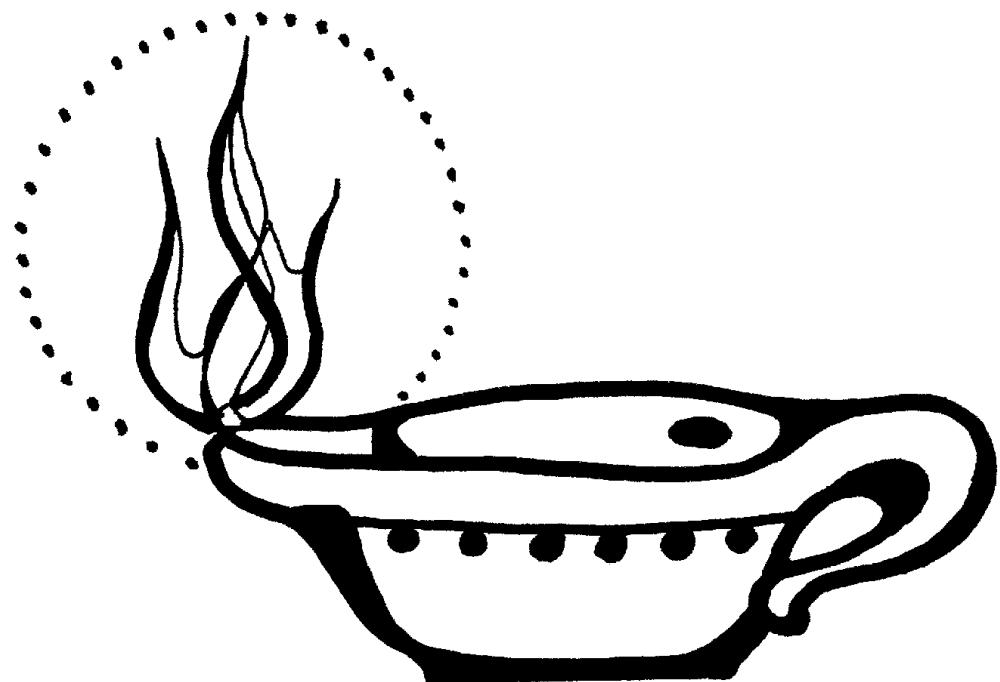


CHRIST
LUTHERAN
CHURCH
ZIONSVILLE



5th Sunday after Epiphany

Setting 8

February 8, 2026

All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers at the end of the service.

WELCOME TO CHRIST LUTHERAN CHURCH

Looking for a Church Home?

Mr. Rogers once asked, "Won't you be my neighbor?" Jesus asked, "Who is your neighbor?" At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is **EVERYONE**, and to Mr. Rogers - **YES**.

God calls us to meet people wherever they are in their journey of faith – and that includes **YOU!**

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling **YOU** neighbor! Join us!

Children in Worship

Children hold a special place in our congregation! We warmly invite children of all ages to join us in worship. We embrace their natural tendencies to giggle, poke, squirm, and swing their legs - it's all part of being a child and a precious gift to our community.

Our nursery is available from **10:30 to 11:30**, staffed by dedicated caregivers who will lovingly care for infants and toddlers. This allows parents to fully engage in worship, knowing their little ones are in safe hands. The nursery provides age-appropriate toys and a comforting environment, ensuring your child's needs are met while you worship with the congregation.

We respect and support each family's unique circumstances and preferences. Whether your child joins the main worship service or utilizes our nursery, we are here to accommodate and make everyone feel welcome and comfortable.

PRELUDE

This Little Light of Mine

arr. Behnke

WELCOME

Please stand as you are able.

CONFSSION & FORGIVENESS

P Blessed be the holy Trinity, † one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

C Amen.

P Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

P Mighty God, lover of justice,
**C you call us to life in community,
but we have served our own interests
at the expense of our neighbors.**
We have sown deceit where honesty was needed.
**We say the right words,
but our hearts are far from you.**
Turn us to seek your face.
**Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.**
Amen.

P The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in † Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

C Amen.

