

**CHRIST
LUTHERAN
CHURCH**
ZIONSVILLE



Resurrection of Our Lord: Easter Day

April 5, 2026

All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers at the end of the service.

WELCOME TO CHRIST LUTHERAN CHURCH

Looking for a Church Home?

Mr. Rogers once asked, "Won't you be my neighbor?" Jesus asked, "Who is your neighbor?" At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERYONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!

Children in Worship

Children hold a special place in our congregation! We warmly invite children of all ages to join us in worship. We embrace their natural tendencies to giggle, poke, squirm, and swing their legs - it's all part of being a child and a precious gift to our community.

There is no attendant in the nurse for this service. However, it is open, and you and your family are welcome to use the Nurse room if needed.

We respect and support each family's unique circumstances and preferences. Whether your child joins the main worship service or utilizes our nursery, we are here to accommodate and make everyone feel welcome and comfortable.



Please scan QR code if you would like to give an electronic offering.

PRELUDE

An Easter Fanfare
~ Easter Brass and Organ ~

Giomo

Please stand as you are able.

WELCOME & CALL TO WORSHIP*

P On this glorious Easter Day,
we have come to celebrate
the greatness of Jesus Christ our Lord and Saviour.
On this great day, we proclaim Jesus Christ as Lord.
My sisters and brothers, let us rejoice: Alleluia!

**C Alleluia, alleluia,
Jesus is Lord of all the earth,
He is the King of creation**

P On this most holy of days,
the One whom men had thought to destroy
has risen triumphant from the tomb!
My sisters and brothers, let us rejoice: Alleluia!

**C Alleluia, alleluia,
Jesus has died and is risen.**

P On this holy day,
we celebrate our New Life in the Risen Christ;
through the death of Jesus,
the weight of our sin has been lifted from us;
through His glorious resurrection,
we have become sons and daughters of God.
My sisters and brothers, let us rejoice: Alleluia!

**C Alleluia, alleluia,
come, let us praise the living God,
joyfully sing to our Saviour.**

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia

Please turn to face the processional cross.

GATHERING SONG

Jesus Christ is Risen Today

ELW 365

1. **All:** Jesus Christ is ris'n today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!
2. **Women:** Hymns of praise then let us sing,
All: Alleluia!
Men: Unto Christ, our heav'nly king,
All: Alleluia!

Women: Who endured the cross and grave,

All: Alleluia!

Men: Sinners to redeem and save.

All: Alleluia!

3. **Men:** But the pains which he endured, Alleluia!

Our salvation have procured; Alleluia!

All: Now above the sky he's king, Alleluia!

Where the angels ever sing. Alleluia!

4. **All:** Sing we to our God above, Alleluia!

Praise eternal as his love; Alleluia!

Praise him, all you heav'nly host, Alleluia!

Father, Son and Holy Ghost. Alleluia!

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit is with you all.

C And also with you.

Please be seated.

CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Continued next page...

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

AM O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING ACTS 10:34-43

L A reading from Acts.

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L Word of God, Word of life.

C Thanks be to God.

PSALM: 118:1-2, 14-24 *Spoken responsively.*

L ¹Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.

**C ²Let Israel now declare,
"God's mercy endures forever."**

L ¹⁴The LORD is my strength and my song,
and has become my salvation.

**C ¹⁵Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!"**

L ¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

**C ¹⁷I shall not die, but live,
and declare the works of the LORD.**

L ¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.

**C ¹⁹Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**

L ²⁰"This is the gate of the LORD;
here the righteous may enter."

**C ²¹I give thanks to you, for you have answered me
and you have become my salvation.**

L ²²The stone that the builders rejected
has become the chief cornerstone.

**C ²³By the LORD has this been done;
it is marvelous in our eyes.**

L ²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.

SECOND READING ACTS 10:34-43

L A reading from Acts.

³⁴ Then Peter began to speak to them: "I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L Word of God, Word of life.

C Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



Congregation & Choir

Choir only

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia. Christ, our pas - chal

8

lamb has been sac - ri - ficed. There-fore let us keep the feast. Al-le-lu - ia.

15

Congregation & Choir

Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia.

GOSPEL MATTHEW 28:1-10

P The holy gospel according to Matthew.

C Glory to you, O Lord.

¹ After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ² And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³ His appearance was like lightning and his clothing white as snow. ⁴ For fear of him the guards shook and became like dead men. ⁵ But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus who was crucified. ⁶ He is not here, for he has been raised, as he said. Come,

see the place where he lay.⁷ Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you."⁸ So they left the tomb quickly with fear and great joy and ran to tell his disciples.⁹ Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him.¹⁰ Then Jesus said to them, "Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me."

