

**CHRIST
LUTHERAN
CHURCH**
ZIONSVILLE



11th Sunday after Pentecost

August 9, 2026

Setting 10

All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers during the offering.

WELCOME TO CHRIST LUTHERAN CHURCH

Looking for a Church Home?

Mr. Rogers once asked, "Won't you be my neighbor?" Jesus asked, "Who is your neighbor?" At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERYONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!

Children in Worship

Children hold a special place in our congregation! We warmly invite children of all ages to join us in worship. We embrace their natural tendencies to giggle, poke, squirm, and swing their legs - it's all part of being a child and a precious gift to our community.

Our nursery is available from **10:30 to 11:30**, staffed by dedicated caregivers who will lovingly care for infants and toddlers. This allows parents to fully engage in worship, knowing their little ones are in safe hands. The nursery provides age-appropriate toys and a comforting environment, ensuring your child's needs are met while you worship with the congregation.

We respect and support each family's unique circumstances and preferences. Whether your child joins the main worship service or utilizes our nursery, we are here to accommodate and make everyone feel welcome and comfortable.

WELCOME

Please stand as you are able.

CONFESSION & FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God,
whose compassion endures forever.

C Amen.

P Let us confess our sin to God.

Silence is kept for reflection as we come before God with our own individual sins before confessing our corporate sins.

P Compassionate God,

C we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

P Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, † Son, and Holy Spirit,
your sins are forgiven.

Rest in God's love.

C Amen.



My Je - sus, my Sav - ior, Lord, there is none like you.

All of my days I want to praise the won - ders of your might - y love.

My com - fort, my shel - ter, tow - er of ref - uge and strength;

let ev - ry breath, all that I am nev - er cease to wor - ship you.

Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise

to the King. Moun - tains bow down and the seas will roar at the

sound of your name. I sing for joy at the work of your hands;

for - ev - er I'll love you, for - ev - er I'll stand.

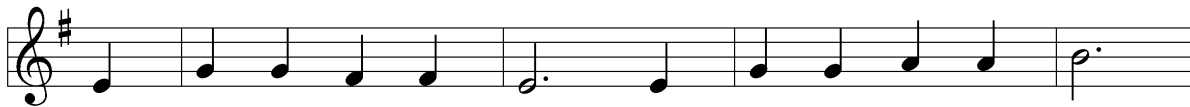
Noth - ing com - pares to the prom - ise I have in you.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing Word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav - en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, throned on high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

P O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING 1 Kings 19:9-18

L A reading from 1 Kings.

At [Horeb, the mount of God,][Elijah] came to a cave and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

The voice said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, and after the earthquake a fire, but the Lord was not in the fire, and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

L Word of God, Word of life.

C Thanks be to God.

PSALM 85:8-13

L I will listen to what the Lord God is saying;

for you speak peace to your faithful people and to those who turn their hearts to you.

**C Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.**

L Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.

**C Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.**

L The Lord will indeed grant prosperity,
and our land will yield its increase.

**C Righteousness shall go before the Lord
and shall prepare for God a pathway.**

SECOND READING Romans 10:5-15

L A reading from Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) "or 'Who will descend

into the abyss?' " (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
in your mouth and in your heart"

(that is, the word of faith that we proclaim), because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For "everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

L Word of God, Word of life.

C Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

GOSPEL Matthew 14:22-33

P The holy gospel according to St. Matthew the 14th chapter.

C Glory to you, O Lord.

P [Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out,

"Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE

Angie Eugenio

SERMON

Pastor Lecia Beck

Please stand as you are able after the sermon.

HYMN OF THE DAY

My Life Flows on in Endless Song

ELW 763



- 1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
- 2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
- 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

BLESSING OF THE PRESCHOOL

P Eternal God, bless all schools, colleges, and universities, especially Christ Lutheran Church Preschool, that they may be lively places for sound learning, new discovery, and the pursuit of wisdom.

C Bless them now and forever. Amen.

BLESSING OF PRESCHOOL & FAITH FORMATION TEACHERS

P God of wisdom, your Son came among us as a teacher. Send your blessing on all who are engaged in the work of education, especially here in our preschool and faith formation: give them clearness of vision and freshness of thought, and enable them so to engage the hearts and minds of their students that they may grow in wisdom and be prepared to face the challenges of life.

C Bless them now and forever. Amen.

APOSTLES' CREED

AM Gathered together by the power of the Holy Spirit, we confess our common faith:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead*.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,**

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

*Or, "he descended into hell," another translation of this text in widespread use. ** meaning the church universal

Please be seated.

PRAYERS OF INTERCESSION

AM With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

AM We pray for the servants of your gospel in every place, that your word may be heard. Where your voice is scorned and your people persecuted, strengthen the church in its faithful witness.

Merciful God,

C hear our prayer.

