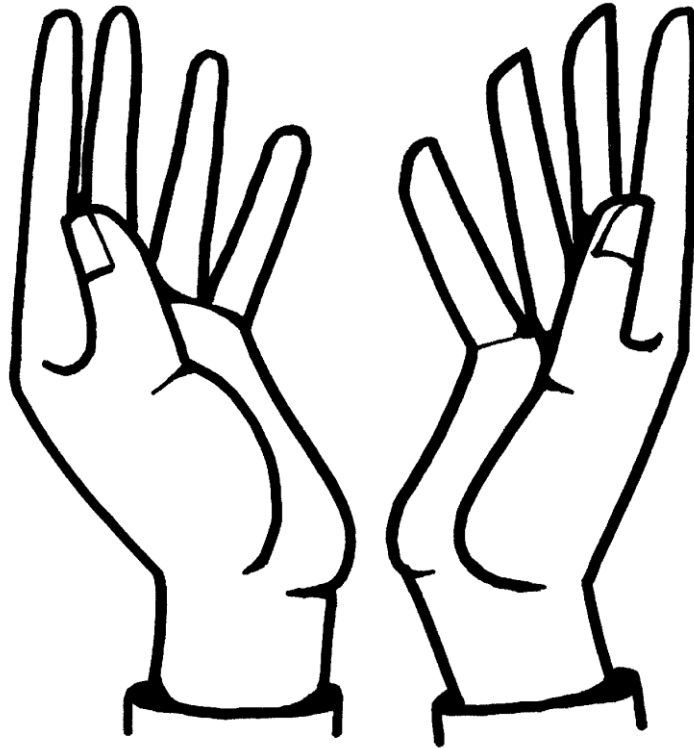


**CHRIST  
LUTHERAN  
CHURCH**  
ZIONSVILLE



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**2<sup>nd</sup> Sunday after Pentecost**

Setting 10

**June 22, 2025**

*All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers at the end of the service.*

## WELCOME TO CHRIST LUTHERAN CHURCH

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### Looking for a Church Home?

Mr. Rogers once asked, "Won't you be my neighbor?" Jesus asked, "Who is your neighbor?" At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERYONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!

### Children in Worship

Children hold a special place in our congregation! We warmly invite children of all ages to join us in worship. We embrace their natural tendencies to giggle, poke, squirm, and swing their legs - it's all part of being a child and a precious gift to our community.

Our nursery is available from **9:30 to 10:30**, staffed by dedicated caregivers who will lovingly care for infants and toddlers. This allows parents to fully engage in worship, knowing their little ones are in safe hands. The nursery provides age-appropriate toys and a comforting environment, ensuring your child's needs are met while you worship with the congregation.

We respect and support each family's unique circumstances and preferences. Whether your child joins the main worship service or utilizes our nursery, we are here to accommodate and make everyone feel welcome and comfortable.

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## PRELUDE

## WELCOME

## CALL TO WORSHIP

### CONFESSION & FORGIVENESS

P In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**C Amen.**

Baptized into Christ, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,

**C you free us to love others,  
but we neglect our neighbors and follow our own way.**

**You lead us by the Spirit of joy and peace,  
but we turn away from the abundant life you offer.**

**You surround us with patience, kindness,  
and generosity,**

**but we grow weary in doing what is right.**

**In your mercy, forgive us.**

**Do not give up on us.**

**Heal us, break our bonds,**

**and show us the path of life.**

**Amen.**

You belong to Christ Jesus  
and you are God's children through faith.

In the cross of ✠ Christ,  
and through the power of the Holy Spirit,  
your sins are forgiven.

Clothed with Christ, you are a new creation.

**C Amen.**



1 God, we gath - er as your peo - ple to raise our song a -  
 2 Oh, we sing for all the chil - dren, that one day they be  
 3 Oh, we pray for all the young lives cut short by fear and  
 4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.  
 free; and we sing for gen - er - a - tions yet to be,  
 shame, so a - fraid of who they are and whom they love.  
 wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we  
 that they nev - er have a rea - son to  
 May the mes - sage now be ban - ished that your  
 As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.  
 doubt that they are blest. May they, in your love, find rest.  
 love is for the few; may their faith in you re - new.  
 join us hand in hand, as a - gainst all hate we stand.



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

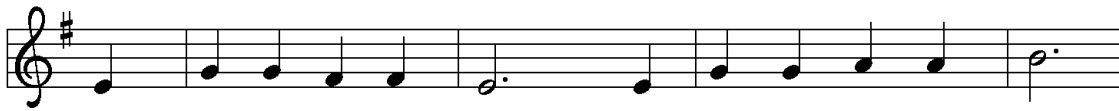
*Please be seated.*

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit is with you all.

