

**CHRIST  
LUTHERAN  
CHURCH**  
ZIONSVILLE



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**5<sup>th</sup> Sunday after Pentecost**

**June 28, 2026**

Setting 10

*All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers during the offering.*

## WELCOME TO CHRIST LUTHERAN CHURCH

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### Looking for a Church Home?

Mr. Rogers once asked, "Won't you be my neighbor?" Jesus asked, "Who is your neighbor?" At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERYONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!

### Children in Worship

Children hold a special place in our congregation! We warmly invite children of all ages to join us in worship. We embrace their natural tendencies to giggle, poke, squirm, and swing their legs - it's all part of being a child and a precious gift to our community.

Our nursery is available from **9:30 to 10:30**, staffed by dedicated caregivers who will lovingly care for infants and toddlers. This allows parents to fully engage in worship, knowing their little ones are in safe hands. The nursery provides age-appropriate toys and a comforting environment, ensuring your child's needs are met while you worship with the congregation.

We respect and support each family's unique circumstances and preferences. Whether your child joins the main worship service or utilizes our nursery, we are here to accommodate and make everyone feel welcome and comfortable.

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**PRELUDE**

***When Morning Gilds the Skies***

**arr. Lind**

**WELCOME**

***Please stand as you are able.***

**CONFESSION & FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, † one God,  
whose compassion endures forever.

**C Amen.**

P Let us confess our sin to God.

*Silence is kept for reflection as we come before God with our own individual sins before confessing our corporate sins.*

P Compassionate God,

**C we confess to you all our sins.**

**Our burden is heavy, and we cannot free ourselves.**

**In your mercy, call us back to you.**

**Your yoke is easy and your burden is light.**

**Restore us to dwell in your peace.**

**In Christ's name we pray,**

**Amen.**

P Jesus says, "Come to me,  
all you who are weary  
and are carrying heavy burdens,  
and I will give you rest."

In the name of God,

Father, † Son, and Holy Spirit,  
your sins are forgiven.

Rest in God's love.

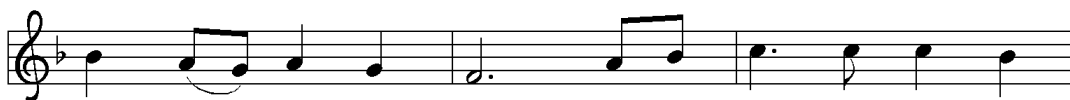
**C Amen.**



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



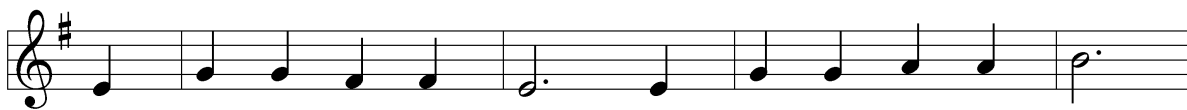
all are wel - come, all are wel - come in this place.

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit is with you all.

**C And also with you.**

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing Word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## CANTICLE OF PRAISE



- 1 Glo - ry be to God in heav - en; peace, good-will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth;  
Son of God and gra - cious Sav - ior, you have come from heav' n a - bove;  
Ho - ly One in faith we name you, throned on high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

P O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

**C Amen.**

***Please be seated.***

## WORD

*God speaks to us in scripture reading, preaching, and song.*

## FIRST READING Jeremiah 28:5-9

L A reading from Jeremiah.

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, <sup>6</sup>and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

L Word of God, Word of life.

**C Thanks be to God.**

## PSALM 89:1-4, 15-18

L <sup>1</sup>Your love, O Lord, forever will I sing;  
from age to age my mouth will proclaim your faithfulness.

**C <sup>2</sup>For I am persuaded that your steadfast love is established forever;  
you have set your faithfulness firmly in the heavens.**

L <sup>3</sup>"I have made a covenant with my chosen one;  
I have sworn an oath to David my servant:

**C <sup>4</sup>'I will establish your line forever,  
and preserve your throne for all generations.' "**

L <sup>15</sup>Happy are the people who know the festal shout!  
They walk, O Lord, in the light of your presence.

**C <sup>16</sup>They rejoice daily in your name;  
they are jubilant in your righteousness.**

L <sup>17</sup>For you are the glory of their strength,  
and by your favor our might is exalted.

