

**CHRIST
LUTHERAN
CHURCH**
ZIONSVILLE



7th Sunday of Easter

June 1, 2025

All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers at the end of the service.

WELCOME TO CHRIST LUTHERAN CHURCH

Looking for a Church Home?

Mr. Rogers once asked, "Won't you be my neighbor?" Jesus asked, "Who is your neighbor?" At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERYONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!

Children in Worship

Children hold a special place in our congregation! We warmly invite children of all ages to join us in worship. We embrace their natural tendencies to giggle, poke, squirm, and swing their legs - it's all part of being a child and a precious gift to our community.

Our nursery is available from **10:30 to 11:30**, staffed by dedicated caregivers who will lovingly care for infants and toddlers. This allows parents to fully engage in worship, knowing their little ones are in safe hands. The nursery provides age-appropriate toys and a comforting environment, ensuring your child's needs are met while you worship with the congregation.

We respect and support each family's unique circumstances and preferences. Whether your child joins the main worship service or utilizes our nursery, we are here to accommodate and make everyone feel welcome and comfortable.

PRELUDE

WELCOME

CALL TO WORSHIP

AM Only the hungry search for bread.

Only the thirsty look for water.

C This is a place for those who are hungry and thirsty in spirit.

AM Only those who ache for meaning will pursue it.

Only those who yearn for a deeper life will seek it.

C This is a place for those who ache and yearn for something more.

AM So let us come here today with our hunger and thirst.

**C Let us come with our unsatisfied longings, our heart-felt yearnings,
and let the God of life satisfy our souls.**

~written by Ann Siddall, and posted on the website of the Stillpoint Spirituality Centre. <http://www.stillpointsa.org.au/>

THANKSGIVING FOR BAPTISM

AM Alleluia! Christ is risen.

C Christ is risen, indeed. Alleluia!

AM In the name of ✠ the One

who was, who is, and who is to come.

C Amen.

AM Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

Holy God,
we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.
Baptized into you, O Living One,
C make us one as you are one.

AM We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.
Baptized into you, O Living One,
C make us one as you are one.

AM We give you thanks for the waters of baptism,
waters that open the hearts of believers

and give a voice in the night to those in captivity;
 waters that set your people on a new path,
 rejoicing in the Spirit's power.
 Baptized into you, O Living One,
C make us one as you are one.

AM Grant us grace, love, and life, O Living One,
 that our every day is shaped by these waters
 that give us our very lives in you.
 We ask this in the name of Jesus, the Crucified and Risen One.
C Amen.

Where is the Confession and Forgiveness?

Today's service may not include a formal order of confession and forgiveness, yet as we affirm our baptisms, we embrace a profound truth. In affirming our faith, we acknowledge not only God's unending love and grace but also the inherent forgiveness embedded within these sacred promises. Our trust in our baptism echoes our trust in God's unwavering forgiveness, a reminder that in every moment, we stand embraced by divine love and grace.

HYMN

Crown Him With Many Crowns

ELW 855



1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

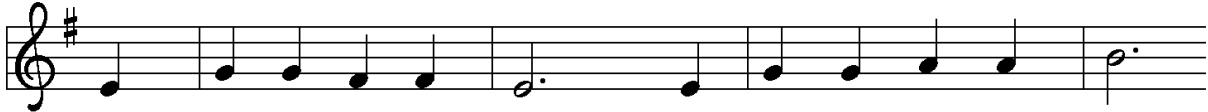
Please be seated.

GREETING

AM The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit is with you all.

C And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

AM O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING Acts 16:16-34

L A reading from Acts.

¹⁶ One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷ While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹ But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰ When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe." ²² The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹ They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³² They spoke the word of the Lord to him and to all who were in his house. ³³ At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴ He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Word of God, Word of life.

C Thanks be to God.

PSALM 97

L ¹ The Lord reigns; let the earth rejoice;
let the multitude of the isles be glad.

**C ² Clouds and darkness surround the Lord,
righteousness and justice are the foundations of God's throne.**

L ³ Fire goes before the Lord,
burning up enemies on every side.

C ⁴ **Lightnings light up the world;
the earth sees and trembles.**

L ⁵ The mountains melt like wax
before the Lord of all the earth.

C ⁶ **The heavens declare your righteousness, O Lord,
and all the peoples see your glory.**

L ⁷ Confounded be all who worship carved images and delight in false gods!
Bow down before the Lord, all you gods.

C ⁸ **Zion hears and is glad, and the cities of Judah rejoice,
because of your judgments, O Lord.**

L ⁹ For you are the Lord, most high over all the earth;
you are exalted far above all gods.