**C And also with you.**

## KYRIE



- 1 Have mer-cy on us, Lord, and hear our sol-emn prayer.  
2 Have mer-cy on us, Christ, and wash a-way our sin.  
3 Have mer-cy on us, Lord; make sin and shame de-part.



We come to hear your liv-ing word; it saves us from de-spair.  
Pour out your grace and make us whole that new life may be-gin.  
Re-new us with your sav-ing pow'r; cre-ate in us new hearts!

## CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for-ev-er, Lamb of God and Lord of love.  
3 Ho-ly One we now ac-claim you; Lord a-lone, to you we call;



Might-y God of all cre-a-tion, Fa-ther of sur-pass-ing worth:  
Son of God and gra-cious Sav-ior, you have come from heav'n a-bove;  
Ho-ly One in faith we name you, God most high, yet near to all:



we ex-alt you, we a-dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je-sus Christ, with God the Spir-it, in the Fa-ther's splen-dor bright.



Saints and an-gels bow be-fore you; here on earth our songs we raise.  
Hear our prayer; re-store, for-give us; in your prom-ise firm we stand.  
For the peace that we in-her-it, glo-ry be to God on high!

## PRAYER OF THE DAY

P O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

**C Amen.**

## **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING Isaiah 65:1-9**

L A reading from Isaiah.

<sup>1</sup> I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

<sup>2</sup> I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

<sup>3</sup> a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;

<sup>4</sup> who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;

<sup>5</sup> who say, "Keep to yourself,  
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,  
a fire that burns all day long.

<sup>6</sup> See, it is written before me:  
I will not keep silent, but I will repay;

I will indeed repay into their laps

<sup>7</sup> their iniquities and their ancestors' iniquities together,  
says the Lord;

because they offered incense on the mountains  
and reviled me on the hills,

I will measure into their laps  
full payment for their actions.

<sup>8</sup> Thus says the Lord:

As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"

so I will do for my servants' sake,  
and not destroy them all.

<sup>9</sup> I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

Word of God, Word of life.

**C Thanks be to God.**

## **PSALM 22:19-28**

L <sup>19</sup> But you, O Lord, be not far away;  
O my help, hasten to my aid.

**C <sup>20</sup> Deliver me from the sword,  
my life from the power of the dog.**

L <sup>21</sup> Save me from the lion's mouth!  
From the horns of wild bulls you have rescued me.

**C <sup>22</sup> I will declare your name to my people;  
in the midst of the assembly I will praise you.**

L <sup>23</sup> You who fear the Lord, give praise! All you of Jacob's line, give glory.  
Stand in awe of the Lord, all you offspring of Israel.

**C <sup>24</sup> For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord's  
face hidden from them;  
but when they cry out, the Lord hears them.**

L <sup>25</sup> From you comes my praise in the great assembly;  
I will perform my vows in the sight of those who fear the Lord.

**C <sup>26</sup> The poor shall eat and be satisfied,  
Let those who seek the Lord give praise! May your hearts live forever!**

L <sup>27</sup> All the ends of the earth shall remember and turn to the Lord;  
all the families of nations shall bow before God.

**C <sup>28</sup> For dominion belongs to the Lord,  
who rules over the nations.**

## **SECOND READING Galatians 3:23-29**

L A reading from Galatians.

<sup>23</sup> Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup> Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup> for in Christ Jesus you are all children of God through faith. <sup>27</sup> As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup> And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God, Word of life.

**C Thanks be to God.**

*Please stand as you are able.*

## GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL Luke 8:26-39

P The holy gospel according to Luke.

**C Glory to you, O Lord.**

<sup>26</sup> Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup> As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup> When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup> for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup> Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup> They begged him not to order them to go back into the abyss.

<sup>32</sup> Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup> Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup> When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup> Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup> Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup> Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup> The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup> "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

P The gospel of the Lord.

**C Praise to you, O Christ.**

*Please be seated*



*Please rise as you are able.*

## HYMN OF THE DAY

***Praise the One Who Breaks the Darkness***

ELW 843



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

**APOSTLES' CREED**

**P** Gathered together by the power of the Holy Spirit we confess our common faith:

**C** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead\*.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\*\* Church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen**

\*Or, "he descended into hell," another translation of this text in widespread use. \*\* meaning the church universal

## **PRAYERS OF INTERCESSION**

P Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

We pray for the church. Clothe us in Christ, shower us in mercy, send us in love. Strengthen the faith and witness of Christians across the planet and Christians in our community. God of grace,  
**C hear our prayer.**

We pray for creation. Deliver the earth from disaster, bring forth life amid uncertainty, inspire wonder at all you have made. Sustain all people who delight in the well-being of your creation: farmers, agricultural workers, gardeners, birdwatchers, conservationists, scientists, advocates, and policy makers. God of grace,  
**C hear our prayer.**