**C <sup>18</sup>Truly, our shield belongs to the Lord;  
our king to the Holy One of Israel.**

## SECOND READING Romans 6:12-23

L A reading from Romans.

<sup>12</sup>Do not let sin reign in your mortal bodies, so that you obey their desires. <sup>13</sup>No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted <sup>18</sup>and that you, having been set free from sin, have become enslaved to righteousness. <sup>19</sup>I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

<sup>20</sup> When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. <sup>22</sup> But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L Word of God, Word of life.

**C Thanks be to God.**

*Please stand as you are able.*

### GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

### GOSPEL Matthew 10:40-42

P The holy gospel according to Matthew.

**C Glory to you, O Lord.**

P [Jesus said to the twelve:] <sup>40</sup> "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup> Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, <sup>42</sup> and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

P The gospel of the Lord.

**C Praise to you, O Christ.**

*Please be seated.*

**CHILDREN'S MESSAGE**

**CLCZ VBS Children**

**SERMON**

**Hope Moran**

*Please stand as you are able after the sermon.*



1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on shad - owed  
 3 From ten - der child - hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of  
 thresh - olds dark with fears, from paths where hide the  
 grief and bur - dened toil, from fam - ished souls, from  
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor - row's stress, your heart has nev - er known re - coil.  
 tudes to view the strong com - pas - sion in your face.

## WELCOME NEW MEMBERS BY TRANSFER

### APOSTLES' CREED

AM Gathered together by the power of the Holy Spirit, we confess our common faith:

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead\*.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\*\* Church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen**

\*Or, "he descended into hell," another translation of this text in widespread use. \*\* meaning the church universal

***Please be seated.***

## **PRAYERS OF INTERCESSION**

AM Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

AM Faithful God, establish your church to offer welcome and proclaim your peace. Nourish us so we can proclaim your hope to the world. God of grace,

**C hear our prayer.**

AM Creator God, bring life to places experiencing drought, deforestation, and pollution. Help us to cultivate and care for the natural world around us. God of grace,

**C hear our prayer.**

AM Loving God, bring an end to conflict and division. Sustain the work of prophets in our time, and work through world leaders to foster understanding, justice, and peace. God of grace,

**C hear our prayer.**

AM Provider God, give your children what they need physically, emotionally, and spiritually. We pray especially for **Robin, Pete, Jonas, Jon, Bob, Rita, Ray, Janice, Tina, Charlotte**, and for all those we now name in our hearts or in Your presence. Bless caregivers as they show God's hospitality through their generous service. God of grace,

**C hear our prayer.**

AM Living God, lead us from death to life. Inspire new ministries and endeavors, renew established ones, and strengthen our welcoming presence to our neighbors. God of grace,

**C hear our prayer.**

AM Eternal God, we remember the faithful departed of this community especially Marilyn Travis and of the wider church and world. We give thanks for saints of all times and places. God of grace,

**C hear our prayer.**

AM Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**C Amen.**

## **PASSING OF THE PEACE**

AM The peace of the Lord is with you always.

**C And also with you.**

AM Let us share a sign of God's peace with those around us.

## **RECEIVING OUR OFFERINGS**

*God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by placing an offering in the offering plate, mailing it to the church, giving online through our website, or the QR code. If you would like more details on direct deposit, please contact our financial secretary for more information at [giving@clczionsville.org](mailto:giving@clczionsville.org).*



**OFFERING**

***Shall We Gather at the River?***

**Lowry/ arr. Raney**

Anne Behrend, flautist

**Please stand as you are able.**

**OFFERTORY SONG**

**Let the Vineyards Be Fruitful**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

**OFFERING PRAYER**

AM Loving God,  
we offer at your table the gifts of our hearts.  
Help us take heart in you and share freely of your love,  
so that all creation can taste your abundance.  
We ask this in the name of Jesus,  
through the Spirit abiding with us now and forever.

