



CHRIST  
LUTHERAN  
CHURCH  
ZIONSVILLE



---

**Fourth Sunday after Epiphany**

**January 30, 2022**

All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers at the end of the service.

## CALL TO WORSHIP

P God alone is our refuge and hope, our shelter and protection.

C From our very first breath to our last, **God's love and compassion never fails.**

P So come, lift your voices in praise to God. **Bear witness to God's acts of mercy and love.**

C **Proclaim God's glory to all who will listen. Let's worship God together.**

## WELCOME &amp; PREPARATION

## THANKSGIVING FOR BAPTISM

In the season of Epiphany, we remember our baptisms on Sunday morning. While we may not be confessing our sins, we are reminded that through our baptisms our sin is forgiven. In this season we rejoice not in our failings but in God's triumph over death and the grave.

P In the name of the Father,  
and of the +Son,  
and of the Holy Spirit  
C Amen.

P Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.  
We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.  
C Amen.

1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
 3 He comes a - gain! O Zi - on, ere you meet him,

to tell to all the world that God is light;  
 that God, in whom they live and move, is love;  
 make known to ev - 'ry heart his sav - ing grace;

that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion  
 let none whom he has ran - somed fail to greet him,

one soul should per - ish, lost in shades of night.  
 and died on earth that we might live a - bove.  
 through your ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad tid - ings, tid - ings of peace,

tid - ings of Je - sus, re - demp - tion, and re - lease.

Please be seated.

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit is with you all.

C And also with you.

## CANTICLE OF PRAISE

### Now The Feast and Celebration

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God. *Refrain*



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er. *Refrain*



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new. *Refrain*

Text and music: Marty Haugen, b. 1950

Text and music © 1990 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Reprinted under OneLicense.net #A-725192

## PRAYER OF THE DAY

P Let us pray:

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord. C Amen.

## WORD

God speaks to us in scripture reading, preaching, and song.

## FIRST LESSON

L A reading from Jeremiah.

<sup>4</sup>Now the word of the LORD came to me saying,

<sup>5</sup>**"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."**

<sup>6</sup>**Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy."** <sup>7</sup>But the LORD said to me,

**"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.**

<sup>8</sup>Do not be afraid of them,  
for I am with you to deliver you,  
says the LORD."

<sup>9</sup>Then the LORD put out his hand and touched my mouth; and the LORD said to me,

**"Now I have put my words in your mouth.**

<sup>10</sup>See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
**to build and to plant."**

L The Word of the Lord

C Thanks be to God

PSALM 71:1-6 Spoken responsively.

L <sup>1</sup>In you, O LORD, have I taken refuge;  
let me never be put to shame.

C <sup>2</sup>In your righteousness, deliver me and set me free;  
incline your ear to me and save me.

L <sup>3</sup>Be my strong rock, a castle to keep me safe;  
you are my crag and my stronghold.

C <sup>4</sup>Deliver me, my God, from the hand of the wicked,  
from the clutches of the evildoer and the oppressor.

L <sup>5</sup>For you are my hope, O Lord God,  
my confidence since I was young.

C <sup>6</sup>I have been sust**ained by you ever since I was born; from my mother's womb you have**  
been my strength; my praise shall be always of you.

## SECOND LESSON

L A reading from 1 Corinthians.

<sup>1</sup>If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

<sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

L The Word of the Lord

C Thanks be to God

Please stand for the reading of the gospel.

## GOSPEL ACCLAMATION



Reprinted under OneLicense.net #A-725192

## GOSPEL Luke 4:21-30

P The holy gospel according to Luke.

C Glory to you, O Lord.

<sup>21</sup>Then [Jesus] began to say to [all in the synagogue in Nazareth,] **"Today this scripture has been fulfilled in your hearing."** <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, **"Is not this Joseph's son?"** <sup>23</sup>He said to them, **"Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'"** <sup>24</sup>And he said, **"Truly I tell you, no prophet is accepted in the prophet's hometown."** <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months,

and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet **Elisha, and none of them was cleansed except Naaman the Syrian."** <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated

## CHILDREN'S SERMON

Ciara Jones

SERMON

Rev. Wes Smith

Please stand as you are able.

HYMN OF THE DAY

Although I Speak with Angel's Tongue

ELW 644



1 Al - though I speak with an - gel's tongue, my faith, my  
2 For love is pa - tient, love is kind, and nev - er  
3 For now we peer at dark - ened glass; our vi - sions  
4 The gifts are man - y, the Bod - y one, and in - to



knowl - edge all sur - pass, but have no love, my gifts are  
vain with boast - ing pride; love bears all things, all things en -  
end; our tongues all cease. In part we know, in part now  
one are all bap - tized. Be - lov - ed, share one heart, one



vain as clang - ing gong or blar - ing brass.  
dures. All things must end; love will a - bide.  
see: then we will see love face to face.  
mind, one hope, one faith, one love in Christ.

