

**CHRIST
LUTHERAN
CHURCH**
ZIONSVILLE



Day of Pentecost
Setting 10

May 19, 2024

All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers at the end of the service.

WELCOME TO CHRIST LUTHERAN CHURCH

Looking for a Church Home?

Mr. Rogers once asked, "Won't you be my neighbor?" Jesus asked, "Who is your neighbor?" At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERYONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!

Children in Worship

Children hold a special place in our congregation! We warmly invite children of all ages to join us in worship. We embrace their natural tendencies to giggle, poke, squirm, and swing their legs - it's all part of being a child and a precious gift to our community.

Our nursery is available from **10:30 to 11:30**, staffed by dedicated caregivers who will lovingly care for infants and toddlers. This allows parents to fully engage in worship, knowing their little ones are in safe hands. The nursery provides age-appropriate toys and a comforting environment, ensuring your child's needs are met while you worship with the congregation.

We respect and support each family's unique circumstances and preferences. Whether your child joins the main worship service or utilizes our nursery, we are here to accommodate and make everyone feel welcome and comfortable.



Please scan QR code if you would like to give an electronic offering.

WELCOME & CALL TO WORSHIP

P Come, Holy Spirit,

C The wind of God, the breath of Life.

P Come, Holy Spirit,

C Our Advocate, our Counselor.

P Come, Holy Spirit,

C Teacher of Wisdom, Reminder of Christ.

P Come, Holy Spirit,

C Granter of forgiveness, giver of peace.

P Come, Holy Spirit.

C May we feel God breathing through our worship.

May we receive the Holy Spirit in this place. Amen.

~ written by Joanna Harader and posted on Spacious Faith. <https://spaciousfaith.com/>

Today's service may not include a formal order of confession and forgiveness, yet as we affirm our baptisms, we embrace a profound truth. In affirming our faith, we acknowledge not only God's unending love and grace but also the inherent forgiveness embedded within these sacred promises. Our trust in our baptism echoes our trust in God's unwavering forgiveness, a reminder that in every moment, we stand embraced by divine love and grace.

THANKSGIVING FOR BAPTISM

P Blessed be the holy Trinity, + one God,
the wellspring of grace,
our Easter and our joy.

C Amen.

P Look, here is water!

C Here is our water of life! Alleluia!

P Immersed in the promises of baptism,
let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.

Miriam led the dancing as your people passed through the sea
into freedom's land.

In a desert pool the Ethiopian official
entered your boundless baptismal life.

Look, here is water!

C Here is our water of life! Alleluia!

P At the river your beloved Son was baptized by John and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people.

We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C Amen.

P Look, here is water!

C Here is our water of life! Alleluia!

GATHERING SONG

Breathe on Me, Breath of God

ACS 941

1. Breathe on me, Breath of God, Fill me with life a - new, That I may
2. Breathe on me, Breath of God, Un - til my heart is pure, Un - til my
3. Breathe on me, Breath of God, Till I am whol - ly Thine, Un - til this
4. Breathe on me, Breath of God, So shall I nev - er die, But live with

love what Thou dost love, And do what Thou wouldst do.
will is one with Thine, To do and to en - dure.
earth - ly part of me Glows with Thy fire di - vine.
Thee the per - fect life Of Thine e - ter - ni - ty. A - men.

WORDS: Edwin Hatch, 1878
MUSIC: Robert Jackson, 1888

TRENTHAM
S.M.

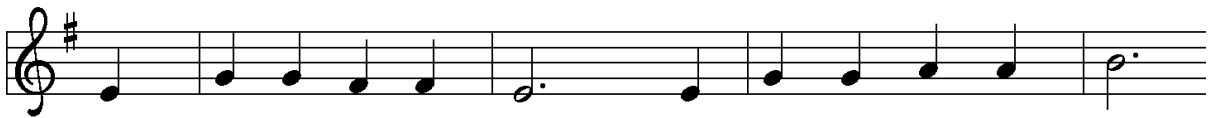
Please be seated.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit is with you all.

C And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

P Let us pray.