**C Amen.**

**MEAL**

*God feeds us with the presence of Jesus Christ.*

**GREAT THANKSGIVING**

**DIALOGUE**

P The Lord is with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

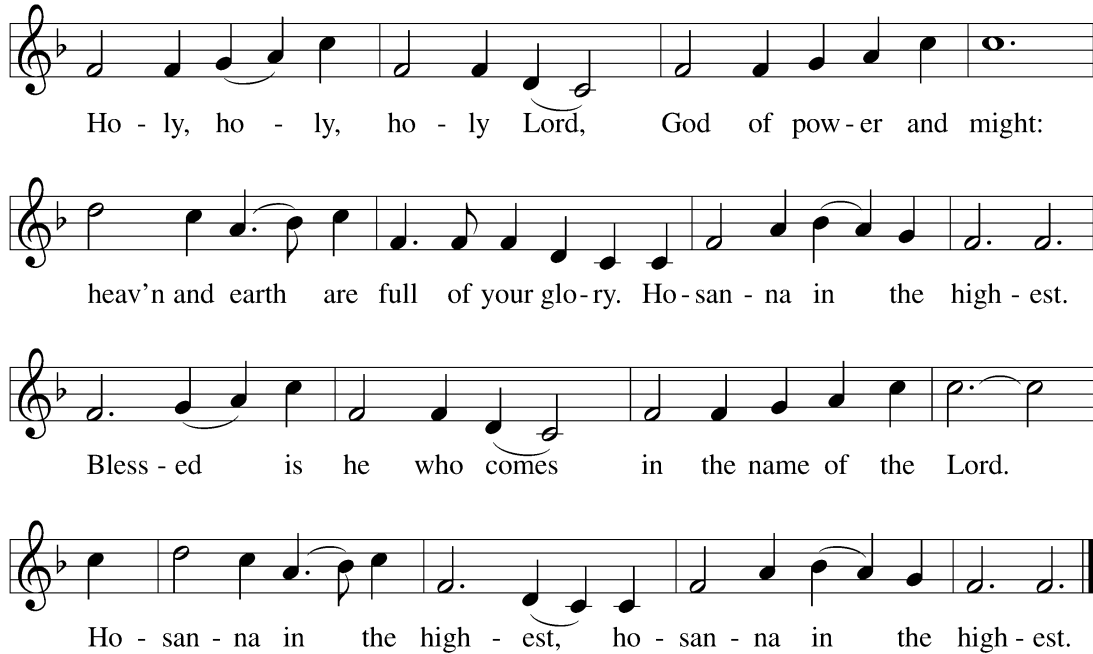
P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

## PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels, with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:  
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**C Amen.**

## LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **INVITATION TO COMMUNION**

P Heaven has come near.  
Come, share in the feast!

***Please be seated.***

### **COMMUNION**

*All are welcome to participate in the Lord's Meal. If it's been years, or just a week, the bread and wine/juice and Jesus' presence in, with, and around them are for all. If you have questions about taking your first communion don't hesitate to ask. Please come forward at the direction of the ushers. When you come forward you will receive a wafer from the Pastor or Assisting Minister and you will hear the words **the body of Christ, given for you**. Once you eat the wafer you are invited to take either wine or juice from the communion assistant and you will hear the words, **the blood of Christ, shed for you**. Once you've communed there is a small receptacle where the used communion cup can be placed.*

### **COMMUNION SONG**



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

***Lamb of God***  
Anne Behrend, flautist

***Twila Paris/arr. Raney***

### **PRAYER AFTER COMMUNION**

AM Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.

We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever.

**C Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

***Please stand as you are able for the blessing.***

## BLESSING

P Creator, Redeemer, Sustainer,

✠ one God,

bless, heal, and hold you

today and always.

**C Amen.**

## SENDING HYMN

***Lord, Speak to Us, That We May Speak***

**ELW 676**



1 Lord, speak to us, that we may speak in  
2 Oh, lead us, Lord, that we may lead the  
3 Oh, teach us, Lord, that we may teach the  
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so  
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
pre - cious truths which you im - part; and wing our words, that  
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.  
we may feed your hun - g'ring ones with man - na sweet.  
they may reach the hid - den depths of man - y•a heart.  
glow - ing word, your love to tell, your praise to show.

## DISMISSAL

AM Heaven has come near. Go, share the good news!

**C Thanks be to God.**

## POSTLUDE

***Trumpet Voluntary***

**Stanley**

## **9:30 am Sunday Worship**

Church Office Hours: M/T/W/Th 9-3, F 9-12  
All other times by appointment.

Hope's Office Hours Week of June 28:  
Sun. 8:30-11:30, Tues. 11-2, Wed. 10-2

The Church office will be closed Friday, July 3rd for the July 4th Holiday

Hope will be on vacation July 2-6. Please call Pastor Jeff Iacobazzi for pastoral emergencies 317-414-6689.

