



10th Sunday after Pentecost Setting 10

August 17, 2025

All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers at the end of the service.

WELCOME TO CHRIST LUTHERAN CHURCH

Looking for a Church Home?

Mr. Rogers once asked, "Won't you be my neighbor?" Jesus asked, "Who is your neighbor?" At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERYONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!

Children in Worship

Children hold a special place in our congregation! We warmly invite children of all ages to join us in worship. We embrace their natural tendencies to giggle, poke, squirm, and swing their legs - it's all part of being a child and a precious gift to our community.

Our nursery is available from **9:30 to 10:30**, staffed by dedicated caregivers who will lovingly care for infants and toddlers. This allows parents to fully engage in worship, knowing their little ones are in safe hands. The nursery provides age-appropriate toys and a comforting environment, ensuring your child's needs are met while you worship with the congregation.

We respect and support each family's unique circumstances and preferences. Whether your child joins the main worship service or utilizes our nursery, we are here to accommodate and make everyone feel welcome and comfortable.

WELCOME

Please stand as you are able.

CONFESSION & FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God.

C you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of + Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

C Amen.



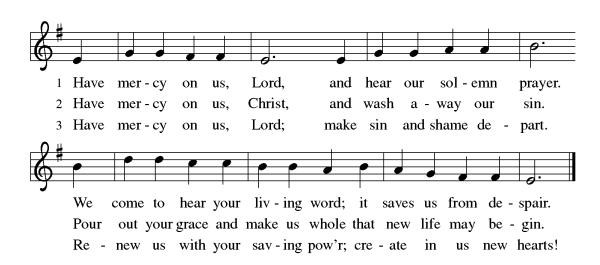
Please be seated.

GREETING

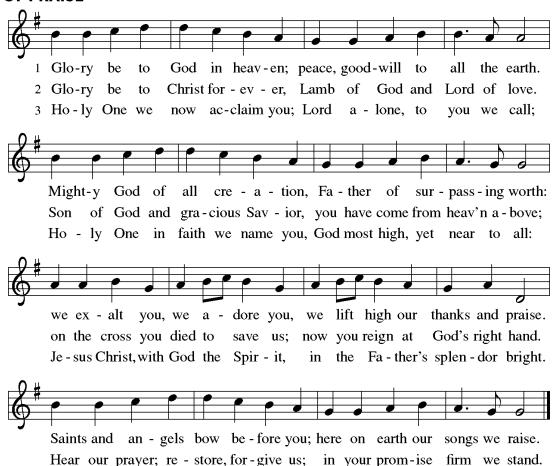
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit is with you all.

C And also with you.

KYRIE



CANTICLE OF PRAISE



PRAYER OF THE DAY

P O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

glo - ry

be

God on high!

the peace that we in - her - it,

C Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING Jeremiah 23:23-29

L A reading from Jeremiah.

²³ Am I a God near by, says the Lord, and not a God far off? ²⁴ Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. ²⁵ I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed! I have dreamed!" ²⁶ How long? Will the hearts of the prophets ever turn back—those who prophesy lies and who prophesy the deceit of their own heart? ²⁷ They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸ Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. ²⁹ Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

L Word of God, Word of life.

C Thanks be to God.

PSALM 82

- L ¹God stands to charge the divine council assembled, giving judgment in the midst of the gods:
- C ²"How long will you judge unjustly, and show favor to the wicked?
- L ³ Save the weak and the orphan; defend the humble and needy;
- C ⁴ rescue the weak and the poor; deliver them from the power of the wicked.
- L ⁵ They do not know, neither do they understand; they wander about in darkness; all the foundations of the earth are shaken.
- C ⁶ Now I say to you, 'You are gods, and all of you children of the Most High;
- L ⁷ nevertheless, you shall die like mortals, and fall like any prince.' "
- C ⁸ Arise, O God, and rule the earth, for you shall take all nations for your own.

SECOND READING Hebrews 11:29-12:2

L A reading from Hebrews.

²⁹ By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰ By faith the walls of Jericho fell after they had been encircled for seven days. ³¹ By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³² And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, ³³ who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴ quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵ Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶ Others suffered mocking and flogging and even chains and imprisonment. ³⁷ They were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented ³⁸ of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground.

³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect.

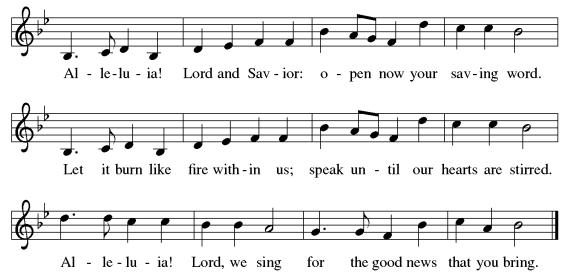
^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ² looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

L Word of God, Word of life.

C Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



GOSPEL Luke 12:49-56

P The holy gospel according to Luke.

C Glory to you, O Lord.

