

**CHRIST  
LUTHERAN  
CHURCH**  
ZIONSVILLE



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**2<sup>nd</sup> Sunday after Epiphany**

**January 14, 2024**

*All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers at the end of the service.*

## WELCOME TO CHRIST LUTHERAN CHURCH

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### Looking for a Church Home?

Mr. Rogers once asked, "Won't you be my neighbor?" Jesus asked, "Who is your neighbor?" At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERYONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!

### Children in Worship

Children hold a special place in our congregation! We warmly invite children of all ages to join us in worship. We embrace their natural tendencies to giggle, poke, squirm, and swing their legs - it's all part of being a child and a precious gift to our community.

Our nursery is available from **10:30 to 11:30**, staffed by dedicated caregivers who will lovingly care for infants and toddlers. This allows parents to fully engage in worship, knowing their little ones are in safe hands. The nursery provides age-appropriate toys and a comforting environment, ensuring your child's needs are met while you worship with the congregation.

We respect and support each family's unique circumstances and preferences. Whether your child joins the main worship service or utilizes our nursery, we are here to accommodate and make everyone feel welcome and comfortable.

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## PRELUDE

## Adagio from Flute Sonata Op.4

Loeillet/ arr. Lasky

### WELCOME & CALL TO WORSHIP

P O God, you called us by name to come,  
and we respond with delight and gladness

**C In joyful obedience,  
we come to worship our God.**

P Rising out of the depths of despair,  
we gratefully gather for worship.

**C In joyful hope,  
we come to worship our loving God.**


P Our God had given us a new song  
of praise to sing to our Awesome God!

**C In joyful trust, we come to worship our God. Amen.\***

## ENTRANCE SONG


### Carry the Light

REFRAIN




Car-ry the light of the Lord, our God, in-to ev - 'ry earth-ly place.

5




High from the hill where the cross shines bright in glo - rious streams of grace.

9 VERSES



1. Walk on in a grand pro-ces - sion; Fol-low the cross at His lead.  
2. Walk for - ward your wor - ship rai - sing, Sing-ing the vict - 'ry He won.

13 to Refrain



On now ev - 'ry tongue con - fess: Christ the Lord! is our creed.  
On then, with this song of praise: Bright-er than light is God's Son.

## **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, ☩ one God,  
who forgives all our sin,  
whose mercy endures forever.

**C Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C Amen.**

P Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

## **ASSURANCE OF PARDON**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen.**

**GATHERING SONG**

***Listen, God is Calling***

**ELW 513**

*Refrain*  
Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,  
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

1 2

ne - no la wo - ko - vu, te - na je - ma. ma.  
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All

Ye - su a - li - se - ma, Mka - hu - bi - ri.  
1 Je - sus gave his man - date: share the good news  
2 Let none be for - got - ten through - out the world.  
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All *Refrain*

Ne - no la - ke Mu - ngu la wo - ko - vu.  
that he came to save us and set us free.  
In the tri - une name of God go and bap - tize.  
walk - ing in your pre - cepts, led by your Word.

*Please be seated.*

## **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit is with you all.

**C** And also with you.

## **CANTICLE OF PRAISE**

### ***Bless the Lord, My Soul***

*...Continued on next page*

Bless the Lord, my soul, and let all within me bless this ho-ly  
 5 name. Bless the Lord, my soul, and re-mem-ber ev-'ry ben-i-fit and ev-'ry  
 10 kind-ness; God for-gives all my sins, and then heals all my  
 14 hurts, and re-deems my life from the grave, and then crowns me with love and  
 18 mer-cy. Bless the Lord, my soul, O bless the Lord, my soul, bless the  
 23 Lord!

## PRAYER OF THE DAY

P Let us pray.

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

**C Amen.**

## WORD

God speaks to us in scripture reading, preaching, and song.

## FIRST READING 1 Samuel 3:1-10

L A reading from 1 Samuel

<sup>1</sup>Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

L Word of God, Word of life.

**C Thanks be to God.**

### **PSALM 139:1-6, 13-18**

L <sup>1</sup>LORD, you have searched me out;

O LORD, you have known me.