God of Wind and Fire, on this Pentecost Sunday, we are more aware than ever of our deep need for you. It's true—we do not know how to pray. We do not know how to form on our lips the words to express the prayer that lingers on our hearts. Thank you for the gift of the Holy Spirit—comforter, teacher, inspiration, and translator of every soul's deepest needs.

Guide and bless all of us today God. Free us from whatever safeguards we have placed around us to keep our lives and worship predictable. Free us to encounter you in a new way, that your Spirit might truly dance in our midst and inspire us to love and service in Christ's name.

God, bless us as we enter into the Spirit-filled celebration of this day.

C Amen.

~ written by Sue, and posted on the [RevGalBlogPals](#) website

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING ACTS 2:1-21

L A reading from Acts.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language?

⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.'"

L Word of God, Word of life.

C Thanks be to God.

PSALM 104:24-34, 35b

L ²⁴How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

C ²⁵Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.

L ²⁶There go the ships to and fro,
and Leviathan, which you made for the sport of it.

**C ²⁷All of them look to you
to give them their food in due season.**

L ²⁸You give it to them; they gather it;
you open your hand, and they are filled with good things.

**C ²⁹When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.**

L ³⁰You send forth your Spirit, and they are created;
and so you renew the face of the earth.

**C ³¹May the glory of the LORD endure forever;
O LORD, rejoice in all your works.**

L ³²You look at the earth and it trembles;
you touch the mountains and they smoke.

**C ³³I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

L ³⁴May these words of mine please God.
I will rejoice in the LORD.

**C ^{35b}Bless the LORD, O my soul.
Hallelujah!**

SECOND READING ROMANS 8:22-27

L A reading from Romans.

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

L Word of God, Word of life.

C Thanks be to God.

Please stand for the reading of the gospel.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

GOSPEL JOHN 15:26-27; 16:4b-15

The holy gospel according to John.

C Glory to you, O Lord.

[Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The gospel of the Lord.

C Praise to you, O Christ.

Please be seated

CHILDREN'S MESSAGE

Cheryl Kussow

SERMON

Bill Steinke



1 Cre - a - tor Spir - it, heav'n - ly dove,
 2 To you, the Com - fort - er, we cry;
 3 In you, with grac - es sev - en - fold,
 4 Your light to ev - 'ry sense im - part,
 5 Keep far from us our cru - el foe,
 6 Teach us to know the Fa - ther, Son,



de - scend up - on us from a - bove;
 to you, the gift of God most high,
 we God's al - might - y hand be - hold;
 and shed your love in ev - 'ry heart;
 and peace from your own hand be - stow;
 and you, of both, to be but one;



with grac - es man - i - fold re - store
 true fount of life, the fire of love,
 while you with tongues of fire pro - claim
 your own un - fail - ing might sup - ply
 up - held by you, our strength and guide,
 that through the a - ges all a - long



your crea - tures as they were be - fore.
 the soul's a - noint - ing from a - bove.
 to all the world God's ho - ly name.
 to strength - en our in - fir - mi - ty.
 no e - vil can our steps be - tide.
 your praise may be our end - less song.



7 Praise to your e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spir - it. A - men.

APOSTLES' CREED

P Gathered together by the power of the Holy Spirit we confess our common faith:

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use. ** meaning - all of God's Church.

PRAYERS OF INTERCESSION

Grateful for the triumphant love of our risen Savior, let us lift our hearts in prayer for the church, the world, and all those longing for hope.

A moment of silence

God of wind and flame,
blow into our lives.

Ignite the fire of hope, fan the flames of possibility.

Transform us into a people who share your love with a world in pain,
a people who proclaim your hope into a world given to despair,
a people who live as though the world can be changed
into the kingdom that is to come. God of grace,

C hear our prayer.

Baptizing God, who calls us to be a baptizing community,
you speak to us in many languages over the course of our lives:
the burbles and laughs and wails of infancy,
the indistinct speech and partial words of toddlerhood,
the strange syntax and slang of late childhood and adolescence,
the full language of adulthood,
the quavering speech and muted tones of old age.

Speak to us in the language that we need to hear today,
hear us in the language that we speak. God of grace,

C hear our prayer.

God of many languages.

