



**CHRIST
LUTHERAN
CHURCH**
ZIONSVILLE



All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers at the end of the service.

7th Sunday after Pentecost

PRELUDE

Elegy

Paul Fey

CALL TO WORSHIP*

P Sing praises to God, all you faithful ones
C God hears us in our fear and our sorrow
P Where there was no way
C God leads us in a new way
P Where there was no mercy
C God surprises us with fresh mercy
P Where there was weeping
C God invites us to step into a new dance.

WELCOME & PREPARATION

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.
C Amen.

P Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

P God, our provider,
C help us.
It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world. Amen.

P Beloved people of God:
 in Jesus, the manna from heaven,
 you are fed and nourished.
 By Jesus, the worker of miracles,
 there is always more than enough.
 Through Jesus, ✠ the bread of life,
you are shown God's mercy:
 you are forgiven and loved into abundant life.
 C Amen.

Please stand as you are able.

HYMN

Christ Is Made the Sure Foundation

1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, come, O Lord of
 3 Here be - stow on all your ser - vants what they seek from
 4 Praise and hon - or to the Fa - ther, praise and hon - or

cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come with all your lov - ing - kind - ness,
 you to gain; what they gain from you, for - ev - er
 to the Son, praise and hon - or to the Spir - it,

bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as they pray; and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and

help for - ev - er and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

Please be seated.

GREETING

P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit is with you all. (2 Corinthians 13:13)

C And also with you.

PRAYER OF THE DAY

P Let us pray:

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also, that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. C Amen.

FIRST LESSON Amos 7:7-15

L ⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD **said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,**

"See, I am setting a plumb line

in the midst of my people Israel;

I will never again pass them by;

⁹the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

'Jeroboam shall die by the sword,

and Israel must go into exile

away from his land.'"

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD **said to me, 'Go, prophesy to my people Israel.'**"

L The Word of the Lord

C Thanks be to God

PSALM 85:8-13

Spoken responsively.

L I will listen to what the LORD God is saying;

for you speak peace to your faithful people and to those who turn their hearts to you.

C ⁹Truly, your salvation is very near to those who fear you,

that your glory may dwell in our land.

L ¹⁰Steadfast love and faithfulness have met together;

righteousness and peace have kissed each other.

GOSPEL Mark 6:14-29

P The holy gospel according to Mark.

C Glory to you, O Lord.

P ¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated

SERMON

Rev. Wes Smith

Please stand as you are able.

HYMN

Faith of our Fathers

Music next page.

Faith of Our Fathers



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
 2 Faith of our moth - ers, dar - ing faith, your work for Christ is
 3 Faith of our sis - ters, broth - ers too, who still must bear op -
 4 Faith born of God, oh, call us yet, bind us with all who



fire, and sword. Oh, how our hearts beat high with joy
 love re - vealed, spread - ing God's word from pole to pole,
 press - ion's might, rais - ing on high, in pris - ons dark,
 fol - low you, shar - ing the strug - gle of your cross



when - e'er we hear that glo - rious word. Faith of our fa - thers,
 mak - ing love known and free - dom real. Faith of our moth - ers,
 the cross of Christ still burn - ing bright. Faith for to - day, O
 un - til the world is made a - new. Faith born of God, O



ho - ly faith, we will be true to you till death.
 ho - ly faith, we will be true to you till death.
 liv - ing faith, we will be true to you till death.
 liv - ing faith, we will be true to you till death.

Text: Frederick W. Faber, 1814–1863, st. 1, alt.; Joseph R. Alfred, b. 1947, sts. 2–4
 Music: St. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain
 Text sts. 2–4 © Joseph R. Alfred, admin. Augsburg Fortress.

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PRAYERS OF INTERCESSION

P Let us come before the triune God in prayer.

A brief silence.

Holy guardian, you welcome your people into one family and gather all things to yourself. Bestow your grace upon your beloved church, lavish your wisdom and grace upon us, and redeem us from our faults, that by our witness all might praise your glory. Lord, in your mercy, C hear our prayer.

P Awesome Creator, you steadfastly tend to the smallest of seeds and the mightiest of trees. Spring up life from the earth, nourish the growth of fruit, grain, and other crops, and bless the work of farmers and laborers. Inspire in all the desire to care for your good creation. Lord, in your mercy, C hear our prayer.

P God of the oppressed, turn the ears of those who are in power to the voices of prophets in our own day. Might your Holy Spirit work through your people as we seek, and work toward the justice, grace, and peace shown by your Son. Protect those who speak difficult truths when it is risky to do so. Lord, in your mercy,
C hear our prayer.

P God of strength, you are near to those who endure difficulty. Comfort all who are survivors of violence, guard the refugee and the immigrant, and protect all those who are victims of prejudice and discrimination. We pray your peace upon any and all who cry out to you in need – this day we pray especially for Jenn, Jenny Jones, Ed, Chisholm Family, David, Marilyn, Martin, Candice, Rayce, and Dorothy and those who we now name silently or aloud – we pray your presence upon these your beloved children. Lord, in your mercy,
C hear our prayer.