**C <sup>2</sup>You know my sitting down and my rising up;  
you discern my thoughts from afar.**

<sup>3</sup>You trace my journeys and my resting-places  
and are acquainted with all my ways.

**C <sup>4</sup>Indeed, there is not a word on my lips,  
but you, O LORD, know it altogether.**

<sup>5</sup>You encompass me, behind and before,  
and lay your hand upon me.

**C <sup>6</sup>Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it.**

<sup>13</sup>For you yourself created my inmost parts;  
you knit me together in my mother's womb.

**C <sup>14</sup>I will thank you because I am marvelously made;  
your works are wonderful, and I know it well.**

<sup>15</sup>My body was not hidden from you,  
while I was being made in secret and woven in the depths of the earth.

**C <sup>16</sup>Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your  
book; my days were fashioned before they came to be.**

L <sup>17</sup>How deep I find your thoughts, O God!  
How great is the sum of them!

<sup>18</sup>If I were to count them, they would be more in number than the sand;  
to count them all, my life span would need to be like yours.

### **SECOND READING 1 CORINTHIANS 6:12-20**

L A reading from 1 Corinthians.

<sup>12</sup>"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power.

<sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh."

<sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

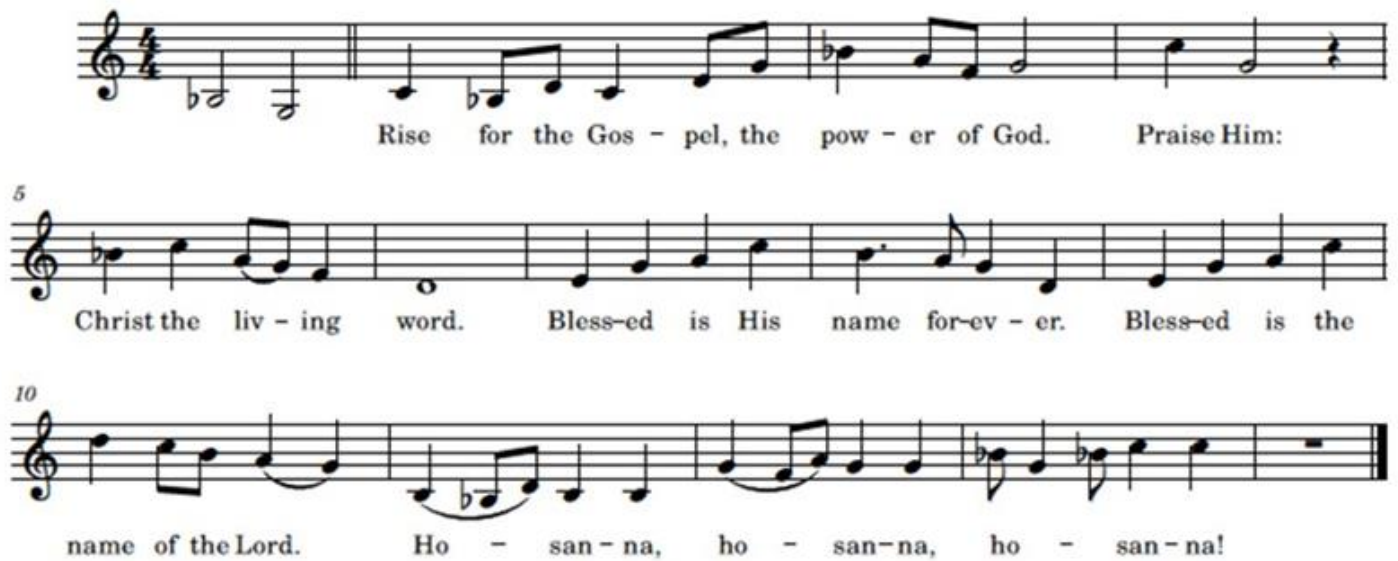
L Word of God, Word of life.

**C Thanks be to God.**

*Please stand for the reading of the gospel.*

## **GOSPEL ACCLAMATION**

### ***Rise for the Gospel***



Rise for the Gos - pel, the pow - er of God. Praise Him:

5 Christ the liv - ing word. Bless-ed is His name for-ev - er. Bless-ed is the

10 name of the Lord. Ho - san - na, ho - san-na, ho - san - na!