You sing the language of joy with us, you join us in the dance of life.
Hear all of your children who sing and dance and praise this morning,
those who celebrate new life with all the possibilities of the future,
those who celebrate relationships,
both the new and exciting and the long-term yet still exciting,
those for whom the wonder of life fills their being to the limit,
may they hear your voice joining in the singing and the shouting...

...time of silence...

And yet, God of life,
you also speak the languages of pain, of sorrow, of fear, of despair.
Hear all your children who speak, who wail,
who whisper in these languages this day:
those who find themselves in hospital beds, or waiting anxiously beside those beds,
those who gather to say farewell to one who is traveling, or one who is moving,
those who gather at graveside to say that longer farewell,
those who worry about where the next meal, or the next rent check, will come from,
those who live in places where peace is just a word, a faint hope, a distant dream,
May all those whose language is rent by pain hear you lamenting with them.
This day we pray especially for **Tom, Andrea, Paige, Paula, Marilyn, Tena, Michael, Martha, Kat, Dorothy, Mimi, Mike, Theresa, Jonny, Janice, Patrick, LCFS** and for all those we now name in our hearts or in the presence of this assembly.

...time of silence...

God of Pentecost,
God who speaks with many tongues,
God who makes God-self known in many ways,
fill us with Your Spirit this and every morning,
hear the prayers we share using many different languages,
we pray in the name of Jesus of Nazareth, the one we call Christ, whose life,
death and resurrection show us the path to the Kingdom. God of grace,
C hear our prayer.

We pray as people of the Spirit,
who lights our fires, who fills our lungs with air,
who blows us out into the world to live and serve.
C Amen.

PASSING OF THE PEACE

P The peace of Christ is with you always.
C And also with you.

OFFERING

***I Will Sing With the Spirit
~ Sanctuary Choir ~***

Rutter

I will sing with the spirit, I will sing with the spirit,
Alleluia, alleluia, alleluia alleluia, alleluia alleluia, alleluia
I will sing with the spirit, I will sing with the spirit, alleluia,
Alleluia, alleluia, alleluia alleluia, alleluia alleluia, alleluia

And I will sing with the understanding also: alleluia, alleluia;
And I will sing with the understanding also: alleluia, alleluia
And I will sing with the understanding also: alleluia, alleluia,
Alleluia

I will sing with the spirit, I will sing with the spirit,
I will sing with the spirit, alleluia.

Please rise as you are able.

Let the Vineyards Be Fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

P Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

C Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

DIALOGUE

P The Lord is with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

**Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Taste and see that the Lord is good.

COMMUNION

All are welcome to participate in the Lord's Meal. If it's been years, or just a week, the bread and wine/juice and Jesus' presence in, with, and around them are for all. If you have questions about taking your first communion don't hesitate to speak with Pastor Wes.

*Please come forward at the direction of the ushers. When you come forward you will receive a wafer from Pastor Wes and you will hear the words **the body of Christ, given for you**. Once you eat the wafer you are invited to take either wine or juice from the communion assistant and you will hear the words, **the blood of Christ, shed for you**. Once you've communed there is a small receptacle where the used communion cup can be placed.*

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

PRAYER AFTER COMMUNION

P Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

C Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

If the God who raised Jesus from the dead is for us, who dare be against us?

C We can do all things through Christ who strengthens us.

Step out into the world in humble confidence:

there is nothing about to happen that God has not foreseen,
and no situation where Christ will not be there ahead of you,
preparing a place and an opportunity for you.

C Thanks be to God.

The peace of God, which goes beyond all understanding,
keep your hearts and minds

in the knowledge of God, and of Jesus Christ, God's Son.

And the blessing of God all-loving,
the Creator, Redeemer and Counsellor,
will be with you now and always.

C Amen!

~ written by Bruce Prewer, and posted on [Bruce Prewer's Homepage](#).

SENDING SONG

Every Time I Feel the Spirit

ACS 942

Refrain

The image shows a musical score for the song 'Every Time I Feel the Spirit'. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The first system is marked with a [H] in a square and the word 'Refrain' above it. The lyrics for the first system are 'Ev - 'ry time I feel the spir - it mov - ing'. The second system has lyrics 'in my heart, I will pray. Ev - 'ry time I feel the'. The third system has lyrics 'spir - it mov - ing in my heart, I will pray.' The piano accompaniment features chords and moving lines in both hands.