Text: Andrew Donaldson, b. 1951  
Music: O WALY WALY, English traditional  
Text © 1995 Andrew Donaldson.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Reprinted under OneLicense.net #A-725192

## APOSTLES' CREED

P Gathered together by the power of the Holy Spirit we confess our common faith:

C I believe in God, the Father almighty,  
creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,**  
who was conceived by the Holy Spirit,  
born of the virgin Mary,

suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic\*\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

---

\*Or, "he descended into hell," another translation of this text in widespread use.

\*\* meaning the church universal

## PRAYERS OF INTERCESSION

P The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

Guide your church in the ways of faith, hope, and love. Cultivate ministries and communities of compassion that bear witness to your enduring presence among us. Energize the ministries of Christ Lutheran to reflect your presence and compassion in our community. God of grace,  
C hear our prayer.

P Teach us to live in humility on the earth and instill in all the desire to be good stewards of creation. Curb arrogance that leads to the destruction of natural resources and disregard for future generations. Inspire the work of all who urge us to live in harmony with your creation. God of grace,  
C hear our prayer.

P You are the refuge of all who seek hope and freedom. Accompany immigrants, refugees, and asylum seekers who cross borders to find safety and opportunity. You see us as your children. Help us to see others through your eyes of compassion and grace. Embolden leaders to draft compassionate policies on behalf of migrants and those who assist them. God of grace,  
C hear our prayer.

P Love bears, believes, hopes, and endures all things. Comfort with your love all who are lonely, fearful, or brokenhearted. Sustain the hope of all those who suffer in body or spirit. This day we pray especially for Victoria, Diane, Linda, Chad, Roselynn, Jeana, The Eugenio Family, Deborha, LCFS, Ed, David, Martin, Candice, and Dorothy and for all those we now name in our hearts or in the presence of God. God of grace,  
C hear our prayer.

P Your grace falls upon young and old alike. Bless the gifts of children in this congregation and in this community. Give us humble hearts to follow their leadership. Inspire us with their laughter, their insight, and their curiosity. God of grace,  
C hear our prayer.

P We praise you for those who have gone before us and now see you face to face. Abide with us in this mortal life until we rest in the arms of your neverending love. God of grace,



C hear our prayer.

P Jesus asked, "Who is your neighbor"? In this place our answer is EVERYONE! And to Mr. Rogers' question, "Won't you be my neighbor?" we give a resounding YES! And we pray that we may truly be your servants, proclaiming, celebrating, and reflecting Christ. God of grace, C hear our prayer.

P Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. C Amen.

## GREETING OF PEACE

P The peace of Christ is with you always.

C And also with you.

In this age of social-distancing, you are invited to shake hands as you are comfortable or leave a word of peace in the comment section of the worship broadcast. Send greetings to a church member, a person *you don't recognize, or simply like or love someone else's post. In all things spread peace.*

## MEAL

God feeds us with the presence of Jesus Christ.

## VOLUNTARY

A Joyful Ring  
~Celebration Bells~

Kinyon

## OFFERING

### Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of

bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be

fed with the bread of life. Gath - er the hopes and the dreams of all; u -

nite them with the prayers we of - fer now. Grace our ta - ble with your

pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## OFFERING PRAYER

P Let us Pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C Amen

## GREAT THANKSGIVING

### DIALOGUE

P The Lord is with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

### PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

P We give you thanks, Father,  
through Jesus Christ, your beloved Son,  
whom you sent in this end of the ages  
to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you,  
through whom you created all things,  
and in whom you take delight.

**He is your Word, sent from heaven to a virgin's womb.**

He there took on our nature and our lot  
and was shown forth as your Son,  
born of the Holy Spirit and of the virgin Mary.

He, our Lord Jesus, fulfilled all your will  
and won for you a holy people;  
he stretched out his hands in suffering  
in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted,  
in order to destroy death, to break the bonds of the evil one,  
to crush hell underfoot, to give light to the righteous,  
to establish his covenant, and to show forth the resurrection,  
taking bread and giving thanks to you, said:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

In the same way he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, then, his death and resurrection,  
we take this bread and cup,  
giving you thanks that you have made us worthy  
to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church;  
gather into one all who share this bread and wine;  
fill us with your Holy Spirit to establish our faith in truth,  
that we may praise and glorify you through your Son Jesus Christ;  
through whom all glory and honor are yours, almighty Father,  
with the Holy Spirit, in your holy church, both now and forever.  
C Amen.

## LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,

on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and forever. Amen

#### INVITATION TO COMMUNION

P Taste and see that the Lord is good.