[Jesus said:] ⁴⁹ "I have come to cast fire upon the earth, and how I wish it were already ablaze! ⁵⁰ I have a baptism with which to be baptized, and what constraint I am under until it is completed! ⁵¹ Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵² From now on five in one household will be divided, three against two and two against three; ⁵³ they will be divided:

father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

⁵⁴ He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain,' and so it happens. ⁵⁵ And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

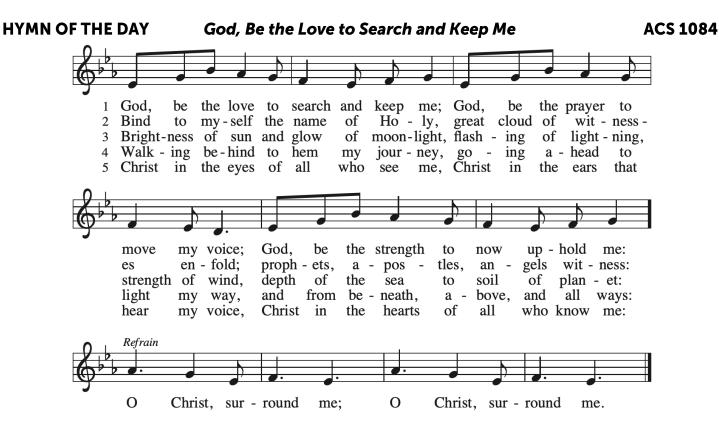
P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated

CHILDREN'S SERMON Hope Moran

SERMON Hope Moran



Please be seated.

APOSTLES' CREED

- P Gathered together by the power of the Holy Spirit we confess our common faith:
- C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead*.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic** Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

AM Let us pray for the church, the creation, and the whole people of God, for God is near.

A brief silence.

^{*}Or, "he descended into hell," another translation of this text in widespread use. ** meaning the church universal

AM Raise up faithful leaders for your church around the world. Inspire global missionaries with a spirit of accompaniment, as they walk alongside our partners in the gospel in solidarity, interdependence, and mutuality. Hear us, O God.

C Your mercy is great.

AM Safeguard rivers and lakes from pollution. Sustain the work of conservationists, policy makers, and advocacy groups seeking to protect fresh water sources. Hear us, O God.

C Your mercy is great.

AM Bridge divisions across partisan lines. Strengthen cooperative efforts among lawmakers who enact policies that protect our neighbors who are most vulnerable. Hear us, O God.

C Your mercy is great.

AM Embrace all who suffer in isolation: for those who are incarcerated or detained, those who are fleeing from unsafe environments, and those who are sick or homebound especially **Abie**, **Mike**, **Mimi**, **Linda**, **Ray**, **Janice**, **Tina**, **Marilyn**, **Charlotte**, **Dorothy** and for all those we now name in our hearts or in Your presence. Reassure them of your care in all times and places. Hear us, O God.

C Your mercy is great.

AM Guide the leaders of this congregation. In these late summer weeks, inspire their planning for a new program year ahead. Kindle in us a spirit of collaboration and support for their work. Hear us, O God.

C Your mercy is great.

AM With thanksgiving, we remember the cloud of witnesses who surround us. By the example of their faith, enable us to run with perseverance the race set before us, until that day when we join their unending praise. Hear us, O God.

C Your mercy is great.

AM Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

C Amen.

PASSING OF THE PEACE

P The peace of the Lord is with you always.

C And also with you.

RECEIVING OUR OFFERINGS

God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by placing an offering in the offering plate, mailing it to the church, giving online through our website, or the QR code. If you would like more details on direct deposit, please contact our office administrator for more information at office@clczionsville.org.



OFFERING



OFFERING PRAYER

AM Creator God,

in your wisdom you bring forth all that is good and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth and our labor,

that we may work for the good of all;

through Jesus Christ, our Savior.

C Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

DIALOGUE

P The Lord is with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

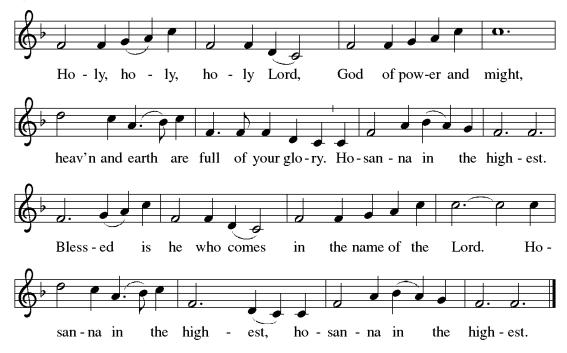
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

P The kingdom of God is set before you. Eat and rejoice.

COMMUNION

All are welcome to participate in the Lord's Meal. If it's been years, or just a week, the bread and wine/juice and Jesus' presence in, with, and around them are for all. If you have questions about taking your first communion don't hesitate to ask.

Please come forward at the direction of the ushers. When you come forward you will receive a wafer from the Pastor or Assisting Minister and you will hear the words **the body of Christ, given for you**. Once you eat the wafer you are invited to take either wine or juice from the communion assistant and you will hear the words, **the blood of Christ, shed for you**. Once you've communed there is a small receptacle where the used communion cup can be placed.



PRAYER AFTER COMMUNION

AM Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

Please stand as you are able.

BLESSING

P The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit + bless you and give you peace.

C Amen.



DISMISSAL

AM Go in peace. Live by the Spirit.

C Thanks be to God.

POSTLUDE Toccata Gigout

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SERVING US AT WORSHIP THIS SUNDAY

Director of Music & Organist: Rhonda Blacklock

Assisting Minister: Bob Behrend

Lector: Tina Clayton

Communion Assistant: Barbara Burkhardt

Greeter: John Burkhardt

Usher: Brian Hardesty

Nursery: Amy Holtz

Hospitality: Will Luczak, Deb Holbrook

Financial Assistants: Connie Steinhart, Sue Haughton

Altar Guild: Chris Emsley, Barbara Starkey, Sue Haughton, JoAnne Tuffnell

AV Assistant: Bill Beck

CONTACT INFORMATION

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