### **Looking Ahead...**

Looking ahead to upcoming events:

June 29th—In The Loop

July 5th - Caring Center Food Donations

July 15th - Pastor Lecia begins

August 9th - Annual Picnic

### **Getting to Know Pastor Lecia**

The story of faith is rarely a straight line. Each of us carries a story shaped by opportunities, community, struggles, grace, joy, and unexpected turns along the way. Over the next several weeks, I'll be sharing parts of my own story and the path that led me into ministry and ultimately to Christ Lutheran Church. I hope these reflections help us begin to know one another more deeply as we prepare to share in ministry together.

### **Part 5: The Next Chapter**

***Two years ago, I gave birth to our daughter, Miriam Owora-Beck. Growing our***

***family did not come easily. Like Sarah, Hannah, Elizabeth, and so many unnamed foremothers of faith, we spent years praying and waiting before Miriam was born. This little one has brought tremendous joy into our lives. Right now, she is fascinated by backhoes and heavy equipment, loves riding her scooter and walking our dog Lola, and would happily eat mango for every meal if given the chance.***

***As our family has grown, we have also been discerning what comes next and I believe the Holy Spirit is at work in this transition. For the past several years, my spouse has commuted to the Indiana University School of Medicine in Indianapolis, and we increasingly felt called to bring our family's daily life closer together so that our time and energy can be more fully shared. We are also looking forward to welcoming my parents, Bill and Lee Ann Beck, into our household so that Miriam can grow up surrounded by their love and presence.***

***I am excited to serve as your pastor at Christ Lutheran Church. It was wonderful to be with you and see different generations worshipping together. You already care for each other well and made me feel welcome among you. I look forward to getting to know each of you, walking together in faith, and discovering where the Holy Spirit is leading us next. Together, we can continue proclaiming the good news of Jesus Christ in ways that set our neighbors free and invite others into God's work of hope, healing, and renewal for the sake of the world.***

### **REMEMBER IN PRAYER**

Travis Family - as they grieve Marilyn's passing  
Robin G. - (neighbor of Joe P.) for restored health  
Pete H.- (friend of Paul S.) for strength and comfort as he undergoes treatment for cancer.  
Ray R. - for peace during his hospitalization for Lewy body dementia.  
Janice R, - (member) for healing & strength  
Jonas R. (friend of Naucas's) for healing and strength through cancer treatment.

Jon L. - (Burkhardt's nephew) for guidance for the doctors and healing for Jon.  
Bob S. - (Hope's friend) for increased mobility and healing  
Rita T. - (sister of Connie S.) for healing and strength as she is treated for stage 4 lung cancer  
Tina L - for hope, healing & strength  
Charlotte - (granddaughter of friend of Jeffer's) for peace & strength  
LCFS (Lutheran Child & Family Services)

**Prayer Chain** (sent via email) requests, contact Donna Svoboda at [donnasvo@gmail.com](mailto:donnasvo@gmail.com) or 260-312-6089.  
**Prayer Group** requests, contact JoAnne Tuffnell at [joannetuffnell@gmail.com](mailto:joannetuffnell@gmail.com) or 317-767-1795.

## **WELCOME the NEW PASTOR!**

*How can we get ready to welcome Pastor Lecia and her family to Christ Lutheran?*

Ways you can help and prepare:

- Pray for Pastor Lecia and her family during this time of transition.
- Cards - Drop off a card of encouragement and introduction to you and your family. Cards can be placed in a basket in the narthex by 7/12.
- Contribute to a "Welcome to the Community" Basket to present to Pastor Lecia when she arrives on 7/15. We want it to include gift cards to local restaurants, Meijer or Kroger gift cards to stock her pantry, Zionsville items, brochures and maps of the area. If you want to contribute you can give gift cards to Jen Luczak or Venmo her donations at @jennifer-luczak-2 by 7/12.
- Wear Nametags - Make sure everyone in your family has a nametag to wear starting on July 19th. If you do not have a name tag, please email: [office@clczionsville.org](mailto:office@clczionsville.org)
- Meal Train - We will check to see if she would like a few meals her first week on the job and put out a Sign-up genius. Week of July 19.

