

**CHRIST  
LUTHERAN  
CHURCH**  
ZIONSVILLE



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**4<sup>th</sup> Sunday after Pentecost**

**June 21, 2026**

Setting 10

*All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers during the offering.*

## WELCOME TO CHRIST LUTHERAN CHURCH

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### Looking for a Church Home?

Mr. Rogers once asked, "Won't you be my neighbor?" Jesus asked, "Who is your neighbor?" At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERYONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!

### Children in Worship

Children hold a special place in our congregation! We warmly invite children of all ages to join us in worship. We embrace their natural tendencies to giggle, poke, squirm, and swing their legs - it's all part of being a child and a precious gift to our community.

Our nursery is available from **9:30 to 10:30**, staffed by dedicated caregivers who will lovingly care for infants and toddlers. This allows parents to fully engage in worship, knowing their little ones are in safe hands. The nursery provides age-appropriate toys and a comforting environment, ensuring your child's needs are met while you worship with the congregation.

We respect and support each family's unique circumstances and preferences. Whether your child joins the main worship service or utilizes our nursery, we are here to accommodate and make everyone feel welcome and comfortable.

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## PRELUDE

## WELCOME

*Please stand as you are able.*

## CONFESSIONS & FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, † one God,  
whose compassion endures forever.

**C Amen.**

P Let us confess our sin to God.

*Silence is kept for reflection as we come before God with our own individual sins before confessing our corporate sins.*

P Compassionate God,

**C we confess to you all our sins.**

**Our burden is heavy, and we cannot free ourselves.**

**In your mercy, call us back to you.**

**Your yoke is easy and your burden is light.**

**Restore us to dwell in your peace.**

**In Christ's name we pray,**

**Amen.**

P Jesus says, "Come to me,  
all you who are weary  
and are carrying heavy burdens,  
and I will give you rest."

In the name of God,

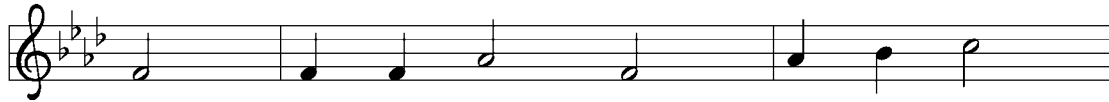
Father, † Son, and Holy Spirit,  
your sins are forgiven.

Rest in God's love.

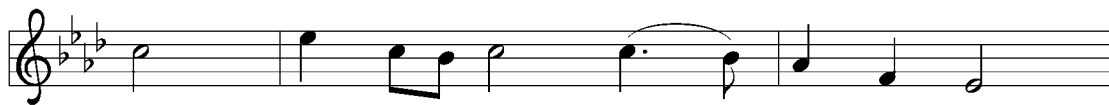
**C Amen.**



1 "Take up your cross," the Sav - ior said,  
 2 Take up your cross; let not its weight  
 3 Take up your cross, nor heed the shame,  
 4 Take up your cross and fol - low Christ,



"if you would my dis - ci - ple be;  
 per - vade your soul with vain a - larm;  
 nor let your fool - ish heart re - bel;  
 nor think till death to lay it down;



for - sake the past, and come this day,  
 his strength shall bear your spir - it up,  
 for you the Lord en - dured the cross  
 for those who hum - bly bear the cross



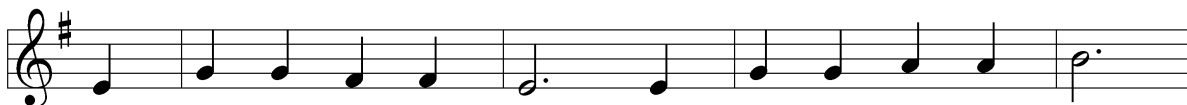
and hum - bly fol - low af - ter me."  
 sus - tain your heart, and nerve your arm.  
 to save your soul from death and hell.  
 one day will wear the glo - rious crown.

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit is with you all.