GATHERING SONG***Christ, Whose Glory Fills the Skies*****ELW 553**

1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;



Sun of righ - teous - ness, a - rise, tri - umph o'er the shades of night;
joy - less is the day's re - turn, till thy mer - cy's beams I see,
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;



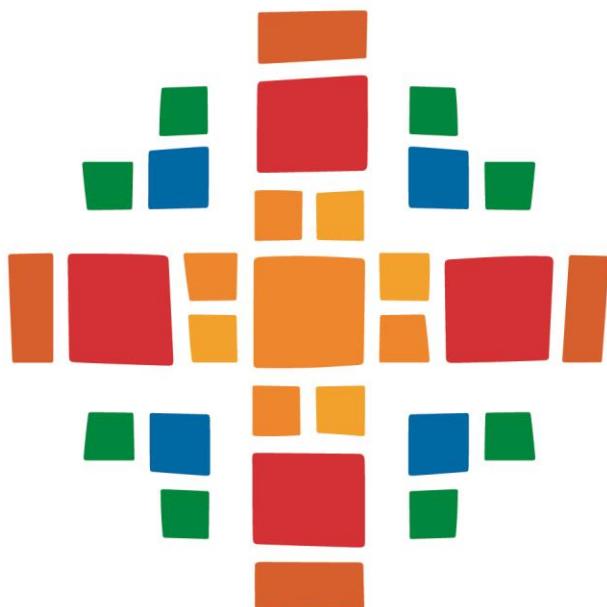
Day - spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Please be seated.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit is with you all.

C And also with you.



KYRIE

Refrain



Ky-ri-e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
2 That we may live out your im - pas-sioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
we may live out . . . truth and jus - tice and grace,
life and for love, . . . for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

"Kyrie eleison" means "Lord have mercy."

PRAYER OF THE DAY

P Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

C Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING Isaiah 58:1-9a

L A reading from Isaiah.

¹Shout out; do not hold back!

 Lift up your voice like a trumpet!

Announce to my people their rebellion,
 to the house of Jacob their sins.

²Yet day after day they seek me
 and delight to know my ways,
as if they were a nation that practiced righteousness
 and did not forsake the ordinance of their God;
they ask of me righteous judgments;
 they want God on their side.

³“Why do we fast, but you do not see?
 Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day
 and oppress all your workers.

⁴You fast only to quarrel and to fight
 and to strike with a wicked fist.

Such fasting as you do today
 will not make your voice heard on high.

⁵Is such the fast that I choose,
 a day to humble oneself?
Is it to bow down the head like a bulrush
 and to lie in sackcloth and ashes?
Will you call this a fast,
 a day acceptable to the Lord?

⁶Is not this the fast that I choose:
 to loose the bonds of injustice,
 to undo the straps of the yoke,
to let the oppressed go free,
 and to break every yoke?

⁷Is it not to share your bread with the hungry
 and bring the homeless poor into your house;
when you see the naked, to cover them
 and not to hide yourself from your own kin?

⁸Then your light shall break forth like the dawn,
 and your healing shall spring up quickly;
your vindicator shall go before you;
 the glory of the Lord shall be your rear guard.

^{9a}Then you shall call, and the Lord will answer;
 you shall cry for help, and he will say, “Here I am.”

L Word of God, Word of life.

C **Thanks be to God.**

PSALM 112:1-9

L ¹Hallelujah! Happy are they who fear the Lord and have great delight in God's commandments!

C **²Their descendants will be mighty in the land; the generation of the upright will be blessed.**

L ³Wealth and riches will be in their house, and their righteousness will last forever.

C **⁴Light shines in the darkness for the upright; the righteous are merciful and full of compassion.**

L ⁵It is good for them to be generous in lending and to manage their affairs with justice.

C **⁶For they will never be shaken; the righteous will be kept in everlasting remembrance.**

L ⁷They will not be afraid of any evil rumors; their heart is steadfast, trusting in the Lord.

C **⁸Their heart is established and will not shrink, until they see their desire upon their enemies.**

L ⁹They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor.

SECOND READING 1 Corinthians 2:1-12

L A reading from 1 Corinthians.

¹When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ²For I decided to know nothing among you except Jesus Christ and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God.

⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. ⁷But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory ⁸and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written, "What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him"—

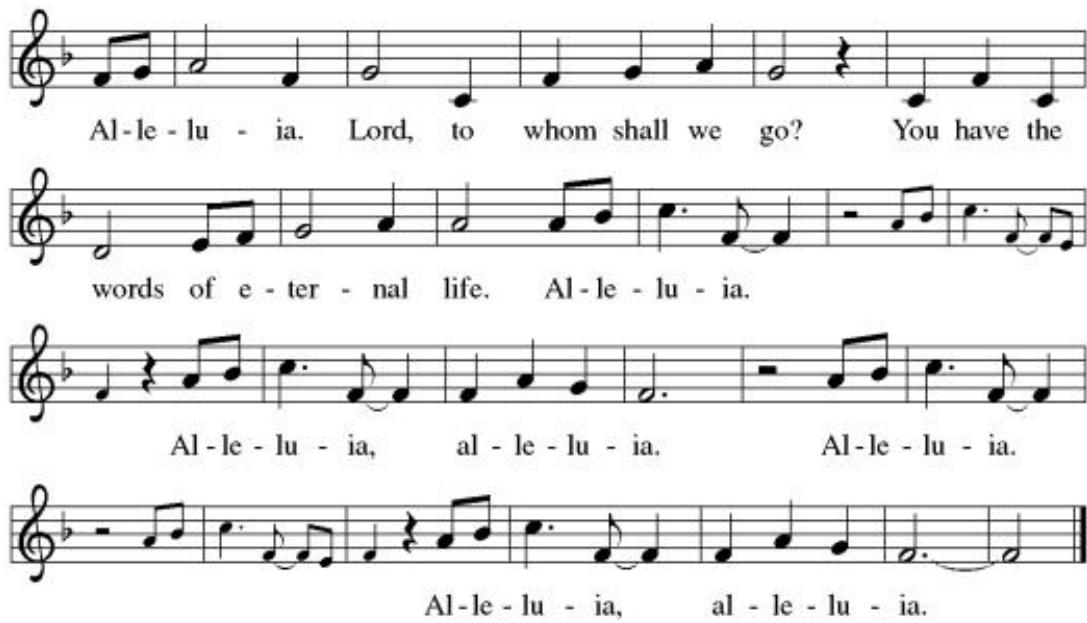
¹⁰God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. ¹¹For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

L Word of God, Word of life.

C **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL Matthew 5:13-20

P The holy gospel according to Matthew.

C Glory to you, O Lord.

P [Jesus said:] ¹³"You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

¹⁴"You are the light of the world. A city built on a hill cannot be hid. ¹⁵People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷"Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated

CHILDREN'S MESSAGE

Angie Eugenio

SERMON

Pastor Amy Allen

Please rise as you are able.

HYMN OF THE DAY***This Little Light of Mine*****ELW 677**

1 This lit - tle light of mine, I'm goin' - a let it shine;
2 Ev - 'ry - where I go, I'm goin' - a let it shine;
3 Je - sus gave it to me, I'm goin' - a let it shine;

this lit - tle light of mine, I'm goin' - a let it shine;
ev - 'ry - where I go, I'm goin' - a let it shine;
Je - sus gave it to me, I'm goin' - a let it shine;

this lit - tle light of mine, I'm goin' - a let it shine,
ev - 'ry - where I go, I'm goin' - a let it shine,
Je - sus gave it to me, I'm goin' - a let it shine,

let it shine, let it shine, let it shine, let it shine,
let it shine, let it shine, let it shine, let it shine.

Please be seated.

APOSTLES' CREED

AM Gathered together by the power of the Holy Spirit we confess our common faith:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead*.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,**

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen

*Or, "he descended into hell," another translation of this text in widespread use. ** meaning the church universal

PRAYERS OF INTERCESSION

AM As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

AM Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God,

C receive our prayer.

AM Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God,

C receive our prayer.

AM Your people in every nation suffer injustice, poverty, and the threat of violence. We especially lift up those in Minnesota. Guide those in authority to govern with compassion, and bring peace to war zones. We pray for our enemies. Merciful God,

C receive our prayer.

AM Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. We pray for those teens being ministered to by Lutheran Child and Family Services. Comfort those who are sick or grieving especially **Jon, Bob, Donne, Christina, Rita, Mike, Mimi, Ray, Janice, Tina, Marilyn, Charlotte**, and for all those we now name in our hearts or in Your presence. Merciful God,

C receive our prayer.

AM Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God,

C receive our prayer.

AM Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God,

C receive our prayer.

AM Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C Amen.

PASSING OF THE PEACE

AM The peace of the Lord is with you always.

C And also with you.

AM Let us share a sign of God's peace with those around us.

(Due to the intense flu season, we'll refrain from shaking hands).

RECEIVING OUR OFFERINGS

God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by placing an offering in the offering plate, mailing it to the church, giving online through our website, or the QR code. If you would like more details on direct deposit, please contact our office administrator for more information at office@clcziionsville.org.