## **Help Us Shine Light and Love: Donate Batteries & Flashlights for Our VBS Mission Project**

This summer at Illumination Station VBS, our kids are learning how Jesus is the Light of the World—and they're putting that light into action. Our mission project this year is simple, practical, and deeply needed: collecting AA and AAA packaged batteries and flashlights for local charities that support people experiencing homelessness and others in crisis.

A working flashlight can mean safety, dignity, and hope for someone navigating difficult circumstances. Your donation—big or small—truly makes a difference. While our VBS kids will be gathering items throughout the week, we're also inviting our entire congregation to join in this effort. If you'd like to contribute, please drop off new, packaged AA or AAA batteries or flashlights in the collection area located in the old narthex near the Fellowship Hall. We will be collecting through July 8th. Let's fill that space with generosity and help our neighbors see a little more light in their lives. Thank you for shining with us!

## **Synod Assembly Notes**

A copy of the ELCA Synod Assembly Notes is available on the church office counter for anyone wanting a copy.

## **CLC Preschool Openings for 2026/27**

We currently have a few openings in our 3/4's and Pre-K classrooms for the upcoming school year. If you or someone you know is looking for a loving, faith-based learning environment for their little ones, we would love to welcome them to our school family. For more information, or to schedule a tour, call or email Melissa at 317-873-3232 or [pre-school@clczionsville.org](mailto:pre-school@clczionsville.org) Please help us spread the word!

## **Altar Flower Sponsor Request**

Would you like to sponsor Altar flowers on a specific Sunday? The Altar Flower Sign-Up Chart is on the Narthex counter. The cost of the flowers is \$35. To pay for an ordered floral arrangement, either write a check and make it out to Christ Lutheran Church with the memo line "Flowers and the Date" or bring cash and place it in an envelope marked with your name, Altar Flowers and the Date. Either can be placed into the offering plate or in the safe in the office. Any questions? Contact Barb Burkhardt [sparky8505@att.net](mailto:sparky8505@att.net) or 317-371-6693

### **Welcome to Christ Lutheran Church!**

CLC Governance Board has drafted a Welcome Statement that serves as one of our guiding principles. This statement is housed on our website under the Who We Are page. We encourage you to keep this in mind every time you join us at church.

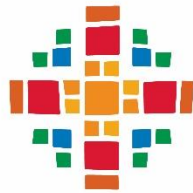
Mr. Rogers once asked, "Won't you be my neighbor"? Jesus asked, "Who is your neighbor"? At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERY-ONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!



**CHRIST  
LUTHERAN  
CHURCH**  
ZIONSVILLE

## SERVING US AT WORSHIP THIS SUNDAY

<b>Director of Music &amp; Organist:</b>	Rhonda Blacklock
<b>Interim Pastor:</b>	Hope Moran
<b>Assisting Minister:</b>	JoAnne Tuffnell
<b>Lector:</b>	Tony Firmani
<b>Communion Assistants:</b>	John Burkhardt, Barb Burkhardt
<b>Greeter:</b>	Gary Ashenfelter
<b>Usher:</b>	Connie Niessink
<b>Nursery:</b>	Cheryl Kussow
<b>Hospitality:</b>	Gretchen Jeffers, Cheryl Kussow
<b>Financial Assistants:</b>	Connie Steinhart, Sue Haughton
<b>Altar Guild:</b>	Jen Luczak, Andi Hardesty, Chris Emsley
<b>AV Assistant:</b>	Ted Kussow

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## CONTACT INFORMATION

600 North Ford Road, Zionsville, IN 46077 | [clczionsville.org](http://clczionsville.org) | 317-873-3242

### **Hope Moran**

Interim Pastor  
[pastor@clczionsville.org](mailto:pastor@clczionsville.org)

### **Melissa Woldman**

Preschool Director  
[preschool@clczionsville.org](mailto:preschool@clczionsville.org), 317-873-3232

### **Rhonda Blacklock**

Music Director  
[musicdirector@clczionsville.org](mailto:musicdirector@clczionsville.org)

### **Jen McKinzie**

Governance Board President  
[president@clczionsville.org](mailto:president@clczionsville.org)

### **Anne Behrend**

Interim Office Administrator &  
Finance Administrator  
[office@clczionsville.org](mailto:office@clczionsville.org)  
[billing@clczionsville.org](mailto:billing@clczionsville.org)

### **Connie Steinhart**

Financial Secretary  
[giving@clczionsville.org](mailto:giving@clczionsville.org)



*Please scan if you would like to give an electronic offering.*