**C And also with you.**

## KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
 2 Have mer - cy on us, Christ, and wash a - way our sin.  
 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing Word; it saves us from de - spair.  
 Pour out your grace and make us whole that new life may be - gin.  
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## CANTICLE OF PRAISE



1 Glo-ry be to God in heav - en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, throned on high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom-ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

P Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

**C Amen.**

***Please be seated.***

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING Jeremiah 20:7-13

L A reading from Jeremiah.

<sup>7</sup>O Lord, you have enticed me,  
and I was enticed;

you have overpowered me,  
and you have prevailed.

I have become a laughingstock all day long;  
everyone mocks me.

<sup>8</sup>For whenever I speak, I must cry out;

I must shout, "Violence and destruction!"

For the word of the Lord has become for me  
a reproach and derision all day long.

<sup>9</sup>If I say, "I will not mention him  
or speak any more in his name,"

then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.  
<sup>10</sup> For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,  
and we can prevail against him  
and take our revenge on him."  
<sup>11</sup> But the Lord is with me like a terrifying warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
<sup>12</sup> O Lord of hosts, you test the righteous;  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.  
<sup>13</sup> Sing to the Lord;  
praise the Lord!  
For he has delivered the life of the needy  
from the hands of evildoers.

L Word of God, Word of life.

**C Thanks be to God.**

### **PSALM 69:7-10, 16-18**

L <sup>7</sup> Surely, for your sake I have suffered reproach,  
and shame has covered my face.

**C <sup>8</sup> I have become a stranger to my own kindred,  
an alien to my mother's children.**

L <sup>9</sup> Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen upon me.

**C <sup>10</sup> I humbled myself with fasting,  
but that was turned to my reproach.**

**C <sup>16</sup> Answer me, O Lord, for your love is kind;  
in your great compassion, turn to me.**

L <sup>17</sup> Hide not your face from your servant;  
be swift and answer me, for I am in distress.

**C <sup>18</sup> Draw near to me and redeem me;  
because of my enemies deliver me.**

## SECOND READING Romans 6:1b-11

L A reading from Romans.

<sup>1b</sup>Should we continue in sin in order that grace may increase? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

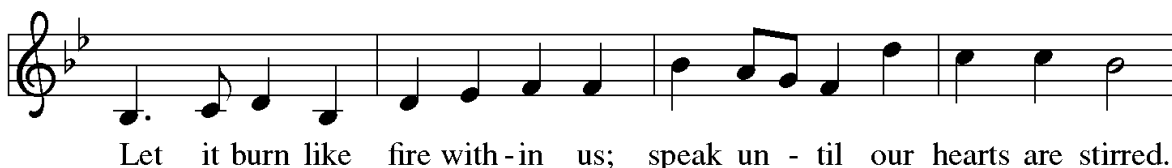
<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin once for all, but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L Word of God, Word of life.

**C Thanks be to God.**

*Please stand as you are able.*

## GOSPEL ACCLAMATION



## GOSPEL Matthew 10:24-39

P The holy gospel according to Matthew.

**C Glory to you, O Lord.**

P [Jesus said to the twelve:] <sup>24</sup>“A disciple is not above the teacher nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

*(Continued...)*

<sup>26</sup> "So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. <sup>27</sup> What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. <sup>28</sup> Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup> And even the hairs of your head are all counted. <sup>31</sup> So do not be afraid; you are of more value than many sparrows.

<sup>32</sup> "Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, <sup>33</sup> but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup> "Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

<sup>35</sup> For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law,

<sup>36</sup> and one's foes will be members of one's own household.

<sup>37</sup> "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, <sup>38</sup> and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup> Those who find their life will lose it, and those who lose their life for my sake will find it."

P The gospel of the Lord.

