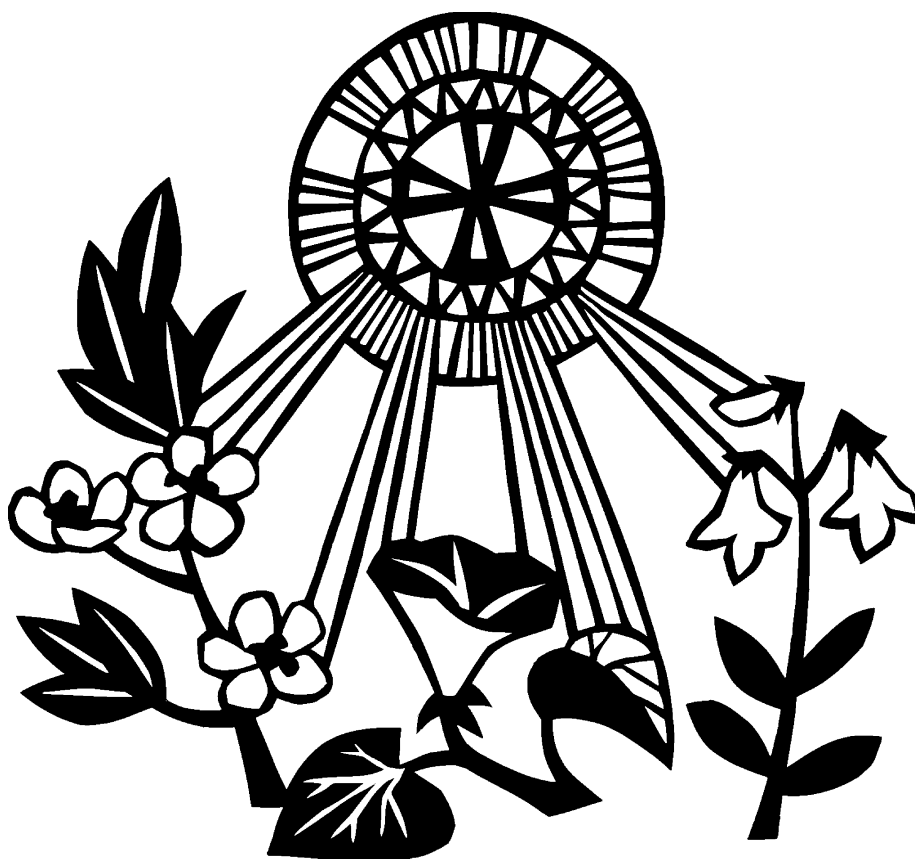


**CHRIST  
LUTHERAN  
CHURCH**  
ZIONSVILLE



---

**6<sup>th</sup> Sunday of Easter**

**May 10, 2026**

Setting 4

*All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers at the end of the service.*

## WELCOME TO CHRIST LUTHERAN CHURCH

---

### Looking for a Church Home?

Mr. Rogers once asked, "Won't you be my neighbor?" Jesus asked, "Who is your neighbor?" At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERYONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!

### Children in Worship

Children hold a special place in our congregation! We warmly invite children of all ages to join us in worship. We embrace their natural tendencies to giggle, poke, squirm, and swing their legs - it's all part of being a child and a precious gift to our community.

Our nursery is available from **10:30 to 11:30**, staffed by dedicated caregivers who will lovingly care for infants and toddlers. This allows parents to fully engage in worship, knowing their little ones are in safe hands. The nursery provides age-appropriate toys and a comforting environment, ensuring your child's needs are met while you worship with the congregation.

We respect and support each family's unique circumstances and preferences. Whether your child joins the main worship service or utilizes our nursery, we are here to accommodate and make everyone feel welcome and comfortable.

---

**Flowers on the Altar are sponsored by the Ashenfelter's**

*~ In Honor of Mother's Day ~*

**WELCOME**

***Please stand as you are able.***

**CONFESSIONS & FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**C Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection as we come before God with our own individual sins, before confessing our corporate sins.*

P Gracious God,

**C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**



1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



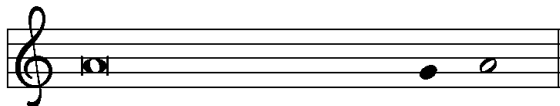
to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

**GREETING**

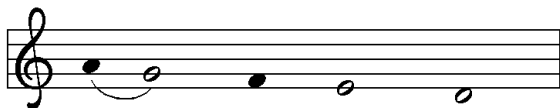
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit is with you all.