P God of love, we pray for this holy house and all those who worship here at Christ Lutheran Church. We pray especially for those whose efforts behind the scenes often go unnoticed; office staff, custodians, and for all who offer their time in service to your Word. Lord, in your mercy,
C hear our prayer.

P As we continue our search for a director of children and family ministries we ask your guidance, patience, and wisdom. Lord, in your mercy,
C hear our prayer.

P We thank you, God, for the saints, martyrs, and prophets who have died in the faith. We thank you for those who have died and are now in the cloud of witnesses. At your call, united us with **them as God's children, assure us that we are yours forever. Lord, in your mercy,**
C hear our prayer.

P We lift our prayers to you, O God, trusting in your abiding grace.
C Amen.

GREETING OF PEACE

P The peace of the Lord is with you always.
C And also with you.

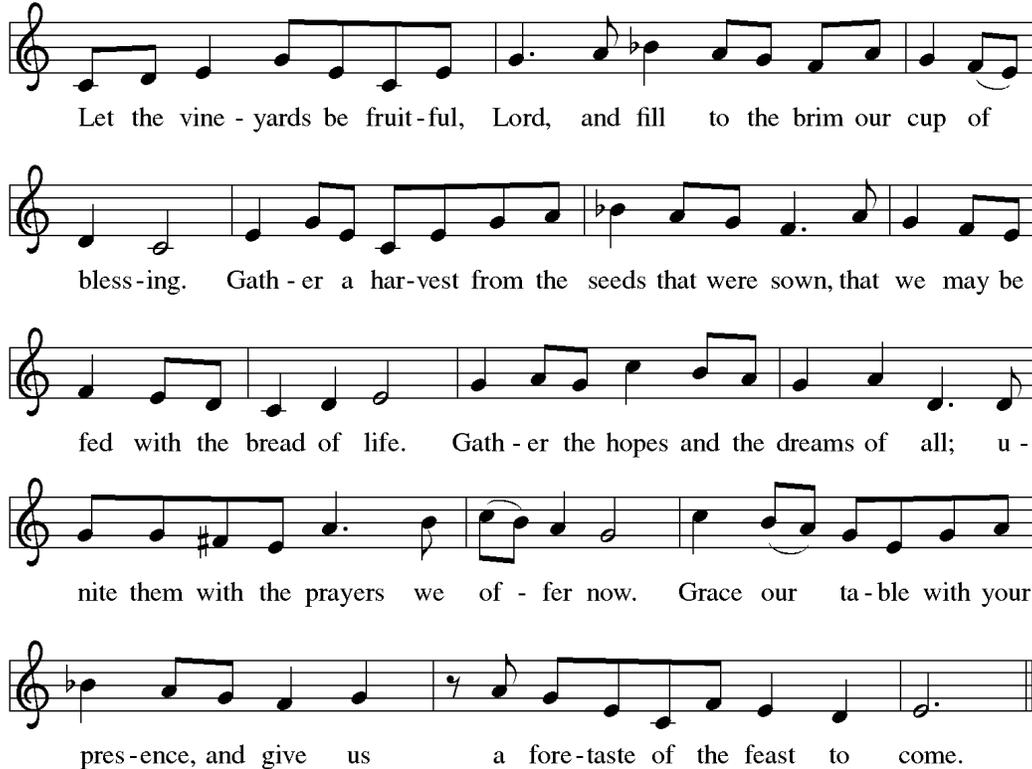
In this age of social-distancing, you are invited to shake hands as you are comfortable or leave a word of peace in the comment section of the worship broadcast. Send greetings to a church **member, a person you don't recognize, or simply like or love someone else's post. In all things** spread peace.

VOLUNTARY

OFFERTORY

The offering is our opportunity to *"offer" an expression of our gratitude and appreciation for God's goodness, from the blessings God has entrusted to us.* (John 15:5; Psalm 51:10-12)

Please stand as you are able.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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OFFERING PRAYER

P Let us Pray.

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
C Amen

THE MEAL

Communion is both an individual and communal sacrament. Individual in that Jesus is present in, with, and around the elements we take into ourselves, and communal in that we partake of the bread and wine as a collective body of believers. Because of the communal nature of communion, please refrain from *eating and drinking until pastor invites you to do so. All (no asterisk) are welcome at God's table.*