We pray for the nations. Pave a way to justice, drown the forces of oppression, bring peace on earth. Give leaders the will to turn from war and violence. When people must flee their homes, guide them to safety. God of grace,  
**C hear our prayer.**

We pray for people in need. Satisfy all who are poor, soothe those in pain, accompany all who are sick especially **Holbrook family, Barb, Mike, Mimi, Pat, Yvonne, Bill, Sue, Steve, Linda, Ray, Janice, Tina, Bill, Marilyn, Charlotte, Dorothy**. Give perseverance to each of us living with mental illness, and shield us from discrimination due to race, class, gender, or any other human distinction. God of grace,  
**C hear our prayer.**

We pray for this assembly. Listen to our cries, come to our aid, make us one. Weave among us the fabric of belonging so that we rejoice in each person gathered here, and enliven our proclamation of how much you have done for us. God of grace,  
**C hear our prayer.**

We offer our thanksgiving for all people who have died in faith. Keep them in your peace, comfort us in sorrow, raise us to new life. As we remember their faith and witness, may we trust your promise that we are yours forever. God of grace,  
**C hear our prayer.**

Heavenly Father, as Vacation Bible School begins tomorrow, we lift up the children, parents, and volunteers who will gather this week. Fill their hearts with faith and wonder. Let every child know deep within their soul that they are your beloved children, embraced by your unfailing love. May the boys and girls magnify you, lifting up your name together in joy and praise. Bless the leaders who serve and teach, giving them wisdom and strength. Let Your Spirit move in every classroom, in every conversation, and in every prayer spoken this week. God of grace,  
**C hear our prayer.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**C Amen.**

## PASSING OF THE PEACE

P The peace of the Lord is with you always.

**C And also with you.**

## RECEIVING OUR OFFERINGS

God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by placing an offering in the offering plate, mailing it to the church, giving online through our website, or the QR code. If you would like more details on direct deposit, please contact our office administrator for more information at [office@clczionsville.org](mailto:office@clczionsville.org).



## OFFERING

**Go Down, Moses**  
~ Bob Russell, Bass ~

**arr. Burleigh**

## OFFERTORY SONG

**Let the Vineyards Be Fruitful**

**Nelson**

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u - nite them with the prayers we of - fer. Grace our ta - ble  
with your pres - ence, and give us a fore - taste of the feast to come.

## OFFERING PRAYER

P Creator God,  
in your wisdom you bring forth all that is good  
and the harvest is plentiful.  
Strengthen us at your table with these gifts of the earth  
and our labor,  
that we may work for the good of all;  
through Jesus Christ, our Savior.

**C Amen.**

## MEAL

God feeds us with the presence of Jesus Christ.

## GREAT THANKSGIVING

### DIALOGUE

P The Lord is with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

### PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.

You reveal your glory

as the glory of the Father, the Son, and the Holy Spirit:

equal in majesty, undivided in splendor, one Lord, one God,

ever to be adored in your eternal glory.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

### THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
**C Amen.**

### **LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **INVITATION TO COMMUNION**

P The kingdom of God is set before you.  
Eat and rejoice.

### **COMMUNION**

*All are welcome to participate in the Lord's Meal. If it's been years, or just a week, the bread and wine/juice and Jesus' presence in, with, and around them are for all. If you have questions about taking your first communion don't hesitate to ask.*

*Please come forward at the direction of the ushers. When you come forward you will receive a wafer from Pastor and you will hear the words **the body of Christ, given for you**. Once you eat the wafer you are invited to take either wine or juice from the communion assistant and you will hear the words, **the blood of Christ, shed for you**. Once you've communed there is a small receptacle where the used communion cup can be placed.*

## COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## PRAYER AFTER COMMUNION

P Mothering God,  
you gathered us to your table  
and we drank deeply of your grace.  
Send us out by your Spirit  
to love our neighbors as ourselves  
and proclaim your love in Jesus' name.

**C Amen.**

## SENDING

God blesses us and sends us in mission to the world.

