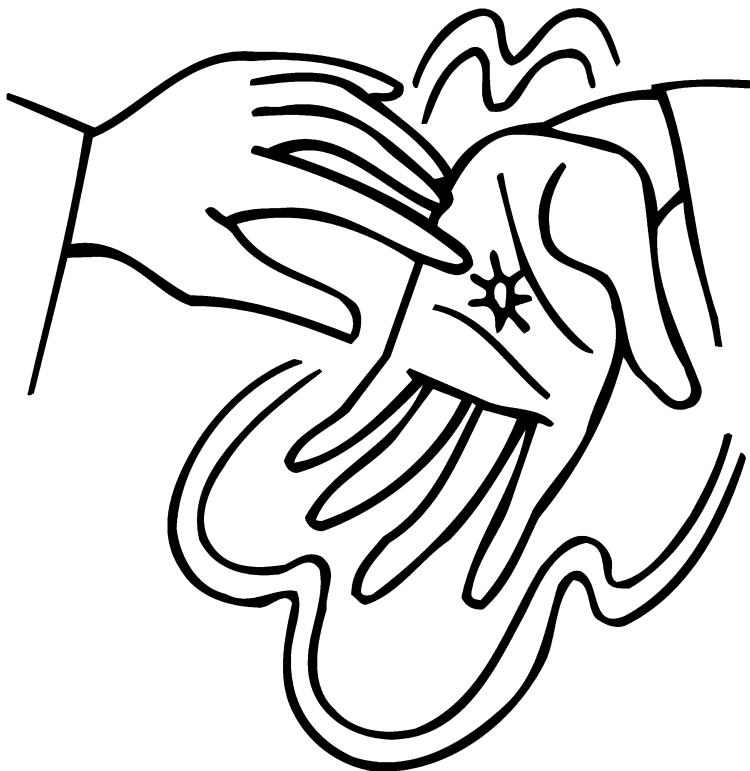


**CHRIST
LUTHERAN
CHURCH**
ZIONSVILLE



2nd Sunday of Easter

April 12, 2026

Setting 4

All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers at the end of the service.

WELCOME TO CHRIST LUTHERAN CHURCH

Looking for a Church Home?

Mr. Rogers once asked, "Won't you be my neighbor?" Jesus asked, "Who is your neighbor?" At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERYONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!

Children in Worship

Children hold a special place in our congregation! We warmly invite children of all ages to join us in worship. We embrace their natural tendencies to giggle, poke, squirm, and swing their legs - it's all part of being a child and a precious gift to our community.

Our nursery is available from **10:30 to 11:30**, staffed by dedicated caregivers who will lovingly care for infants and toddlers. This allows parents to fully engage in worship, knowing their little ones are in safe hands. The nursery provides age-appropriate toys and a comforting environment, ensuring your child's needs are met while you worship with the congregation.

We respect and support each family's unique circumstances and preferences. Whether your child joins the main worship service or utilizes our nursery, we are here to accommodate and make everyone feel welcome and comfortable.

Flowers on the Altar are sponsored by Angie & Randy Eugenio

~ In Memory of Tate's Easter Baptism ~

PRELUDE

Hail the Day That Sees Him Rise

arr. Hopson

WELCOME

Please stand as you are able.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

P Salvation belongs to our God who is seated on the throne
and to the Lamb!

C Amen.

P Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God,
you are the one who was, who is, and who is to come.
You lead us beside still waters.

We thank you for the waters of creation:
morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us (*local waters may be named*).

Blessed are you.

C You guide us to springs of the water of life.

P Jesus Christ, you are the faithful witness
who accompanies us on our journeys.
We give you thanks for your life-giving death and resurrection.
We praise you for joining us in joy and sorrow.
Blessed are you.

C You guide us to springs of the water of life.

P Holy Spirit, you anoint our head with oil and our cup overflows.
Break down barriers that divide us.
Fill us with the breath of peace.
Blessed are you.

C You guide us to springs of the water of life.

P Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever.

C Amen.



1 That Eas - ter day with joy was bright; the
 2 O Je - sus, king of gen - tle - ness, with
 3 O Christ, you are the Lord of all in
 4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther



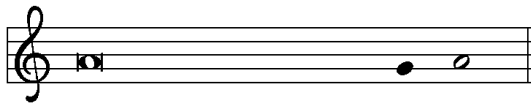
eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit is with you all.

C And also with you.

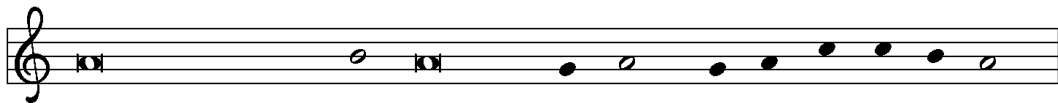
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



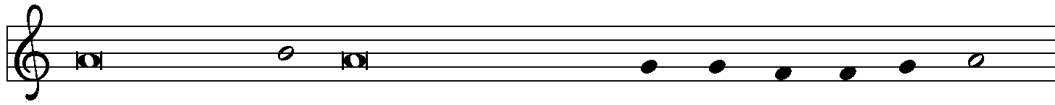
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Continued on next page...