GREAT THANKSGIVING

DIALOGUE

P The Lord is with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

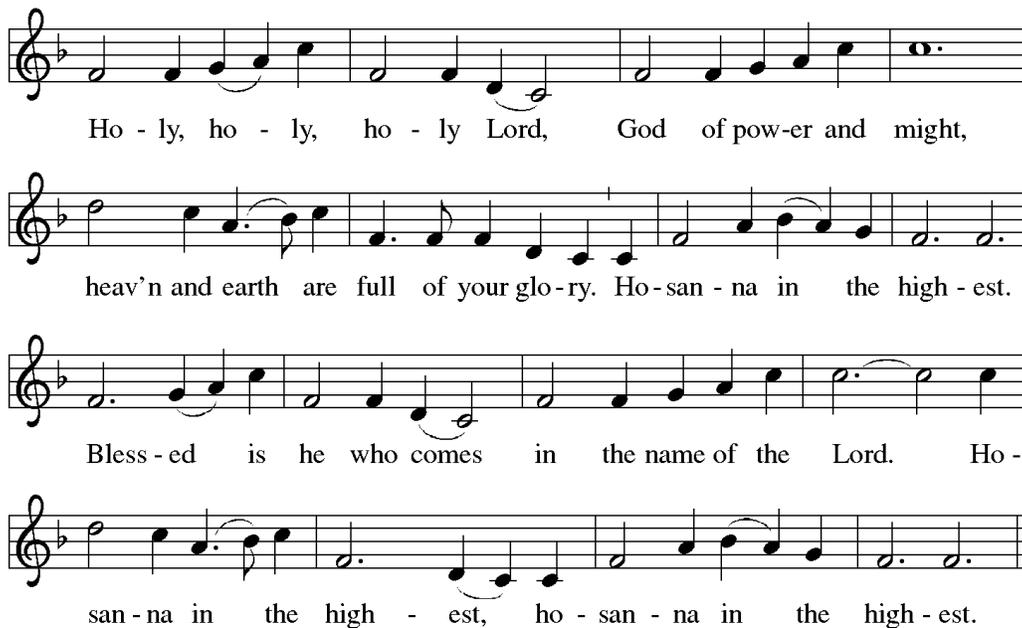
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
now and forever. Amen

INVITATION TO COMMUNION

P Christ has set the table with more than enough for all. Come!
The body of Christ given for you.
The blood of Christ shed for you.

HYMN

Praise and Thanksgiving

1 Praise and thanks - giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -

liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will

or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.
Music: BUNESSAN, Gaelic tune; arr. hymnal version
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Please be seated. Time for prayer and meditation

PRAYER AFTER COMMUNION

P Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
C Amen.

ANNOUNCEMENTS

1. Join us for Our First Annual Luther Olympics tonight at 5:30 pm.
2. In-person Bible Study resumes June 23 (Wednesday, 9:30-10:30am).

BENEDICTION

P Go now, and wherever people will hear you,
proclaim the life-changing love of God.
Do not fear your weakness,
for when you **are weakest, Christ's strength is known.**
And may God be your protection and safe haven;
May the power of Christ Jesus dwell in you;
and may the Holy Spirit be your guide forever.
Amen.

Please stand as you are able.

HYMN

God, Who Stretched the Spangled Heavens



1 God, who stretched the span - gled heav - ens in - fi - nite in time and place,
2 We have ven - tured worlds un - dreamed of since the child-hood of our race;
3 As each far ho - ri - zon beck - ons, may it chal-lenge us a - new:



flung the suns in burn-ing ra - diance through the si - lent fields of space;
known the ec - sta - sy of wing-ing through un - trav-eled realms of space;
chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - ring you.



we, your chil - dren in your like-ness, share in - ven - tive pow'rs with you;
probed the se - crets of the at - om, yield-ing un - i - mag - ined pow'r,
May our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do.
fac - ing us with life's de - struc - tion or our most tri - um - phant hour.
great Cre - a - tor, give us guid - ance till our goals and yours are one.

Text: Catherine Cameron, b. 1927
Music: HOLY MANNA, W. Walker, *Southern Harmony*, 1835
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SENDING

P You are the body of Christ raised up for the world. Go in peace. Share the good news!
C Thanks be to God.

POSTLUDE

Praeludium et Fuga in C, BWV 531

Johann Sebastian Bach

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*written by Rev. Susan A. Blain, and posted on the Worship Ways website. <http://uccfiles.com/>

Upcoming Commemorations

Benedict of Nursia, Abbot of Monte Cassino, died around 540

Sunday, July 11, 2021

Benedict is known as the father of the Western monastic movement. Educated in Rome, he went to live as a hermit, and eventually gathered a community of monks around him. He wrote a rule for living in monasteries that is used by Benedictines and adapted by others.

Nathan Söderblom, Bishop of Uppsala, died 1931

Monday, July 12, 2021

A winner of the Nobel Prize for peace for his efforts to unite peoples after the First World War, Söderblom also called attention to the revival of early church worship principles, and helped to lay the groundwork for the World Council of Churches.

Bartolomé de Las Casas, missionary to the Indies, died 1566

Saturday, July 17, 2021

A native of Spain, Las Casas first came to the Western hemisphere while serving in the military. Granted a large estate with indigenous slaves, he freed them after he was ordained a priest. He worked in the Caribbean and Central America to improve the lives of the native peoples.



SERVING US AT WORSHIP THIS SUNDAY

Pastor: Reverend Wes Smith, III

Director of Music: Ryan Brunkhurst

Lector: Ray Randolph

Usher: Bob Behrend

Financial Assistants: Linda Callecod, Greg Druschel

A/V Assistant: Ted Kussow

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