[H] Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
 2 . . All a - round me looked so fine,
 3 . . Jor - dan riv - er, chilly and cold,

out of his mouth came fire and smoke.
 asked my Lord if all was mine.
 chills the bod - y but not the soul.

Text: African American spiritual
 Music: African American spiritual; arr. Melva W. Costen, b. 1933
 Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

PENTECOST
 Irregular

DISMISSAL

P Go in peace. Christ is with you.

C Thanks be to God.

POSTLUDE

Trio No. 2 in C, Op. 49

Rheinberger

From sundaysandseasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23794. Reprinted under OneLicense.net #A-725192

Flowers on the Altar
 are sponsored by Dawn & Tony Firmani
 ~ In Honor of Our 35th Wedding Anniversary ~

10:30 am Sunday Worship

(Summer Sunday Worship at 9:30am
begins on June 2nd)

VBS 2024 - Registration Time!

Bring the whole flock to Hometown Nazareth: Where Jesus Was a Kid! Each day, your children can become part of history as they see, hear, and touch what it was like to live in Jesus' hometown! They will explore the marketplace shops, visit Jesus' mom Mary, take part in games, and dance to lively Bible songs as they discover more about Jesus' childhood. These experiences will make God's Word come alive with new meaning.



VBS is June 24-28 from 5:30-7:30pm each evening (dinner provided). Please use the QR code or the link in the Enews to register your kids for this exciting week of learning about God's Word.

If you have questions, please contact Jeannie Phillips at jrachelphillips@gmail.com or 317-987-8938.

Annual Meeting - June 9, 2024

The Annual Congregational Meeting will be held Sunday, June 9th in the sanctuary, immediately following the 9:30am church service. A quorum is required so please make a point of attending this important meeting. The Meeting Agenda can be found using link in the Enews. A complete package including committee reports will be available at the meeting.

VBS Volunteers Needed

We're gearing up for Hometown Nazareth, our Vacation Bible School theme this summer. Dates are June 24-28 from 5:30-7:30pm.



Children will step back in time, exploring what it was like to live in the town where Jesus grew up. They will visit shops in the marketplace, visit Jesus' mom, Mary, play Bible-themed games, and sing catchy songs during Celebration. You don't want to miss this, so why not volunteer?

Please use the QR Code or the link in the Enews to go to Sign Up Genius to see all the cool things you can do. Please contact Jeannie Phillips at 317-987-8938 or jrachelphillips@gmail.com or if you have any questions.

Fortress is BACK!

Fortress, the CLC men's vocal ensemble, will be back this summer to present a special anthem on Sunday, June 16th. Fortress is open to anyone in the congregation who enjoys singing and would be available for a shortened rehearsal schedule. Rehearsals for Fortress are: Wednesday, May 22nd, *possibly May 29th*, June 5th and 12th at 6:30pm. Invite a friend and join us!

REMEMBER IN PRAYER

Tom- for healing
Andrea- for healing, and return to strength after serious heart surgery & hospitalizations
Paige- (Pastor's neighbor) for healing & peace during cancer treatment
Marilyn
Tena- for successful back surgery & healing
Michael- (Joe Travis's cousin) for courage, strength, & peace to overcome bladder cancer
Martha
Kat- for healing

Paula- (Jeffer's friend & previous Pastor) for healing and comfort from breast cancer surgery.
Theresa- (Anne Behrend's sister) for peace and healing from metastatic cancer
Mimi & Mike- (friends of the Jeffers) for healing
Jonny- (son of Martha Schmid's niece) for healing
Janice- for healing
Patrick- (Linda Callecod's brother) for peace & good doctors
LCFS
Our members who are homebound- Dorothy Keller

Prayer Chain (sent via email) requests, contact Donna Svoboda at donnasvo@gmail.com or 260-312-6089.

Prayer Group (meets at Christ Lutheran Church) requests, contact JoAnne Tuffnell at joannetuffnell@gmail.com or 317-767-1795.

Decor Donations/Lending for VBS

Help the Church transform into a Bibletimes marketplace for hometown Nazareth VBS! Use the link in the Enews or the QR code below to donate or lend items.