C ¹⁰ **You who love the Lord, hate evil!
God guards the lives of the saints and rescues them from the hand of the wicked.**

L ¹¹ Light dawns for the righteous,
and joy for the honest of heart.

C ¹² **Rejoice in the Lord, you righteous,
and give thanks to God's holy name.**

SECOND READING Revelation 22:12-14, 16-17, 20-21

L A reading from Revelation.

¹² "See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³ I am the Alpha and the Omega, the first and the last, the beginning and the end."

¹⁴ Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶ "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

¹⁷ The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰ The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

²¹ The grace of the Lord Jesus be with all the saints. Amen.

Word of God, Word of life.

C Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL John 17:20-26

AM The holy gospel according to John.

C Glory to you, O Lord.

[Jesus prayed:] ²⁰ "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹ that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given them, so that they may be one, as we are one, ²³ I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴ Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵ "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶ I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The gospel of the Lord.

C Praise to you, O Christ.

Please be seated

SERMON

Jeannie Phillips

Please rise as you are able.

HYMN OF THE DAY


Thine the Amen

ELW 826


Continued on next page...




1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

APOSTLES' CREED

P Gathered together by the power of the Holy Spirit we confess our common faith:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead*.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,**

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen

*Or, "he descended into hell," another translation of this text in widespread use. ** meaning the church universal

PRAYERS OF INTERCESSION

O God of rebirth and boundless vitality, we stand before You in prayer, interceding for the church, the world, and all those in distress.

A moment of silence

Hospitable God, extend an invitation to all souls to experience Your love. Cultivate in Your church a spirit of openness and acceptance, enriching our fellowship to warmly welcome all who seek You. Foster greater unity and cooperation among different denominations and congregations. Gracious God, hear our prayers.

C Your mercy is profound.

Creator God, Your power manifests both in the tumult of storms and the quiet of calm. Provide rain where there is drought, mitigate floods where waters rise, and offer refuge where natural disasters like fires, earthquakes, hurricanes, or tornadoes wreak havoc. Restore the affected lands and protect all Your creatures. Gracious God, hear our prayers.

C Your mercy is profound.

Wise God, instill in global leaders a deep-seated desire for justice and compassion. Urge the nations toward peace and cooperative endeavors. Inspire governments to pursue policies that benefit all citizens, creating societies rich in joy and mutual respect. Gracious God, hear our prayers.

C Your mercy is profound.

Ever-present God, You hold all humanity within Your compassionate embrace. Walk alongside those who have survived abuse, trauma, and exploitation. Empower us to support and speak for those who go unnoticed, and pay heed to our special petitions for those we hold dear. This day we pray especially for **Bill, Sue, Steve, Linda, Ray, Janice, Tina, Bill, Marilyn, Charlotte, Michael, Dorothy** and for all those we now name in our hearts or in Your presence. Comfort them and dry their tears. Gracious God, hear our prayers.

C Your mercy is profound.

Joyful God, as summer unfolds in the northern hemisphere, watch over this congregation. Safeguard those traveling, protect the vulnerable from the summer heat, and energize the ministries that engage children and youth during these months. Gracious God, hear our prayers.

C Your mercy is profound.

Eternal God, Alpha and Omega, we are grateful for the saints who have journeyed before us. As we remember their faithful witness, we anticipate Your kingdom's fulfillment. Gracious God, hear our prayers.

C Your mercy is profound.

We commit these prayers and all our concerns to You, O God, trusting in Your constant presence with us; through Jesus Christ, our risen Lord.

C Amen.

PASSING OF THE PEACE

P The peace of the Lord is with you always.

C And also with you.

RECEIVING OUR OFFERINGS

God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by placing an offering in the offering plate, mailing it to the church, giving online through our website, or the QR code. If you would like more details on direct deposit, please contact our office administrator for more information at office@clczionsville.org.



OFFERING

How Can I Keep From Singing

Christina Merriott, soprano

OFFERATORY SONG

Let the Vineyards Be Fruitful

Nelson

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

P Let us pray.

Risen One,

you have gathered us around your table of grace
along with these gifts we bring.

Come among us again,

breathe your life into us,

and enliven us with this meal,

that we may live as your risen body in the world.

C Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

DIALOGUE

P The Lord is with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

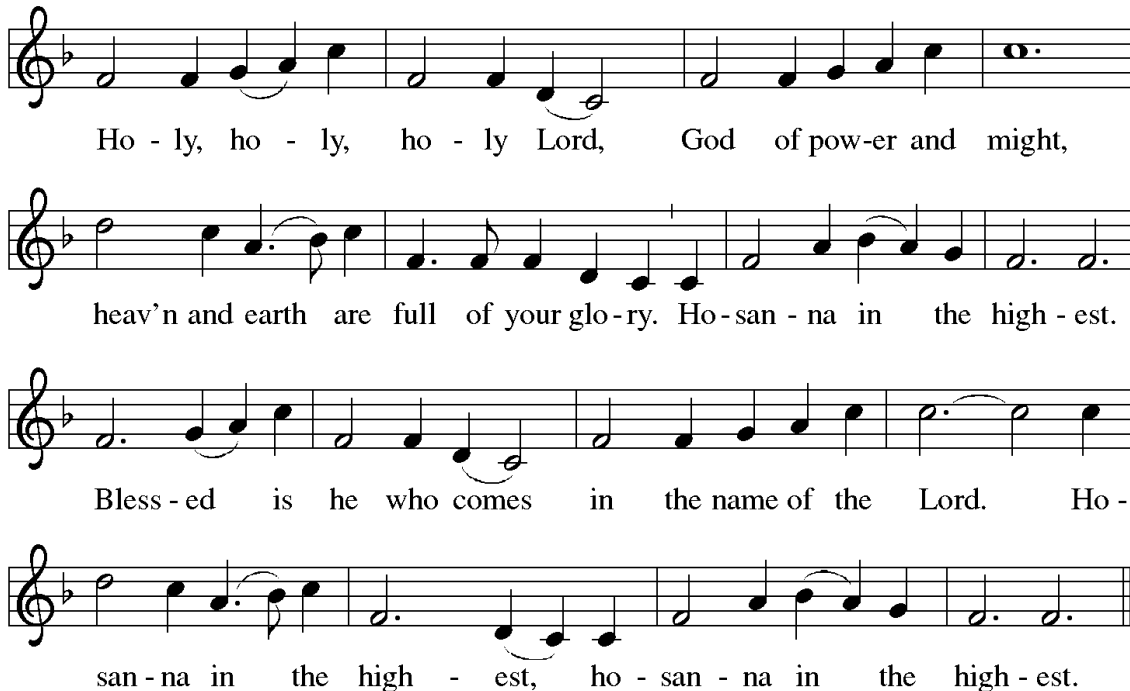
PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Come to the table of grace. Receive the gift of new life.

COMMUNION

All are welcome to participate in the Lord's Meal. If it's been years, or just a week, the bread and wine/juice and Jesus' presence in, with, and around them are for all. If you have questions about taking your first communion don't hesitate to ask.

*Please come forward at the direction of the ushers. When you come forward you will receive a wafer from Pastor and you will hear the words **the body of Christ, given for you**. Once you eat the wafer you are invited to take either wine or juice from the communion assistant and you will hear the words, **the blood of Christ, shed for you**. Once you've communed there is a small receptacle where the used communion cup can be placed.*

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

PRAYER AFTER COMMUNION

P Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world.

C Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

Please stand as you are able.

BLESSING

Go now in peace,
for Christ has called you to live in peace
among your brothers and sisters in Christ.

Go now in courage,
for Christ has called you from the places of your life
to be agents of redemption and partners in healing.

Go now in joy and thanksgiving,
for Christ is our light!

Go now as one body,
to love and serve God as you love and serve the world!

C Amen.

*~ written by Rev. Elizabeth Dilley, and posted on the United Church of Christ's Worship Ways website.
<http://www.ucc.org/worship/worship-ways/>*

SENDING HYMN

In Christ There is No East or West

ELW 650



- 1 In Christ there is no east or west, in him no south or north,
- 2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
- 3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
- 4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.
his ser-vice is the gold-en cord close bind-ing hu-man-kind.
All chil-dren of the liv-ing God are sure-ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

DISMISSAL

Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

C Thanks be to God. Alleluia! Alleluia!

POSTLUDE

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Thank You Pastor Jill Lowry!
~ Christ Lutheran Church



**CHRIST
LUTHERAN
CHURCH**
ZIONSVILLE

SERVING US AT WORSHIP THIS SUNDAY

Guest Pastor: Jill Lowry
Director of Music & Organist: Rhonda Blacklock

Assisting Minister:	Jeannie Phillips
Lector:	Mary Steinke
Communion Assistant:	Becky Porter
Greeter:	John Burkhardt
Usher:	Bob Behrend
Nursery:	Angie Eugenio
Hospitality:	Cheryl Kussow, Will Luczak
Financial Assistants:	Kathy Clark, Tom Jones
Altar Guild:	Margie Kilgus, Deb Gates, Barbara Starkey, Connie Ashenfelter
AV Assistant:	Greg Holbrook

CONTACT INFORMATION

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Please scan if you would like to give an electronic offering.