P You are witness to these things.

C Alleluia, Christ is risen.

Please be seated.

CHILDREN'S SERMON

Cheryl Kussow

SERMON

**Hope Moran
Heidi Schmidt**

Please stand as you are able.

HYMN OF THE DAY

Christ Is Living

ACS 934



¡Cris - to vi - ve, fue - ra el llan - to, los la - men - tos y el pe - sar!
 1 Christ is liv - ing! Gone with sor - row! Tears and ter - ror, be no more.
 2 For if Christ is not a - ris - en there is noth - ing to be - lieve.
 3 Death is swal - lowed up in vic - t'ry; sin has lost its poi - son sting.



Ni la muer - te ni el se - pul - cro lo han po - di - do su - je - tar.
 Death and grave, you now are noth - ing; Christ is free of ev - 'ry pow'r.
 Je - sus' prom - ise is ac - comp - lished: "Since I live, you too shall live."
 Life will blos - som from the grain sown, Christ the first fruits of the spring.



No bus - quéis en - tre los muer - tos al que siem - pre ha de vi - vir.
 Why then seek the liv - ing Sav - ior in the haunts of death and fear?
 Dust we are, to dust re - turn - ing, but in Christ we are re - stored.
 For the sure - ness of sal - va - tion let us sing, "Thanks be to God!"



¡Cris - to vi - ve! es - tas nue - vas por do - quier de - jad o - ir.
 Christ is ris - en! Shout the good news so that all the world may hear.
 Doubt dis - pel - ling, claim the tri - umph: Je - sus is the liv - ing Lord!
 Christ is ris - en! We are liv - ing! Spread the word of grace a - broad.

APOSTLES' CREED

P Gathered together by the power of the Holy Spirit we confess our common faith:

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church**,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

**Or, "he descended into hell," another translation of this text in widespread use. ** meaning the church universal*

PRAYERS OF INTERCESSION

AM Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

AM Risen Savior, you have conquered death and opened the gates of everlasting life. Dispel our doubts and fears and renew our faith and hope in you. Merciful God,
C receive our prayer.

AM Life-giving God, the created world rejoices in Christ's victory over death. May all the earth be renewed by the light of Jesus' resurrection, and may we be faithful stewards of all you have made. Merciful God,
C receive our prayer.

AM Sovereign God, let the nations acknowledge your reign of justice and truth. Where violence, oppression, and corruption hold sway, pour out your holy and life-giving Spirit to transform and redeem. Merciful God,
C receive our prayer.

AM Gentle Shepherd, like the women at the empty tomb, many grieve or feel lost and afraid. Draw near to those who are ill or in pain especially **Jennifer, Jonas, Jon, Bob, Rita, Mike, Mimi, Ray, Janice, Tina, Marilyn, Charlotte**, and for all those we now name in our hearts or in Your presence. Reveal yourself to them as the Risen One. Merciful God,
C receive our prayer.

AM Faithful God, we thank you for the living hope you give us through Christ's resurrection. Bless this community, that we may boldly proclaim Christ's victory over death in word and deed. Merciful God,
C receive our prayer.

AM Eternal One, we give thanks for all who have died and now share in the joy of your resurrection. Bring us, with them, to the unending feast of your victory. Merciful God,
C receive our prayer.

AM God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
C Amen.

GREETING OF PEACE

AM The peace of the Lord is with you always.

C And also with you.

AM Let us share a sign of God's peace with those around us.

Please be seated.

OFFERING

Risen Indeed
~ Sanctuary Choir ~

Johnson

Risen indeed. Risen indeed. The Lord Jesus Christ is risen indeed.
Risen indeed, yes, risen indeed! Oh, shout, "Hallelujah!" He is risen indeed!
Risen indeed, oh, yes, He's risen indeed! The Lord Jesus Christ is risen indeed!
Risen indeed, yes, risen indeed! Oh, shout, Hallelujah!" He is risen indeed!

The strife is over, the battle done, Shout, "Hallelujah!" He is risen indeed!
The victory of life is won! Oh, shout "Hallelujah!" He is risen indeed!
The three sad days have quickly fled, Shout, Hallelujah!" He is risen, indeed!
Christ has risen from the dead! Oh, shout "Hallelujah! He is risen, indeed!

Yes! Risen indeed, oh, yes, He's risen indeed!
The Lord Jesus Christ is risen indeed. Risen indeed, yes, risen indeed!
Oh, shout, Hallelujah!" He is risen indeed!