#### COMMUNION

The body of Christ, given for you.  
The blood of Christ, shed for you. Amen.

#### COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;  
you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

#### PRAYER AFTER COMMUNION

P Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.  
C Amen.

#### SENDING OF COMMUNION

P The body and blood of our Lord Jesus Christ strengthen you and give you peace. C Amen.

#### ANNOUNCEMENTS

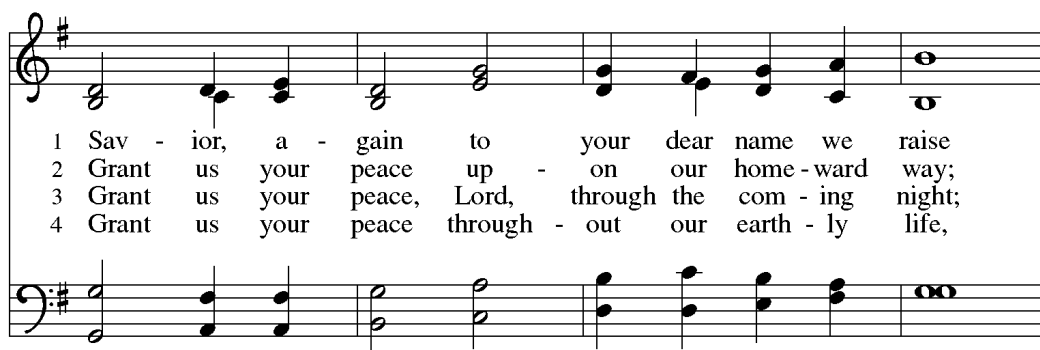
#### BLESSING

P The Lord bless you and keep you.

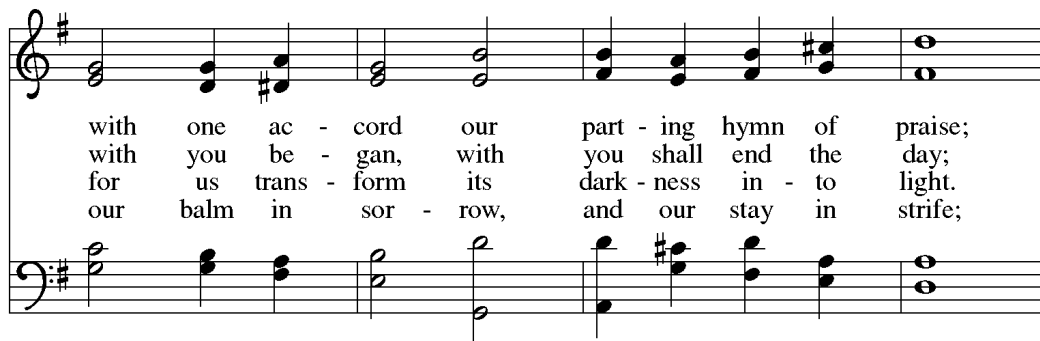
**The Lord's face** shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace. C Amen.

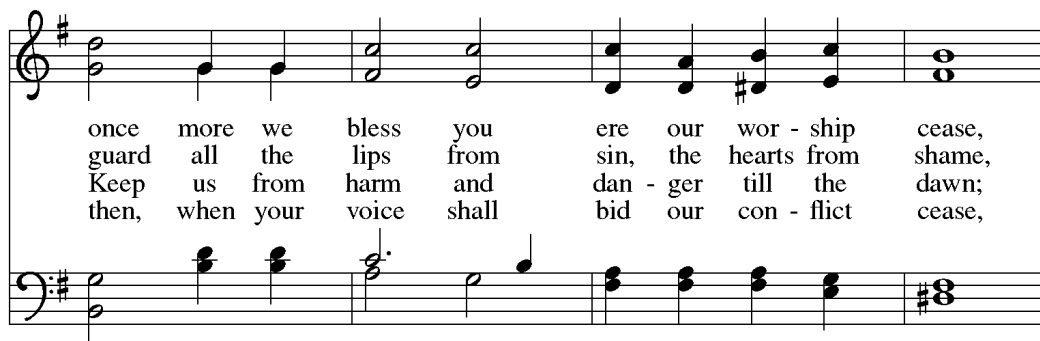
Please stand as you are able.