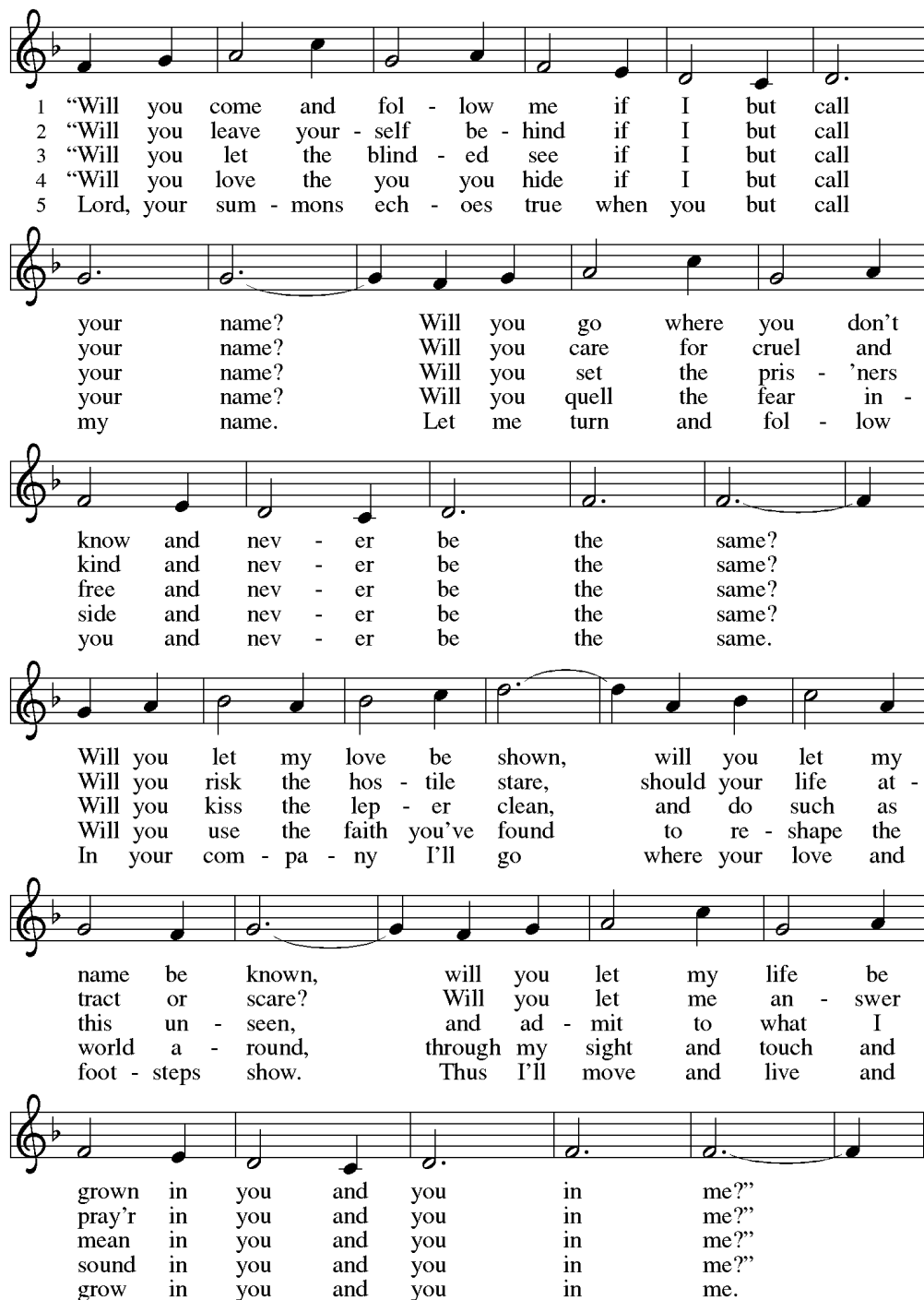
## ANNOUNCEMENTS

*Please stand as you are able.*

## BLESSING

P The love of God abound in you;  
the grace of our Savior Jesus Christ fill your hearts;  
and the life of the Spirit  
✠ bless you and give you peace.

**C Amen.**



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low

know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.

Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

**DISMISSAL**

P Go in peace. Live by the Spirit.

**C Thanks be to God.****POSTLUDE**



**CHRIST  
LUTHERAN  
CHURCH**  
ZIONSVILLE

## SERVING US AT WORSHIP THIS SUNDAY

Director of Music & Organist: Rhonda Blacklock  
Guest Preacher: Austin Newberry

<b>Lector:</b>	Glenn Tuffnell
<b>Communion Assistant:</b>	Becky Porter
<b>Greeter:</b>	Mary Steinke
<b>Usher:</b>	JoAnne Tuffnell
<b>Nursery:</b>	Deb Holbrook
<b>Hospitality:</b>	Jen McKinzie, Gretchen Jeffers
<b>Financial Assistants:</b>	Anne Behrend, Jamie Stewart
<b>Altar Guild:</b>	Margie Kilgus, Deb Gates, Barbara Starkey, Connie Ashenfelter
<b>AV Assistant:</b>	Bob Behrend

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## CONTACT INFORMATION

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Governance Board President  
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**Connie Steinhart**  
Financial Secretary  
[giving@clczionsville.org](mailto:giving@clczionsville.org)

*Please scan if you would like to give an electronic offering.*