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING Acts 2:14a, 22-32

L A reading from Acts.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ²² "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him,

'I saw the Lord always before me,

for he is at my right hand so that I will not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades
or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence.'

²⁹ "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades, nor did his flesh experience corruption.'

³² "This Jesus God raised up, and of that all of us are witnesses."

L Word of God, Word of life.

C Thanks be to God.

PSALM 16

L ¹ Protect me, O God, for I take refuge in you;

I have said to the Lord, "You are my Lord, my good above all other."

**C ² All my delight is in the godly that are in the land,
upon those who are noble among the people.**

L ³ But those who run after other gods
shall have their troubles multiplied.

**C ⁴ I will not pour out drink offerings to such gods,
never take their names upon my lips.**

L ⁵ O Lord, you are my portion and my cup;
it is you who uphold my lot.

**C ⁶ My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

L ⁷ I will bless the Lord who gives me counsel;
my heart teaches me night after night.

**C ⁸ I have set the Lord always before me;
because God is at my right hand, I shall not be shaken.**

L ⁹ My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

**C ¹⁰ For you will not abandon me to the grave,
nor let your holy one see the pit.**

L ¹¹ You will show me the path of life;

in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

SECOND READING 1 Peter 1:3-9

L A reading from 1 Peter.

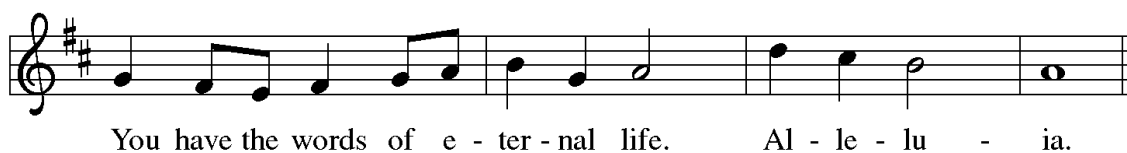
³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

L Word of God, Word of life.

C Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



GOSPEL John 20:19-31

P The holy gospel according to John.

C Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P The gospel of the Lord.
C Praise to you, O Christ.

Please be seated

CHILDREN'S MESSAGE

Pastor Lecia Beck

SERMON

Pastor Lecia Beck

Please stand as you are able after the sermon.

HYMN OF THE DAY

O Sons and Daughters, Let us Sing

ELW 386



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 O sons and daugh - ters, let us sing
2 That Eas - ter morn, at break of day,
3 An an - gel clad in white they see,
4 That night the a - pos - tles met in fear;
Insert stanzas 5-8 if desired.
9 On this most ho - ly day of days,



with heav'n - ly hosts to Christ our king:
the faith - ful wom - en went their way
who sits and speaks un - to the three,
a - mong them came their mas - ter dear,
be laud and ju - bi - lee and praise:



to - day the grave has lost its sting! Al - le - lu - ia!
to seek the tomb where Je - sus lay. Al - le - lu - ia!
"Your Lord will go to Gal - i - lee." Al - le - lu - ia!
and said, "My peace be with you here." Al - le - lu - ia!
to God your hearts and voic - es raise. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

APOSTLES' CREED

AM Gathered together by the power of the Holy Spirit we confess our common faith:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead*.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,**

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen

*Or, "he descended into hell," another translation of this text in widespread use. ** meaning the church universal

Please be seated.

PRAYERS OF INTERCESSION

AM Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

AM Almighty God, you give life to the dead and call into existence things that do not exist.

Breathe your Spirit upon us, that our faith may be renewed day by day. Merciful God,

C receive our prayer.

AM Maker of heaven and earth, your mercies are new every morning. Open us to the wonders of creation, from the beauty of flowers to the complexity of subatomic particles. Merciful God,

C receive our prayer.

AM God of peace, in every place where conflict rages, sow seeds of calm and openness to reconciliation. Strengthen the resolve of leaders and citizens to work for peace in their nations.

Merciful God,

C receive our prayer.

AM Healing God, come alongside all who are doubting, fearful, or suffering in any way especially **Jennifer, Jonas, Jon, Bob, Rita, Mike, Mimi, Ray, Janice, Tina, Marilyn, Charlotte**, and for all those we now name in our hearts or in Your presence. Reveal to them your presence and assure them of the inheritance you have prepared for them. Merciful God,

C receive our prayer.

AM Giver of joy, let this assembly be a place of genuine love and mutual affection. Deepen our care for one another and help us to embody your forgiving and sacrificial love. Merciful God,

C receive our prayer.