## **GOSPEL JOHN 1:43-51**

P The holy gospel according to John.

**C Glory to you, O Lord.**

P <sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me."

<sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

P The gospel of the Lord.

**C Praise to you, O Christ.**

## **GOSPEL ACCLAMATION RESPONSE**



Ho - san - na, ho - san-na, ho - san - na!

*Please be seated*

## **CHILDREN'S MESSAGE**

**Jeannie Phillips**

## **SERMON**

**Pastor Wes**





1 O Je - sus, I have prom - ised to serve you to the end;  
 2 Oh, let me feel you near me; the world is ev - er near.  
 3 Oh, let me hear you speak - ing in ac - cents clear and still  
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
 I see the sights that daz - zle, the tempt-ing sounds I hear.  
 a - bove the storms of pas - sion, the mur - murs of self - will.  
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 Now speak to re - as - sure me, to has - ten or con - trol;  
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
 but, Je - sus, then draw near - er to shield my soul from sin.  
 now speak and make me lis - ten, O Guard-ian of my soul.  
 oh, give me grace to fol - low, my mas - ter and my friend.

### APOSTLES' CREED

P Gathered together by the power of the Holy Spirit we confess our common faith:

**C I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\*  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic\*\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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\*Or, "he descended into hell," another translation of this text in widespread use. \*\* meaning - all of God's Church..

## **PRAYERS OF INTERCESSION**

P As we honor the presence of Christ in human form, we seek God's blessings for the church, the world, and all creation.

*A brief silence*

P Strengthen the church's mission and purpose, O God of truth. May the leaders of your church be reliable and responsible stewards, ensuring that every resource and effort brings hope and healing to communities. God of grace,

**C we lift our prayers to you.**

P Rejoice in the beauty of your creation, O God of abundant landscapes and fertile grounds. Mend the scars in areas affected by human greed. Restore those recovering from natural disasters. Safeguard our forests, waterways, and the diverse life dwelling within them. God of grace,

**C we offer our prayers to you.**

P Summon leaders from every corner and nation to serve with devotion, O God of wisdom. Grant them visions of justice and unity. Guide them to actions that foster fair partnerships and elevate those on society's fringes. God of grace,

**C we lift our prayers to you.**

P Embrace all who suffer and endure hardships, O God of compassion. You who understand our innermost beings, be present with the oppressed, victims of racism or cultural biases, and all yearning for solace or renewal. We pray especially for **Jean, Rose, Michael, Kathy, Bill, Martha, Kat, Wilder, Dorothy, Marilyn, Joe, Mimi, Mike, Steve, Victoria, Theresa, Dave, Jonny, Dennis, Janice, Patrick, and LCFS**. God of grace,

**C we offer our prayers to you.**

P Infuse Christ Church with the anticipation and fervor of Samuel, inspired and empowered to carry out your work in the world, O God of unity. Help us remain faithful as we construct communities based on inclusion and mutual care. God of grace,

**C we lift our prayers to you.**

P Trusting in God who raised Jesus and will uplift us in spirit and truth, we remember all who have passed away and now rest peacefully among the saints especially the Rev. Dr. Martin Luther King Jr., whose steadfast advocacy for peace and justice continues to embolden the church. God of grace,

**C we offer our prayers to you.**

P Knowing that the Holy Spirit intercedes for us, we present these prayers and the silent whispers of our hearts in the name of our Savior, Jesus Christ. **C Amen.**

## PASSING OF THE PEACE

P The peace of Christ is with you always.

C And also with you.