AM For this world you have created, that all life may flourish. Preserve biodiversity in all its variety and help ecosystems to survive the extremes of a changing climate. Move our hearts with compassion to join in this work. Merciful God,

C hear our prayer.

AM For leaders of towns, states, nations, and organizations, and all who are in positions of authority, that they lead with justice and integrity. Teach us to respond with Christlike mercy to all who are afraid or in danger. Merciful God,

C hear our prayer.

AM For all who struggle amid the storms of life, that they find peace and hope in your loving presence. Comfort any who are lonely and grieving and all who suffer especially **Robin, Pete, Jonas, Jon, Rita, Ray, Janice, Tina, Charlotte**, and for all those we now name in our hearts or in Your presence. Merciful God,
C hear our prayer.

AM For this congregation and its ministries, that they reflect your love and life amid a turbulent world. Guide Governance Board members, MMLT members , and other church leaders with your still, calm voice. Merciful God,
C hear our prayer.

AM We give thanks for the faithful who have gone before us. Guide us in our earthly journey, that we may one day join them in your eternal kingdom. Merciful God,
C hear our prayer.

AM Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.
C Amen.

PASSING OF THE PEACE

P The peace of the Christ be with you always.
C And also with you.

RECEIVING OUR OFFERINGS

God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by placing an offering in the offering plate, mailing it to the church, giving online through our website, or by scanning the QR code. If you would like more details on direct deposit, please contact our financial secretary for more information at giving@clczionsville.org.



OFFERING

For the Beauty of the Earth (Please Sing Along!)
~And Also With Uke~

Verse1

For the beauty of the earth, for the beauty of the skies,
For the love which from our birth over and around us lies:
Refrain—Christ our Lord to Thee we raise this our hymn of grateful praise.

Verse 2

For the wonder of each hour, of the day and of the night,
Hill and vale and tree and flower, sun and moon and stars of light:
Refrain

Verse 3

For the joy of human love, brother, sister, parent, child,
Friends on earth and friends above; For all gentle thoughts and mild:
Refrain

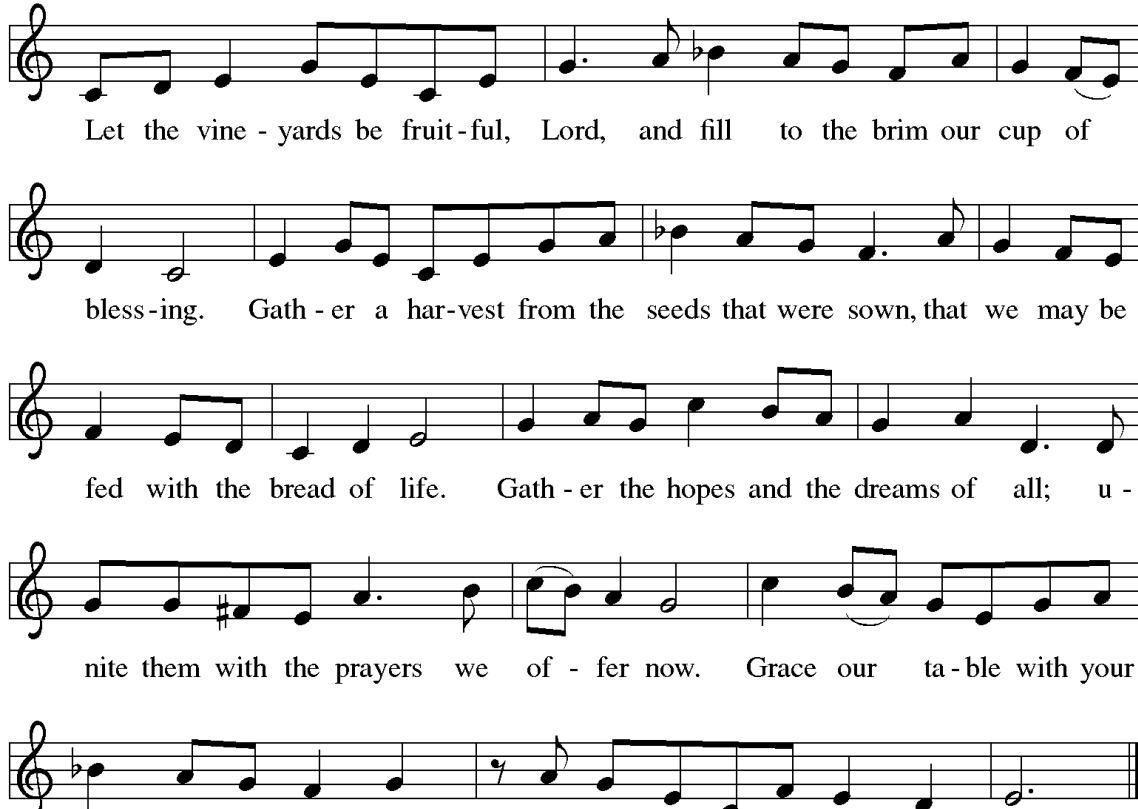
Verse 4

For yourself, best gift divine to the world so freely giv'n;
Agent of God's grand design, Peace on earth and joy in heav'n
Refrain

Please stand as you are able.