**C And also with you.**

**KYRIE**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



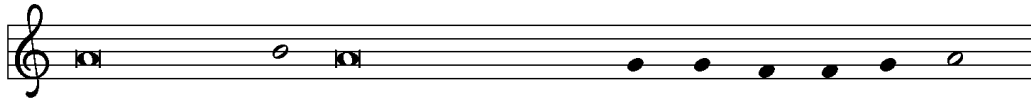
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de-fend us, gra-cious Lord. **A - men.**

## CANTICLE OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

P Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

***Please be seated.***

## **WORD**

*God speaks to us in scripture reading, preaching, and song.*

## **FIRST READING Acts 17:22-31**

L A reading from Acts.

<sup>22</sup> Paul stood in front of the Areopagus and said, "Athenians, I see how extremely spiritual you are in every way. <sup>23</sup> For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup> The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup> From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup> so that they would search for God and perhaps fumble about for him and find him— though indeed he is not far from each one of us. <sup>28</sup> For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we, too, are his offspring.'

<sup>29</sup> "Since we are God's offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. <sup>30</sup> While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup> because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

L Word of God, Word of life.

**C Thanks be to God.**

## **PSALM 66:8-20**

L <sup>8</sup> Bless our God, you peoples;  
let the sound of praise be heard.

**C <sup>9</sup> Our God has kept us among the living  
and has not allowed our feet to slip.**

L <sup>10</sup> For you, O God, have tested us;  
you have tried us just as silver is tried.

**C <sup>11</sup> You brought us into the net;  
you laid heavy burdens upon our backs.**

L <sup>12</sup> You let people ride over our heads; we went through fire and water,  
but you brought us out into a place of refreshment.

**C <sup>13</sup> I will enter your house with burnt offerings  
and will pay you my vows—**

L <sup>14</sup> those that I promised with my lips  
and spoke with my mouth when I was in trouble.

**C <sup>15</sup> I will offer you burnt offerings of fatlings with the smoke of rams;  
I will give you oxen and goats.**

L <sup>16</sup> Come and listen, all you who believe,  
and I will tell you what God has done for me.

**C <sup>17</sup> I called out to God with my mouth,  
and praised the Lord with my tongue.**

L <sup>18</sup> If I had cherished evil in my heart,  
the Lord would not have heard me;

**C <sup>19</sup> but in truth God has heard me  
and has attended to the sound of my prayer.**

L <sup>20</sup> Blessed be God, who has not rejected my prayer,  
nor withheld unfailing love from me.

## SECOND READING 1 Peter 3:13-22

L A reading from 1 Peter.

<sup>13</sup> Now who will harm you if you are eager to do what is good? <sup>14</sup> But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup> but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, <sup>16</sup> yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup> For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup> For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, <sup>19</sup> in which also he went and made a proclamation to the spirits in prison, <sup>20</sup> who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. <sup>21</sup> And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup> who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

L Word of God, Word of life.

**C Thanks be to God.**

*Please stand as you are able.*

## GOSPEL ACCLAMATION



## GOSPEL John 14:15-21

P The holy gospel according to John.

**C Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>15</sup> "If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

<sup>18</sup> "I will not leave you orphaned; I am coming to you. <sup>19</sup> In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup> On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup> They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them."

P The gospel of the Lord.

**C Praise to you, O Christ.**

**Please be seated**

**CHILDREN'S MESSAGE**

**Angie Eugenio**

**SERMON**

**Hope Moran**

**Please stand as you are able after the sermon.**

**HYMN OF THE DAY**

**Loving Spirit**

**ELW 397**



1 Lov - ing Spir-it, lov - ing Spir - it, you have cho - sen me to be—  
2 Like a moth-er you en - fold me, hold my life with - in your own,  
3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,  
4 Friend and lov - er, in your close - ness I am known and held and blessed:  
5 Lov - ing Spir-it, lov - ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.  
feed me with your ver - y bod - y, form me of your flesh and bone.  
hoist me up up - on your shoul - der, let me see the world from high.  
in your prom - ise is my com - fort, in your pres - ence I may rest.  
you have drawn me to your won - der, you have set your sign on me.