### OFFERING

### *You are in This Place*

Trotta

~ Kantorei ~

*Who will be here with me? Who will watch over me?  
Who will feed me and clothe me? that my journey may be safe and I shall see?  
Sure you are in this place, you were always here I never knew.  
Always here I did not know, always in all ways,  
And I never knew the gate of heav'n was right here, right here in this place.*

*Who will help me to see, As I lay down my weary head?  
The thread of hope in the darkness, the very gate of heaven in our midst?  
Surely you are in this place, you were always here I never knew.  
Always here I did not know. Always in all ways,  
And I never knew the gate of heav'n was right here, right here, right here in this place.*

*Are You with me? Will You watch me?  
Are You here, here in this place?*

*Please rise as you are able.*

### **Let the Vineyards Be Fruitful**

**ELW 184**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

## **OFFERING PRAYER**

P Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**C Amen.**

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **GREAT THANKSGIVING**

### **DIALOGUE**

P The Lord is with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

## **PREFACE**

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## **HOLY, HOLY, HOLY**

**C Holy, holy, holy Lord,**

**Lord God of power and might:**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## **THANKSGIVING AT THE TABLE**

P You are indeed holy, almighty and merciful God.

You are most holy,

and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**C Amen.**

## **LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

P Taste and see that the Lord is good.

## COMMUNION

*All are welcome to participate in the Lord's Meal. If it's been years, or just a week, the bread and wine/juice and Jesus' presence in, with, and around them are for all. If you have questions about taking your first communion don't hesitate to speak with Pastor Wes.*

*Please come forward at the direction of the ushers. When you come forward you will receive a wafer from Pastor Wes and you will hear the words **the body of Christ, given for you**. Once you eat the wafer you are invited to take either wine or juice from the communion assistant and you will hear the words, **the blood of Christ, shed for you**. Once you've communed there is a small receptacle where the used communion cup can be placed.*

## COMMUNION SONG

### *The Songs of Communion*

1. Ho - ly com - mun - ion, in this high feast we  
2. We are Christ's bod - y, one in His love di -  
3. Peace Lord is poured now, ves - sels of love brim  
4. Ho - ly com - mun - ion, in this high feast of

8

share God's ho - ly grace, heav - en's em - brace, un - end - ing care.  
vine, One in His bread, with Him now wed, one in His wine.  
full, Joy ov - er - flows, Life in us grows so boun - ti - ful.  
love, See dawn - ing here God's glo - ry near, the Feast a - bove.

15

## PRAYER AFTER COMMUNION

P Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. **C Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## ANNOUNCEMENTS

*Please stand as you are able.*

## BLESSING

P The God of steadfastness and encouragement  
grant you to live in harmony with one another,  
in accordance with Christ Jesus.

**C Amen.**

P The God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit.

**C Amen.**

P The God of all grace ☩ bless you now and forever.

**C Amen.**

## SENDING SONG

### *Carry the Light – Reprise*



Car-ry the light of the Lord, our God, in-to ev-'ry earth-ly place.

5  
High from the hill where the cross shines bright in glo-rious streams of grace.

9  
1. Walk thru ev-'ry val-ley bold-ly Bear-ing the lamp of the Lord.  
2. Walk in-to the world re-joic-ing, Shin-ing with light from a-bove.

13  
On-ward, with the saints of old, Robed in the light of His word.  
On, till ev-'ry heart and voice Join in the song of His love.

## DISMISSAL

P Go in peace. Share the good news.

**C Thanks be to God!**

## POSTLUDE

### *Jesus Shall Reign*

**arr. Krapf**

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\* written by Joan Stott, and posted on The Timeless Psalms [http://www.thetimelesspsalms.net/w\\_resources/epiphany2a\\_2011.htm](http://www.thetimelesspsalms.net/w_resources/epiphany2a_2011.htm)  
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***Flowers on the Altar are sponsored by Tony & Dawn Firmani  
~ In Memory of Patricia Bosworth ~***



## SERVING US AT WORSHIP THIS SUNDAY

<b>Lector:</b>	Tony Firmani
<b>Communion Assistant:</b>	Gretchen Jeffers
<b>Greeter:</b>	Paul Schmidt
<b>Usher:</b>	Bob Behrend
<b>Nursery:</b>	Jess Smith
<b>Hospitality:</b>	Connie Steinhart, Deb Holbrook
<b>Financial Assistants:</b>	Tom Jones, Jamie Stewart
<b>Altar Guild:</b>	Andi Hardesty, Chris Emsley, JoAnne Tuffnell, Jen Luczak
<b>AV Assistant</b>	Bill Beck

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## CONTACT INFORMATION

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