OFFERTORY SONG

Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

AM Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
C Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

DIALOGUE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

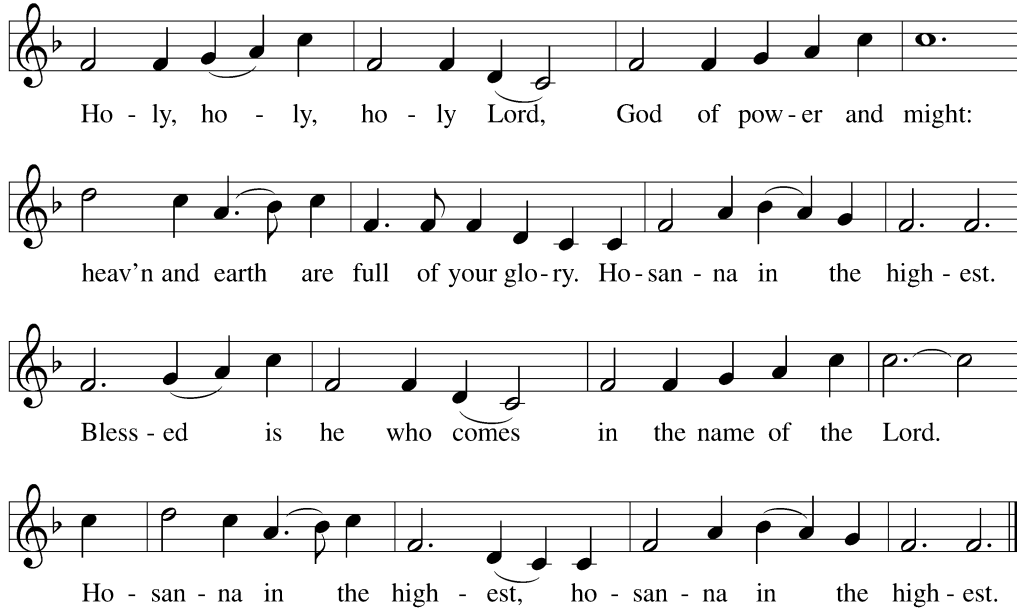
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Heaven has come near.

Come, share in the feast!

Please be seated.

COMMUNION

All are welcome to participate in the Lord's Meal. If it's been years or just a week, the bread and wine/juice and Jesus' presence in, with, and around them are for all. If you have questions about taking your first communion, don't hesitate to ask. The elements will be brought to you. You will receive a wafer from the Pastor or Assisting Minister and you will hear the words "the body of Christ, given for you." Once you eat the wafer you are invited to take either wine or juice from the communion assistant and you will hear the words, "the blood of Christ, shed for you."

COMMUNION SONG



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

PRAYER AFTER COMMUNION

AM Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

C Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

Please stand as you are able for the blessing.

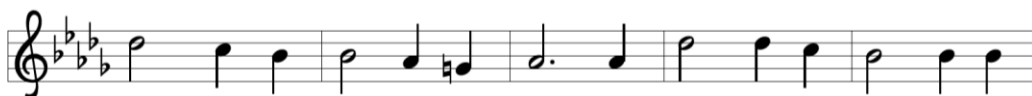
BLESSING

P Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

C Amen.



1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.



It is well with my soul, it is well, it is well with my soul.

TABLE BLESSING

DISMISSAL

AM Heaven has come near. Go, share the good news!

C Thanks be to God.

POSTLUDE

When the Saints Go Marching In (Please Sing Along!)
 ~And Also With Uke~

Verse 1 and 5. "Oh, when the saints go marching in" (repeat)

Verse 2. "Oh, when the sun refuse to shine" (repeat)

Verse 3. "Oh, when the stars have disappeared" (repeat)

Verse 4. "Oh, when the new world is revealed" (repeat)



**CHRIST
LUTHERAN
CHURCH**
ZIONSVILLE

SERVING US AT WORSHIP THIS SUNDAY

Pastor:	Rev. Lecia Beck
Director of Music & Organist:	Rhonda Blacklock
Assisting Minister:	Becky Porter
Lector:	Jamie Stewart
Communion Assistants:	John Burkhardt, Barb Burkhardt
Greeter:	Mary Steinke
Usher:	Tony Firmani
AV Assistant:	Ted Kussow
Hospitality:	Cheryl Kussow, Candace Berger
Financial Assistants:	Dawn Firmani, Cindy Cannedy
Altar Guild:	Margie Kilgus, Barbara Starkey, DeEtta Ortega, JoAnne Tuffnell

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Connie Steinhart

Financial Secretary
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Please scan if you would like to give an electronic offering.