**APOSTLES' CREED**

AM Gathered together by the power of the Holy Spirit we confess our common faith:

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead\*.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\*\* Church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen**

---

\*Or, "he descended into hell," another translation of this text in widespread use. \*\* meaning the church universal

**Please be seated.**

## **PRAYERS OF INTERCESSION**

AM God of new life, you call us through the waters of baptism to be in relationship with you and one another. Guide the church and its leaders to proclaim Christ's righteousness throughout the world. Merciful God,

**C receive our prayer.**

AM You create the world and all that is in it. Shelter budding plants and young animals, provide unpolluted habitats and clean water, and raise up stewards for the environment. Merciful God,

**C receive our prayer.**

AM You set civil servants in the places where we live. Instill truth and equity among judges and lawyers, gentleness and courage among first responders, and peace among leaders of towns and nations. Merciful God,

**C receive our prayer.**

AM You provide comfort in times of trouble. Heal those who are sick, shelter any who are unhoused, feed those undernourished, and accompany and console all who are lonely, bereaved, anxious, or ill especially **Jennifer, Jonas, Jon, Bob, Rita, Mike, Mimi, Ray, Janice, Tina, Marilyn, Charlotte**, and for all those we now name in our hearts or in Your presence. Merciful God,

**C receive our prayer.**

AM You are love and you desire that we love one another. As a mother hen cares for her chicks, bless all who provide motherly care in our lives, and inspire us to care for one another. Merciful God,

**C receive our prayer.**

AM God of new life, your steadfast love endures forever. Inspire us by the example of the faithful departed, who clung to your promises of life, forgiveness of sins, and salvation. Merciful God,

**C receive our prayer.**

AM God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**C Amen.**

## **PASSING OF THE PEACE**

AM The peace of the Lord is with you always.

**C And also with you.**

AM Let us share a sign of God's peace with those around us.

## **RECEIVING OUR OFFERINGS**

*God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by placing an offering in the offering plate, mailing it to the church, giving online through our website, or the QR code. If you would like more details on direct deposit, please contact our office administrator for more information at [office@clczionsville.org](mailto:office@clczionsville.org).*



## **OFFERING**

**Please stand as you are able.**

## OFFERTORY SONG

### **Let the Vineyards Be Fruitful**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

AM Merciful God,  
accept the fruits of our labor, gathered to give you glory.  
You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.  
Nourish us with the body and blood of Jesus,  
that goodness and mercy may follow us  
and bless the world you love.  
In the name of Jesus,  
**C Amen.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

## GREAT THANKSGIVING

### DIALOGUE

P The Lord is with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

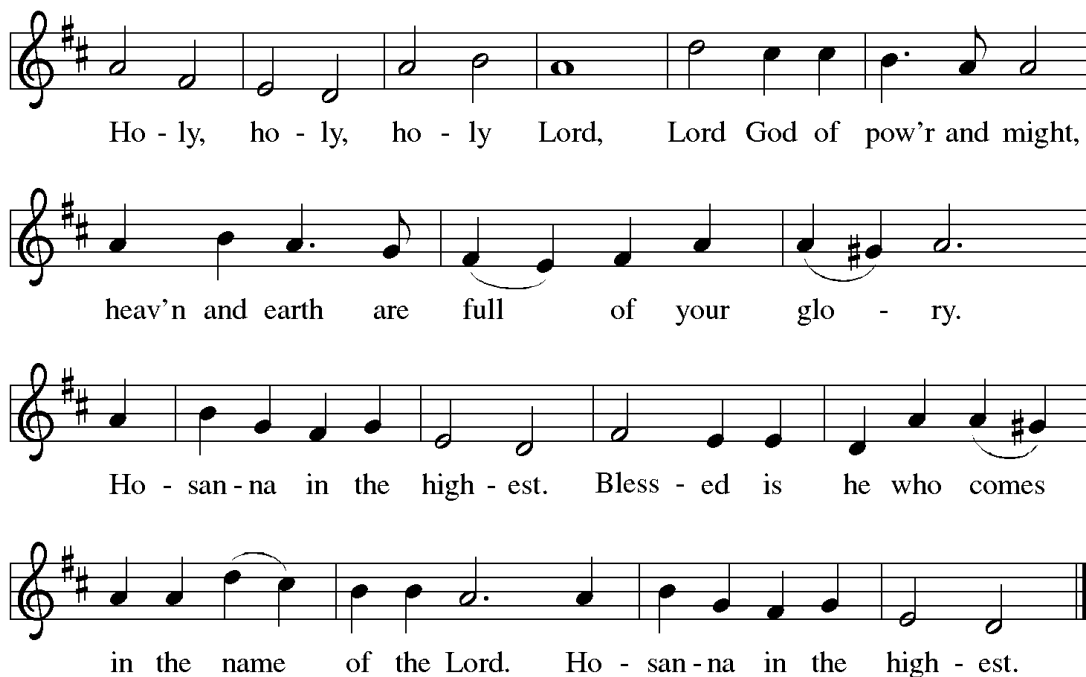
P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

## PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels, with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**C Amen.**

## LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

P Come to the table of new life.

Receive the risen Lord.

***Please be seated.***

## COMMUNION

*All are welcome to participate in the Lord's Meal. If it's been years, or just a week, the bread and wine/juice and Jesus' presence in, with, and around them are for all. If you have questions about taking your first communion don't hesitate to ask. Please come forward at the direction of the ushers. When you come forward you will receive a wafer from the Pastor or Assisting Minister and you will hear the words **the body of Christ, given for you**. Once you eat the wafer you are invited to take either wine or juice from the communion assistant and you will hear the words, **the blood of Christ, shed for you**. Once you've communed there is a small receptacle where the used communion cup can be placed.*

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## PRAYER AFTER COMMUNION

AM Holy One,  
through this meal you have made your home among us  
and are making all things new.

Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.

In the name of Jesus,

**C Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

***Please stand as you are able for the blessing.***

## BLESSING

P God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever.

**C Amen.**

## SENDING HYMN

### *We Know that Christ is Raised*

**ELW 449**



1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in his sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.  
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,  
Re - born, we share with him an Eas - ter life,  
The Spir - it's fis - sion shakes the church of God.  
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of our Sav - ior Christ.  
Bap - tized, we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

**DISMISSAL**

AM Go in peace. Praise the Lord. Alleluia!

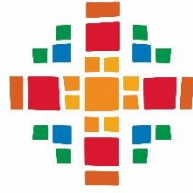
**C Thanks be to God. Alleluia!**

**POSTLUDE**

*Postlude in C Major*

**Merkel**

From sundaysandseasons.com. Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23794. Reprinted under OneLicense.net #A-7251



**CHRIST  
LUTHERAN  
CHURCH**  
ZIONSVILLE

## SERVING US AT WORSHIP THIS SUNDAY

<b>Director of Music &amp; Organist:</b>	Rhonda Blacklock
<b>Interim Pastor:</b>	Hope Moran
<b>Assisting Minister:</b>	Becky Porter
<b>Lector:</b>	Mary Steinke
<b>Communion Assistants:</b>	Connie Steinhart, Tom Conrad
<b>Greeter:</b>	Randy Eugenio
<b>Usher:</b>	Brian Hardesty
<b>Nursery:</b>	Chris Emsley
<b>Hospitality:</b>	Gretchen Jeffers, Chris Emsley
<b>Financial Assistants:</b>	Anne Behrend, Linda Callecod
<b>Altar Guild:</b>	Barbara Burkhardt, Barb Starkey, Connie Ashenfelter, DeEtta Ortega
<b>AV Assistant:</b>	Bill Beck

---

## CONTACT INFORMATION

600 North Ford Road, Zionsville, IN 46077 | [clczionsville.org](http://clczionsville.org) | 317-873-3242

### **Hope Moran**

Interim Pastor  
[pastor@clczionsville.org](mailto:pastor@clczionsville.org)

### **Melissa Woldman**

Preschool Director  
[preschool@clczionsville.org](mailto:preschool@clczionsville.org), 317-873-3232

### **Rhonda Blacklock**

Music Director  
[musicdirector@clczionsville.org](mailto:musicdirector@clczionsville.org)

### **Jen McKinzie**

Governance Board President  
[president@clczionsville.org](mailto:president@clczionsville.org)

### **Tina Lizama**

Office Administrator  
[office@clczionsville.org](mailto:office@clczionsville.org)

### **Connie Steinhart**

Financial Secretary  
[giving@clczionsville.org](mailto:giving@clczionsville.org)

### **Anne Behrend**

Finance Administrator  
[billing@clczionsville.org](mailto:billing@clczionsville.org)

*Please scan if you would like to give an electronic offering.*

