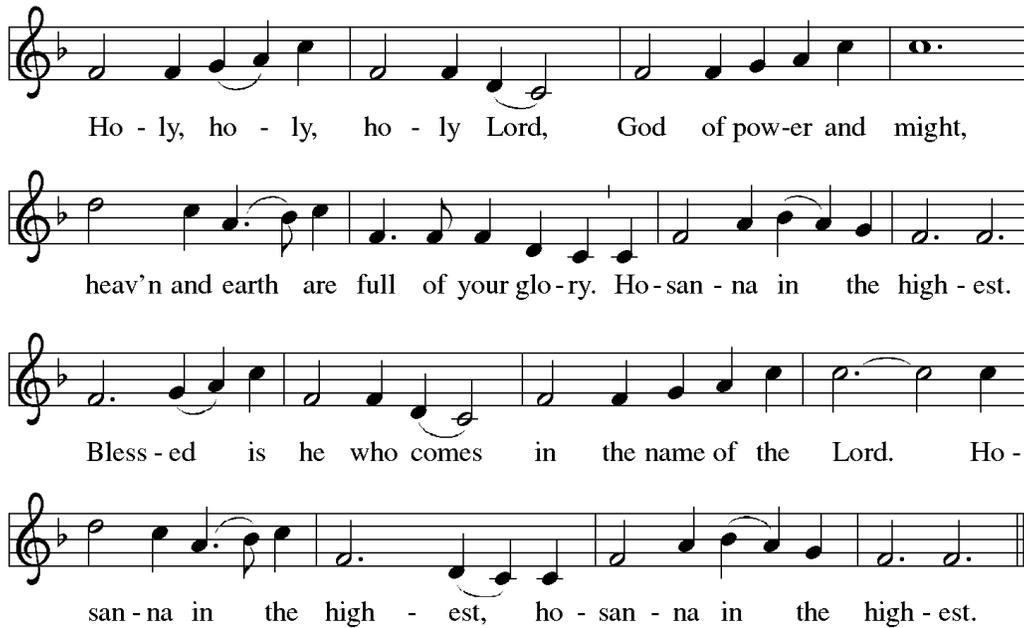
C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ;
 who on this day overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.
 And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen

INVITATION TO COMMUNION

P Christ has set the table with more than enough for all. Come!

The body of Christ given for you.

The blood of Christ shed for you.

HYMN

We All Are One in Mission

1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955
 Music: KUORTANE, Finnish folk tune; arr. hymnal version
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Please be seated. Time for prayer and meditation

PRAYER AFTER COMMUNION

P Jesus, Bread of life,
 we have received from your table
 more than we could ever ask.
 As you have nourished us in this meal,
 now strengthen us to love the world with your own life.
 In your name we pray.
 C Amen.

ANNOUNCEMENTS

1. Join us for Our First Annual Luther Olympics Sunday, July 11 at 5:30 pm. Everyone is welcome, young, old, big, or small! Games will be accessible to all ages and be held outdoors, weather permitting. Otherwise, we will move the event indoors. Pizza and sno-cones will be served as well! For \$5 you will have a chance to throw a cream pie at Pastor Wes. All proceeds will benefit the Shalom House "Kid's Lunch Program". See E-News for more details.
2. Pastor Wes will be taking his last two weeks of family leave the weeks of July 4 and July 11. He will not be in the office during the week, but WILL be preaching on Sundays. Mid-week Bible study will NOT be held on 7/7 & 7/14.

FAREWELL & GODSPEED

BENEDICTION

P Go now, and wherever people will hear you,
proclaim the life-changing love of God.

Do not fear your weakness,

for when you are weakest, Christ's strength is known.

And may God be your protection and safe haven;

May the power of Christ Jesus dwell in you;

and may the Holy Spirit be your guide forever.

Amen.

Please stand as you are able.

HYMN

Mine Eyes Have Seen the Glory



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;
he is sift - ing out the hearts of men be - fore his judg - ment seat.
with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.
Our God is march - ing on.
while God is march - ing on.

Refrain



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Glo - ry, glo - ry! Hal - le - jah! His truth is march-ing on." The music is in a simple, hymn-like style with a steady rhythm.

Text: Julia Ward Howe, 1819–1910
Music: BATTLE HYMN, North American, 19th cent.
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SENDING

P You are the body of Christ raised up for the world. Go in peace. Share the good news!

C Thanks be to God.

POSTLUDE

Stars and Stripes Forever

John Philip Sousa

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*written by Rev. Susan A. Blain, and posted on the Worship Ways website. <http://uccfiles.com/>

Upcoming Commemorations

Cyril, Bishop of Alexandria, died 444

Sunday, June 27, 2021

Cyril defended the orthodox teachings about the person of Christ. After a conflict involving all of the major Christian leaders of the time, it was decided that Cyril's interpretation, that Christ's person included both divine and human natures, was correct.

Irenaeus, Bishop of Lyons, died around 202

Monday, June 28, 2021

This important early church leader tried very hard to hold to the faith handed down by the apostles. An opponent of the movement known as gnosticism, Irenaeus was one of the first to speak of the church as catholic, or linked together.

Peter and Paul, Apostles

Tuesday, June 29, 2021

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators

Thursday, July 1, 2021

Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

Thomas, Apostle

Saturday, July 3, 2021

Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.



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