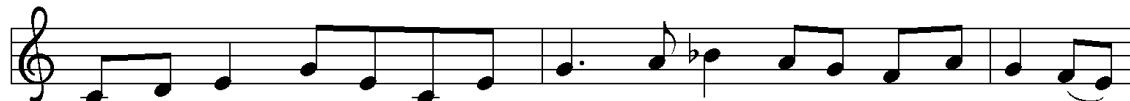


OFFERING**O Gladsome Light**

Rose

OFFERTORY SONG***Let the Vineyards Be Fruitful***

ELW 182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

AM God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.

C Amen.**MEAL**

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING**DIALOGUE**

P The Lord is with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father in heaven,

**hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

**as we forgive those
 who sin against us.**

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

**and the glory are yours,
 now and forever. Amen.**

INVITATION TO COMMUNION

P Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

COMMUNION

*All are welcome to participate in the Lord's Meal. If it's been years, or just a week, the bread and wine/juice and Jesus' presence in, with, and around them are for all. If you have questions about taking your first communion don't hesitate to ask. Please come forward at the direction of the ushers. When you come forward you will receive a wafer from the Pastor or Assisting Minister and you will hear the words **the body of Christ, given for you**. Once you eat the wafer you are invited to take either wine or juice from the communion assistant and you will hear the words, **the blood of Christ, shed for you**. Once you've communed there is a small receptacle where the used communion cup can be placed.*

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

PRAYER AFTER COMMUNION

AM Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

C Amen.

SENDING

God blesses us and sends us in mission to the world.

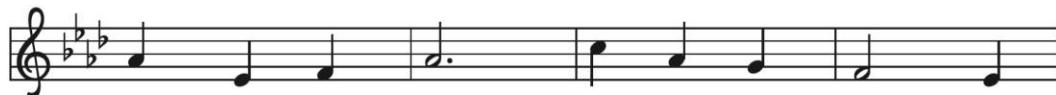
ANNOUNCEMENTS

Please stand as you are able.

BLESSING

P May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
☩ bless you now and forever.

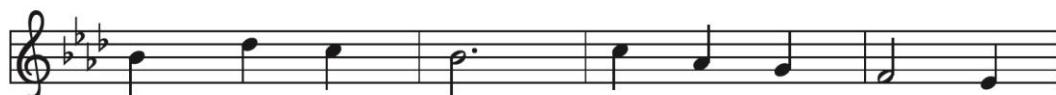
C Amen.

SENDING HYMN**God's Work, Our Hands****ACS 1000**

1 God's work, our hands: work - ing to - geth - er,
2 God's work, our feet: trav - 'ling to - geth - er,
3 God's work, our voice: sing - ing to - geth - er,
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
run - ning the race with God's fu - ture the goal.
claim - ing God's love for the lost and the least.
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - - pel.
shar - ing the good news of your gos - - pel.
shar - ing the good news of your gos - - pel.
shar - ing the good news of your gos - - pel.

DISMISSAL

AM Go in peace. Do justice. Love mercy.

C Thanks be to God.**POSTLUDE****Christ, Be our Light****arr. Raabe**



SERVING US AT WORSHIP THIS SUNDAY

Guest Pastor:	Amy Allen
Assisting Minister:	Jeannie Phillips
Lector:	Bob Russell
Communion Assistants:	Joe Pittman, JoAnne Tuffnell
Greeter:	Barbara Starkey
Usher:	Tony Firmani
Nursery:	Amy Holtz
Hospitality:	Connie Steinhart, Jen McKenzie
Financial Assistants:	Connie Steinhart, Sue Haughton
Altar Guild:	JoAnne Tuffnell, Chris Emsley, DeEtta Ortega
AV Assistant:	Greg Holbrook

CONTACT INFORMATION

600 North Ford Road, Zionsville, IN 46077 | clcziionsville.org | 317-873-3242

Hope Moran

Interim Pastor

pastor@clcziionsville.org

Melissa Woldman

Preschool Director

preschool@clcziionsville.org, 317-873-3232

Rhonda Blacklock

Music Director

musicdirector@clcziionsville.org

Jen McKinzie

Governance Board President

president@clcziionsville.org

Tina Lizama

Office Administrator

office@clcziionsville.org

Connie Steinhart

Financial Secretary

giving@clcziionsville.org

Anne Behrend

Finance Administrator

billing@clcziionsville.org

Please scan if you would like to give an electronic offering.