**C Praise to you, O Christ.**

***Please be seated.***

**CHILDREN'S MESSAGE**

**Cheryl Kussow**

**SERMON**

**Hope Moran**

***Please stand as you are able after the sermon.***



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

**INSTALLATION OF GOVERNANCE BOARD**

## **APOSTLES' CREED**

AM Gathered together by the power of the Holy Spirit we confess our common faith:

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead\*.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\*\* Church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen**

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\*Or, "he descended into hell," another translation of this text in widespread use. \*\* meaning the church universal

***Please be seated.***

## **PRAYERS OF INTERCESSION**

AM Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

AM Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. God of grace,

**C hear our prayer.**

AM Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,

**C hear our prayer.**

AM Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace,

**C hear our prayer.**

AM Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering especially **Travis Family, Robin, Pete, Jonas, Jon, Bob, Rita, Ray, Janice, Tina, Charlotte**, and for all those we now name in our hearts or in Your presence. God of grace,

**C hear our prayer.**

AM Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace,

**C hear our prayer.**

AM Faithful God, we give thanks for saints who have claimed their baptismal promises especially Marilyn Travis. May we follow their example of faith and service. God of grace,

**C hear our prayer.**

AM Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**C Amen.**

### **PASSING OF THE PEACE**

AM The peace of the Lord is with you always.

**C And also with you.**

AM Let us share a sign of God's peace with those around us.

### **RECEIVING OUR OFFERINGS**

*God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by placing an offering in the offering plate, mailing it to the church, giving online through our website, or the QR code. If you would like more details on direct deposit, please contact our office administrator for more information at [office@clczionsville.org](mailto:office@clczionsville.org).*



### **OFFERING**

#### ***Peace Like a River***

**arr. Johnson**

~ Musae ~

I've got peace like a river, I've got peace like a river,  
I've got peace like a river, in my soul.  
Oh, yes! I've got peace like a river, I've got peace like a river,  
I've got peace like a river, in my soul.

I've got love like an ocean, I've got love like an ocean,  
I've got love like an ocean, in my soul.  
I've got love like an ocean, I've got love like an ocean,  
I've got love like an ocean, in my soul.

I've got peace like a river, love like an ocean,  
Joy within that overflows!  
I've got joy like a fountain, I've got joy like a fountain,  
I've got joy like a fountain in my soul, in my soul.

I've got joy like a fountain, I've got joy like a fountain,  
I've got joy like a fountain, in my soul, in my soul, in my soul.  
I've got peace like a river in my soul!

***Please stand as you are able.***

## OFFERTORY SONG

### *Let the Vineyards Be Fruitful*



Let the vine - yards be fruit-ful, Lord, and fill to the brim our cup of



bles-ing. Gath - er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres-ence, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

AM Loving God,  
we offer at your table the gifts of our hearts.  
Help us take heart in you and share freely of your love,  
so that all creation can taste your abundance.  
We ask this in the name of Jesus,  
through the Spirit abiding with us now and forever.

**C Amen.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

## GREAT THANKSGIVING

### DIALOGUE

P The Lord is with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

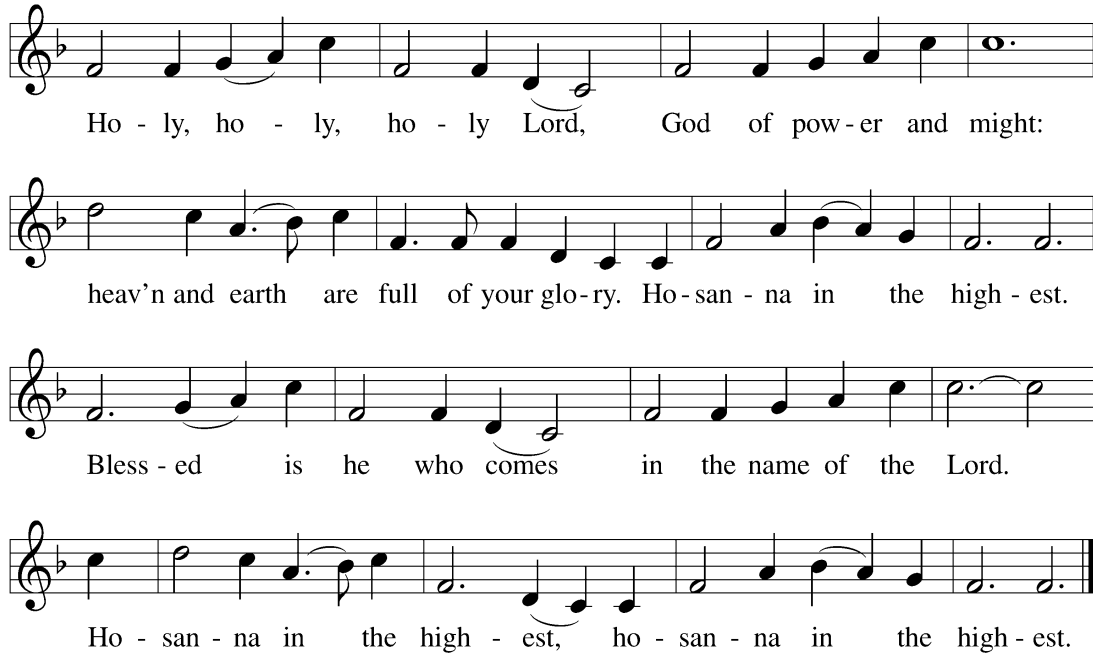
P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

## PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels, with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:  
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**C Amen.**

## LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **INVITATION TO COMMUNION**

P Heaven has come near.  
Come, share in the feast!

***Please be seated.***

### **COMMUNION**

*All are welcome to participate in the Lord's Meal. If it's been years, or just a week, the bread and wine/juice and Jesus' presence in, with, and around them are for all. If you have questions about taking your first communion don't hesitate to ask. Please come forward at the direction of the ushers. When you come forward you will receive a wafer from the Pastor or Assisting Minister and you will hear the words **the body of Christ, given for you**. Once you eat the wafer you are invited to take either wine or juice from the communion assistant and you will hear the words, **the blood of Christ, shed for you**. Once you've communed there is a small receptacle where the used communion cup can be placed.*

### **COMMUNION SONG**



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

### **PRAYER AFTER COMMUNION**

AM Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever.

**C Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

***Please stand as you are able for the blessing.***

## BLESSING

P Creator, Redeemer, Sustainer,

✠ one God,

bles, heal, and hold you

today and always.

**C Amen.**

## SENDING HYMN

### ***O Jesus, I Have Promised***

**ELW 810**



1 O Je - sus, I have prom - ised to serve you to the end;  
2 Oh, let me feel you near me; the world is ev - er near.  
3 Oh, let me hear you speak - ing in ac - cents clear and still  
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
I see the sights that daz - zle, the tempt - ing sounds I hear.  
a - bove the storms of pas - sion, the mur - murs of self - will.  
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
My foes are ev - er near me, a - round me and with - in;  
Now speak to re - as - sure me, to has - ten or con - trol;  
And Je - sus, I have prom - ised to serve you to the end;



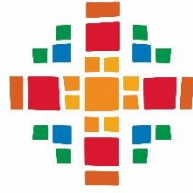
nor wan - der from the path - way if you will be my guide.  
but, Je - sus, then draw near - er to shield my soul from sin.  
now speak and make me lis - ten, O Guard - ian of my soul.  
oh, give me grace to fol - low, my mas - ter and my friend.

## DISMISSAL

AM Heaven has come near. Go, share the good news!

**C Thanks be to God.**

## POSTLUDE



**CHRIST  
LUTHERAN  
CHURCH**  
ZIONSVILLE

## SERVING US AT WORSHIP THIS SUNDAY

<b>Director of Music &amp; Organist:</b>	Rhonda Blacklock
<b>Interim Pastor:</b>	Hope Moran
<b>Assisting Minister:</b>	Bob Russell
<b>Lector:</b>	Cheryl Kussow
<b>Communion Assistants:</b>	Ted Kussow, Joseph Pittman
<b>Greeter:</b>	Barbara Starkey
<b>Usher:</b>	Bob Behrend
<b>Nursery:</b>	Deb Holbrook
<b>Hospitality:</b>	Will Luczak, Gretchen Jeffers
<b>Financial Assistants:</b>	Tom Jones
<b>Altar Guild:</b>	Jen Luczak, Andi Hardesty, Chris Emsley
<b>AV Assistant:</b>	Greg Holbrook

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## CONTACT INFORMATION

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### **Melissa Woldman**

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### **Rhonda Blacklock**

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### **Jen McKinzie**

Governance Board President  
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### **Anne Behrend**

Finance Administrator  
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*Please scan if you would like to give an electronic offering.*