Monetary donations are also welcome. Items can be dropped off in room 123 (end of hall) ideally at least a week before. Items will be returned/available on or after Saturday, June 29th. Please label items. Contact Cheryl Kussow - tckussow@yahoo.com or 317-408-3988 for questions. Thank you!

Items include: Bibletime themed - baskets, rugs, blankets, wooden trays, bowls, mortar and pestles, hand drill, wheat berries and dried spices (any old ones in your pantry) to grind, Pop up tailgate tents (to make marketplace shops), old plain/striped sheets, Dried fruit for kids to sample, wide mouth empty gator aid bottles (for charity bank). Also looking for anyone who wants to bring a farm animal one night or two for an hour or so.

Altar Flowers - for June through October

A sign-up list is on a clipboard on the Narthex bulletin board for April and remaining months. The cost of the flowers is \$30 per arrangement.

To pay for an ordered floral arrangement, either write a check and make it out to Christ Lutheran Church with the memo line "Flowers and the Date" or bring cash and place it in an envelope marked with your name, Altar Flowers and the Date. Either can be placed into the offering plate or in the office. Any questions? Contact Barbara Burkhardt sparky8505@att.net or 317-371-6693

In The Loop knit & crochet group - June 3

Monday, June 3rd

10:00 am - 12:00 am in Youth Room

It's time to gather once again to enjoy the needlework, fellowship, and ministry of reaching out to those in need. This year, we will donate our handmade scarves and hats to the American Legion in Zionsville whose members will give them to unhoused veterans.

We welcome everyone, including family and friends from the Zionsville community and beyond. Please join us even if you are new to needlework and just want to give it a try. We can provide yarn, needles and hooks, beginner patterns, lessons, and lots of encouragement.

Don't hesitate to invite a friend; anyone from the community is welcome. We're a friendly group and all are invited. Men and high school youth, too! Spread the word!

Danielle Burrus flooot3@gmail.com

Carol Smith cgs1641@gmail.com

Faith Formation on Sundays at 9:15 am

Children pre-K through 2nd grade meet in Room 108 (next to nursery)*

Leader: Cheryl Kussow

Topic: Spark/Whirl Lectionary

Children 3rd to 5th grade meet in the Youth Room

Leader: Angie Eugenio

Topic: Spark/Whirl Lectionary

No Confirmation Class

Adults and High School Youth** in the Luther Room
Set Up & Facilitation: Jeannie Phillips

Topic: Jesus & the Gospels: Gospel of John, Jesus as Obedient Son

**High School Youth may help with the kids or join the adults.

Welcome to Christ Lutheran Church!

CLC Governance Board has drafted a Welcome Statement that serves as one of our guiding principles. This statement is housed on our website under the Who We Are page. We encourage you to keep this in mind every time you join us at church.

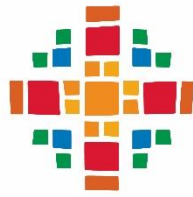
Mr. Rogers once asked, "Won't you be my neighbor"? Jesus asked, "Who is your neighbor"? At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERY-ONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith - and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!



**CHRIST
LUTHERAN
CHURCH**
ZIONSVILLE

SERVING US AT WORSHIP THIS SUNDAY

Guest Preacher:	Bill Steinke
Worship Assistant:	Jeannie Phillips
Communion Assistant:	John Burkhardt
Greeter:	Mary Steinke
Usher:	Connie Steinhart
Nursery:	Amy Holtz
Hospitality:	Will Luczak, Andi Hardesty
Financial Assistants:	Deb Holbrook
Altar Guild:	Deb Gates, Margie Kilgus, Connie Ashenfelter
A/V Assistant:	Ray Boucher

CONTACT INFORMATION

600 North Ford Road, Zionsville, IN 46077 | clczionsville.org | 317-873-3242

Wes Smith

Pastor
pastor@clczionsville.org

Rhonda Blacklock

Music Director
musicdirector@clczionsville.org

Connie Niessink

Governance Board President
president@clczionsville.org

Tina Lizama

Office Administrator
office@clczionsville.org

Melissa Woldman

Preschool Director
preschool@clczionsville.org, 317-873-3232

Connie Steinhart

Financial Secretary
giving@clczionsville.org

Please scan if you would like to give an electronic offering.