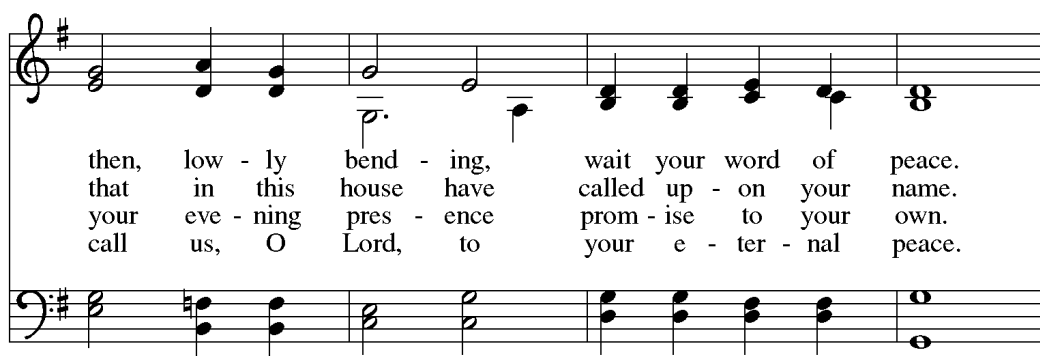
1 Sav - ior, a - gain to your dear name we raise  
 2 Grant us your peace up - on our home - ward way;  
 3 Grant us your peace, Lord, through the com - ing night;  
 4 Grant us your peace through - out our earth - ly life,



with one ac - cord our part - ing hymn of praise;  
 with you be - gan, with you shall end the day;  
 for us trans - form its dark - ness in - to light.  
 our balm in sor - row, and our stay in strife;



once more we bless you ere our wor - ship cease,  
 guard all the lips from sin, the hearts from shame,  
 Keep us from harm and dan - ger till the dawn;  
 then, when your voice shall bid our con - flict cease,



then, low - ly bend - ing, wait your word of peace.  
 that in this house have called up - on your name.  
 your eve - ning pres - ence prom - ise to your own.  
 call us, O Lord, to your e - ter - nal peace.

Text: John Ellerton, 1826–1893, alt.

Music: ELLERS, Edward J. Hopkins, 1818–1901; arr. Arthur S. Sullivan, 1842–1900

Reprinted under OneLicense.net #A-725192.

DISMISSAL

P You are the body of Christ risen up for the sake of the world. Go in peace. Share the good news.

C Thanks be to God.

POSTLUDE

Glory To God On High

Blake

Copyright 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23794. Reprinted under OneLicense.net #A-725192.

## Upcoming Commemorations

### **Presentation of Our Lord**

**Wednesday, February 2, 2022**

Forty days after the birth of Jesus we mark the day Mary and Joseph presented him in the temple in accordance with Jewish law. There they were greeted by Simeon, an aged priest who offered the song "Lord, now you let your servant depart in peace," as well as by the prophet Anna, who spoke of the redemption of Israel.

### **Ansgar, Bishop of Hamburg, missionary to Denmark and Sweden, died 865**

**Thursday, February 3, 2022**

A monk who helped bring Christianity to Scandinavia, Ansgar returned to Germany where he was named bishop of Hamburg. He is remembered for his love for poor people.

### **The Martyrs of Japan, died 1597**

**Saturday, February 5, 2022**

Christianity was brought to Japan in the sixteenth century by Jesuit and Franciscan missionaries. The religion was suppressed, however, and in 1597 twenty-six missionaries and converts were crucified. Nevertheless, Christianity survived and later prospered.



## SERVING US AT WORSHIP THIS SUNDAY

Pastor: Rev. Wesley Smith, III

Director of Music & Organist: Rhonda Blacklock

<b>Lector:</b>	Brad Holtz
<b>Usher:</b>	Bob Behrend
<b>Greeter:</b>	Bill Steinke
<b>Financial Assistants:</b>	Susanne Goldberg, Deb Holbrook
<b>A/V Assistant:</b>	Bill Beck
<b>Altar Guild:</b>	Andi Hardesty, JoAnne Tuffnell, Susanne Goldberg, Gretchen Jeffers

---

## CONTACT INFORMATION

600 North Ford Road, Zionsville, IN 46077 | [clczionsville.org](http://clczionsville.org) | 317-873-3242

### **Wes Smith**

Pastor

[pastor@clczionsville.org](mailto:pastor@clczionsville.org)

### **Rhonda Blacklock**

Music Director

[musicdirector@clczionsville.org](mailto:musicdirector@clczionsville.org)

### **Julia Goldberg**

Communications Administrator

[juliag@clczionsville.org](mailto:juliag@clczionsville.org)

### **Laura Hartman**

Office Administrator

[laurah@clczionsville.org](mailto:laurah@clczionsville.org)

### **Ciara Jones**

Director of Children and Family Ministries

[dcfm@clczionsville.org](mailto:dcfm@clczionsville.org)

### **Melissa Woldman**

Preschool Director

[preschool@clczionsville.org](mailto:preschool@clczionsville.org), 317-873-3232

### **Governance Board**

[gb@clczionsville.org](mailto:gb@clczionsville.org)