AM Eternal One, we give thanks for saints who were faithful unto death and have joined the church triumphant. Inspire us by their witness and bring us with them into your glorious presence. Merciful God,

C receive our prayer.

AM God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C Amen.

PASSING OF THE PEACE

AM The peace of the Lord is with you always.

C And also with you.

AM Let us share a sign of God's peace with those around us.

RECEIVING OUR OFFERINGS

God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by placing an offering in the offering plate, mailing it to the church, giving online through our website, or the QR code. If you would like more details on direct deposit, please contact our office administrator for more information at office@clczionsville.org.



OFFERING

Peace

Beaumont

OFFERTORY SONG

Let the Vineyards Be Fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

AM Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,
C Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

Please stand as you are able.

DIALOGUE

P The Lord is with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

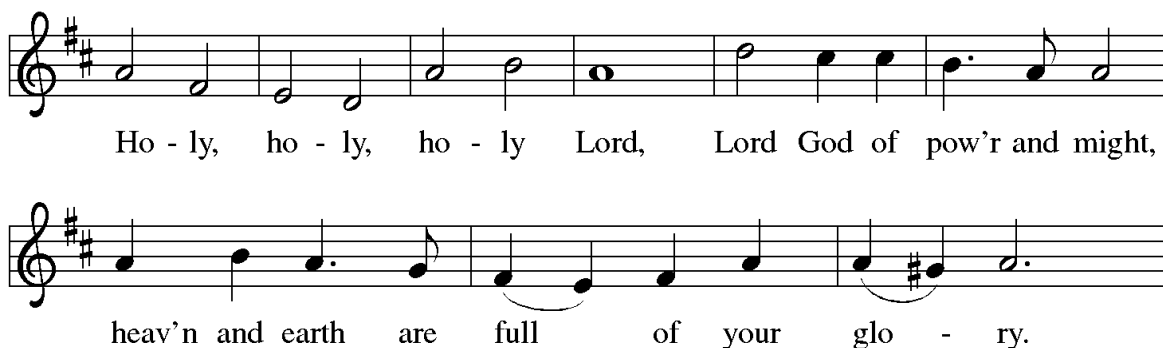
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,". The second staff contains the melody for the second line: "heav'n and earth are full of your glo - ry." The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Continued on next page...



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Come to the table of new life.
Receive the risen Lord.

Please be seated.

COMMUNION

All are welcome to participate in the Lord's Meal. If it's been years, or just a week, the bread and wine/juice and Jesus' presence in, with, and around them are for all. If you have questions about taking your first communion don't hesitate to ask. Please come forward at the direction of the ushers. When you come forward you will receive a wafer from the Pastor or Assisting Minister and you will hear the words **the body of Christ, given for you**. Once you eat the wafer you are invited to take either wine or juice from the communion assistant and you will hear the words, **the blood of Christ, shed for you**. Once you've communed there is a small receptacle where the used communion cup can be placed.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

PRAYER AFTER COMMUNION

AM Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus,
C Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

Cheryl Kussow

Please stand as you are able for the blessing.

BLESSING

P God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.

C Amen.

SENDING HYMN

The Strife is O'er, the Battle Done

ELW 366



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



- 1 The strife is o'er, the bat - tle done; now is the vic - tor's
- 2 The pow'rs of death have done their worst; Je - sus their le - gions
- 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
- 4 Christ closed the yaw - ing gates of hell; the bars from heav'n's high
- 5 Lord, by the stripes which wound - ed you, from death's sting free your



tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

AM Go in peace. Praise the Lord. Alleluia!

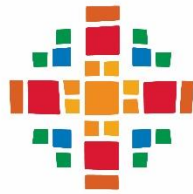
C Thanks be to God. Alleluia!

POSTLUDE

Festive Postlude on "Llanfair"

McDonald

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**CHRIST
LUTHERAN
CHURCH**
ZIONSVILLE

SERVING US AT WORSHIP THIS SUNDAY

Director of Music & Organist:	Rhonda Blacklock
Supply Pastor:	Lecia Beck
Assisting Minister:	Bob Behrend
Lector:	Brad Holtz
Communion Assistants:	Joe Pittman, Becky Porter
Greeter:	Barbara Starkey
Usher:	Tony Firmani
Nursery:	Deb Holbrook
Hospitality:	Will Luczak, Jen McKinzie
Financial Assistants:	Connie Steinhart, Tom Jones
Altar Guild:	Barbara Burkhardt, Connie Steinhart, Deb Gates
AV Assistant:	Greg Holbrook

CONTACT INFORMATION

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Anne Behrend

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Jen McKinzie

Governance Board President
president@clczionsville.org

Connie Steinhart

Financial Secretary
giving@clczionsville.org

Please scan if you would like to give an electronic offering.

