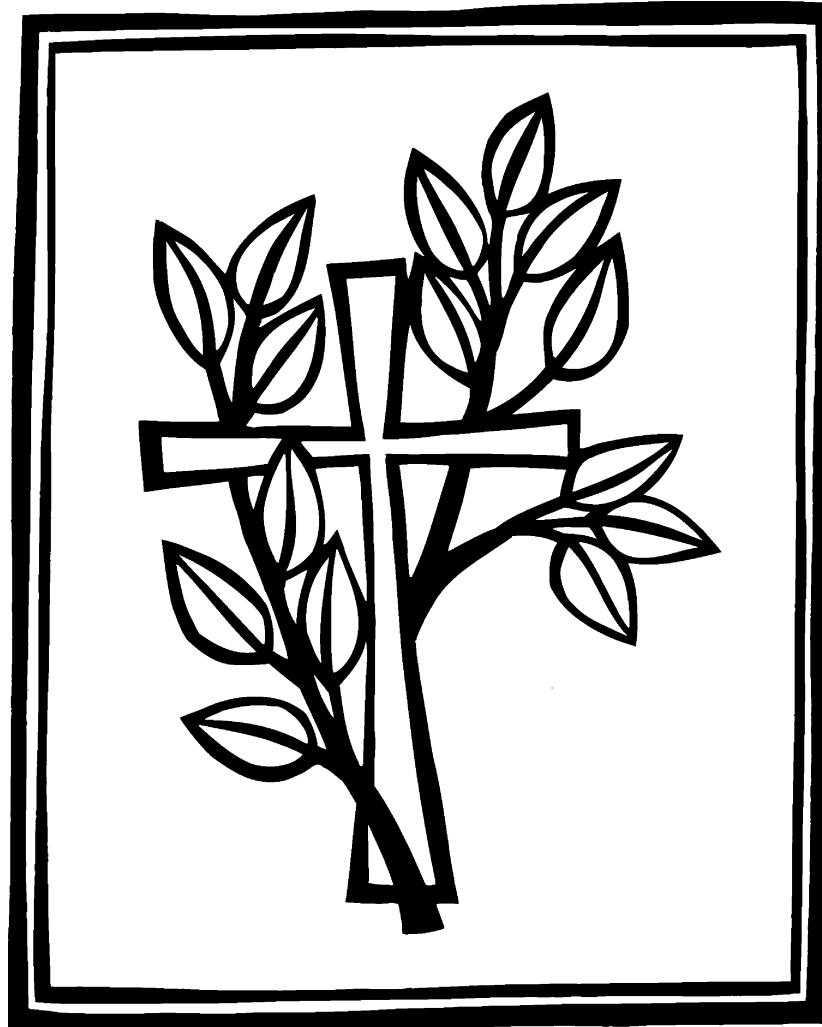


CHRIST
LUTHERAN
CHURCH
ZIONSVILLE



14th Sunday after Pentecost

August 30, 2026

Setting 10

All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers during the offering.

WELCOME TO CHRIST LUTHERAN CHURCH

Looking for a Church Home?

Mr. Rogers once asked, "Won't you be my neighbor?" Jesus asked, "Who is your neighbor?" At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERYONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!

Children in Worship

Children hold a special place in our congregation! We warmly invite children of all ages to join us in worship. We embrace their natural tendencies to giggle, poke, squirm, and swing their legs - it's all part of being a child and a precious gift to our community.

Our nursery is available from **10:30 to 11:30**, staffed by dedicated caregivers who will lovingly care for infants and toddlers. This allows parents to fully engage in worship, knowing their little ones are in safe hands. The nursery provides age-appropriate toys and a comforting environment, ensuring your child's needs are met while you worship with the congregation.

We respect and support each family's unique circumstances and preferences. Whether your child joins the main worship service or utilizes our nursery, we are here to accommodate and make everyone feel welcome and comfortable.

WELCOME

Please stand as you are able.

CONFESSION & FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God,
whose compassion endures forever.

C Amen.

P Let us confess our sin to God.

Silence is kept for reflection as we come before God with our own individual sins before confessing our corporate sins.