Hallelujah, shout, "Hallelujah!" Hallelujah, He is risen indeed.
Hallelujah, shout, "Hallelujah!" Hallelujah, He is risen indeed.
He is risen, shout, "Hallelujah!" He is risen, He is risen indeed.
(Repeat)

Shout, Hallelujah!" He is risen indeed.
Oh, shout, "Hallelujah!" He is risen in, risen indeed!

Please stand as you are able.

Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER**

AM Bountiful God,
we come with our offerings in response to your love.
With the new life in Christ,
we give ourselves in service to others.
With the energy bestowed by the Spirit,
we seek to inflame all your people with a zeal for your way.
Receive the work we do,
and the gifts we bring,
that they may become a blessing in your sight.

C Amen.

MEAL

God feeds us with the presence of Jesus Christ

GREAT THANKSGIVING

DIALOGUE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

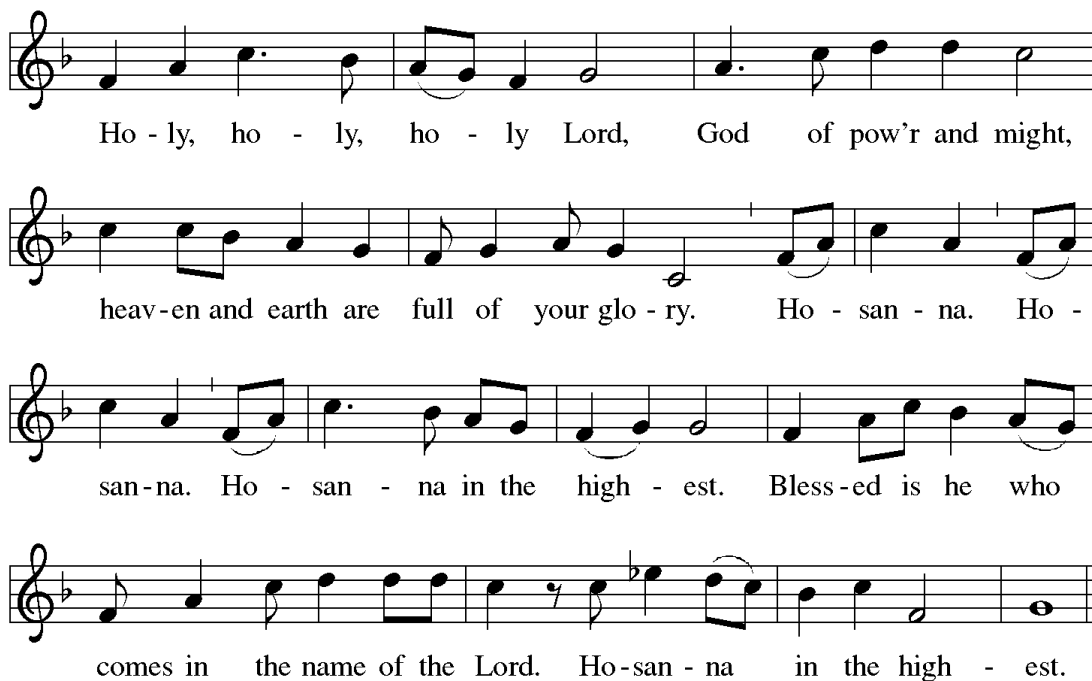
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
and be given our inheritance with all your saints.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours, now and forever. Amen**

INVITATION TO COMMUNION

P Come to the table of new life.

Receive the risen Lord.


Please be seated.

COMMUNION


*All are welcome to participate in the Lord's Meal. If it's been years, or just a week, the bread and wine/juice and Jesus' presence in, with, and around them are for all. If you have questions about taking your first communion don't hesitate to ask. Please come forward at the direction of the ushers. When you come forward you will receive a wafer from the Pastor or Assisting Minister and you will hear the words **the body of Christ, given for you**. Once you eat the wafer you are invited to take either wine or juice from the communion assistant and you will hear the words, **the blood of Christ, shed for you**. Once you've communed there is a small receptacle where the used communion cup can be placed.*

COMMUNION SONG

Leader or All



1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion, . . .
 5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -
 flesh for the life of the world, . . . and if you
 flesh of the Son of Man . . . and . . .
 I . . . am the life. . . . If you be -
 you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to
 eat . . . of this bread, you shall . . live for -
 drink . . . of his blood, and drink . . . of his
 lieve . . . in . . . me, e - ven . . though you
 Son . . . of . . . God, who . . . have . . .

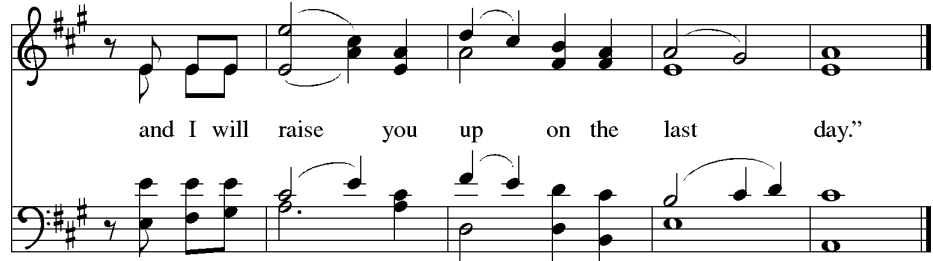


me un - less the Fa - ther beck - ons."
 ev - er, . . . you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, . . . you shall live for - ev - er."
 come in - to . . . the . . . world. . . .

Refrain
 All



"And I will raise you up, and I will raise you up,



and I will raise you up on the last day."

PRAYER AFTER COMMUNION

AM Holy One,
 through this meal you have made your home among us
 and are making all things new.

Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus,
C Amen.

SENDING

ANNOUNCEMENTS

*Please stand as you are able.
Please turn to face the processional cross.*

BLESSING

P God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.
C Amen.

SENDING HYMN

Thine Is The Glory

ELW 376

1. Thine is the glory, Risen, conqu'ring Son;
Endless is the vict'ry Thou o'er death hast won!
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.
Thine is the glory, Risen, conqu'ring Son;
Endless is the vict'ry Thou o'er death hast won!
2. Lo, Jesus meets thee, Risen from the tomb!
Lovingly he greets thee, scatters fear and gloom;
Let his Church with gladness hymns of triumph sing,
For the Lord now liveth; Death hast lost its sting!
Thine is the glory, Risen, conqu'ring Son;
Endless is the vict'ry Thou o'er death hast won! *Interlude*
3. No more we doubt thee, Glorious Prince of life;
Life is nought without thee; aid us in our strife;
Make us more than conqu'rors, through thy deathless love;
Bring us safe through Jordan to thy home above.
Thine is the glory, Risen, conqu'ring Son;
Endless is the vict'ry Thou o'er death hast won!

DISMISSAL

P Go in peace. Praise the Lord. Alleluia!
C Thanks be to God. Alleluia!

POSTLUDE

Toccata from Symphony V, Op. 42

Widor

From sundaysandseasons.com. Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23794. Reprinted under OneLicense.net #A-72519
* posted on Wellspring Liturgies. http://www.wellsprings.org.uk/liturgies/easter_day_liturgy.htm
** posted on the Worshipping Well blog. <http://stephenmfearing.wordpress.com>



SERVING US AT WORSHIP THIS SUNDAY

Interim Pastor: Hope Moran
Organist: Rhonda Blacklock

Easter Brass:	Jon Alsip, Greg Holbrook, Ted Kussow, Joe Ervin, Evan Holman
Assisting Minister:	Becky Porter
Communion Cup Holders:	Wesley Foley, Eliza Compton
Acolyte:	Eva Foley
Crucifer:	Madelyn Compton
Lector:	Glenn Tuffnell
Usher:	Angie Eugenio
Greeter:	Gary Ashenfelter
Communion Assistant	Gretchen Jeffers, Mary Steinke, John Burkhardt
Financial Assistants:	Anne Behrend, Linda Callecod
A/V Assistant:	Bill Beck
Hospitality:	Will Luczak, Cheryl Kussow
Altar Guild:	Barb Burkhardt, Connie Steinhart, Deb Gates
Nursery:	Amy Holtz

CONTACT INFORMATION

600 North Ford Road, Zionsville, IN 46077 | clczionsville.org | 317-873-3242
Questions about the Preschool? 317-873-3232

Hope Moran
Interim Pastor
pastor@clczionsville.org

Tina Lizama
Office Administrator
office@clczionsville.org

Anne Behrend
Finance Administrator
billing@clczionsville.org

Rhonda Blacklock
Music Director
musicdirector@clczionsville.org

Melissa Woldman
Preschool Director
preschool@clczionsville.org

Jen McKinzie
Governance Board President
president@clczionsville.org

Connie Steinhart
Financial Secretary
giving@clczionsville.org



Please scan for an electronic offering.