P Compassionate God,
C we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

P Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
C Amen.



- 1 For the beau - ty of the earth, for the beau - ty of the skies,
- 2 For the won - der of each hour of the day and of the night,
- 3 For the joy of ear and eye, for the heart and mind's de - light,
- 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
- 5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
 hill and vale and tree and flow'r, sun and moon and stars of light:
 for the mys - tic har - mo - ny link - ing sense to sound and sight:
 friends on earth and friends a - bove; for all gen - tle thoughts and mild:
 for thy - self, best gift di - vine, to our world so free - ly giv'n:



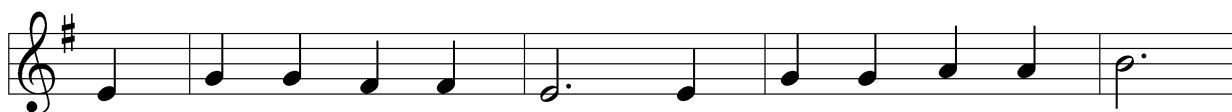
Refrain
 Christ, our God, to thee we raise this our sac - ri - fice of praise.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.

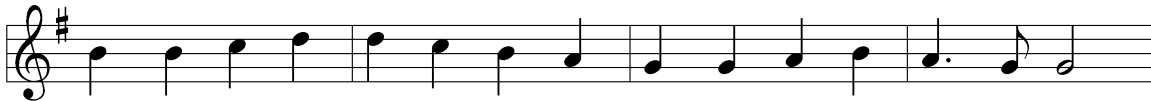


We come to hear your liv - ing Word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for-ev-er, Lamb of God and Lord of love.
3 Ho-ly One we now ac-claim you; Lord a-lone, to you we call;



Might-y God of all cre-a-tion, Fa-ther of sur-pass-ing worth:
Son of God and gra-cious Sav-ior, you have come from heav'n a-bove;
Ho-ly One in faith we name you, throned on high, yet near to all:



we ex-alt you, we a-dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je-sus Christ, with God the Spir-it, in the Fa-ther's splen-dor bright.



Saints and an-gels bow be-fore you; here on earth our songs we raise.
Hear our prayer; re-store, for-give us; in your prom-ise firm we stand.
For the peace that we in-her-it, glo-ry be to God on high!

PRAYER OF THE DAY

P O God, we thank you for your Son, who chose the path of suffering for the sake of the world.
Humble us by his example, point us to the path of obedience, and give us strength to follow your
commands, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING Jeremiah 15:15-21

L A reading from Jeremiah.

O Lord, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.
Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,

O Lord, God of hosts.
I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.
Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore thus says the Lord:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.
And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you, says the Lord.
I will deliver you out of the hand of the wicked
and redeem you from the grasp of the ruthless.

L Word of God, Word of life.

C Thanks be to God.

PSALM 26:1-8

L Give judgment for me, O Lord, for I have lived with integrity;
I have trusted in the Lord and have not faltered.

**C Test me, O Lord, and try me;
examine my heart and my mind.**

L For your steadfast love is before my eyes;
I have walked faithfully with you.

**C I have not sat with the worthless,
nor do I consort with the deceitful.**

L I have hated the company of evildoers;
I will not sit down with the wicked.

**C I will wash my hands in innocence, O Lord,
that I may go in procession round your altar,**

L singing aloud a song of thanksgiving
and recounting all your wonderful deeds.

**C Lord, I love the house in which you dwell
and the place where your glory abides.**

SECOND READING Romans 12:9-21

L A reading from Romans.

Let love be genuine; hate what is evil; hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal; be ardent in spirit; serve the Lord. Rejoice in hope; be patient in affliction; persevere in prayer. Contribute to the needs of the saints; pursue hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice; weep with those who weep. Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

L Word of God, Word of life.

C Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL Matthew 16:21-28

P The holy gospel according to St. Matthew the 16th chapter.

C Glory to you, O Lord.

P From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any wish to come after me, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose

their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

CHILDREN’S MESSAGE

Kristen Hess

SERMON

Pastor Lecia Beck

Please stand as you are able after the sermon.

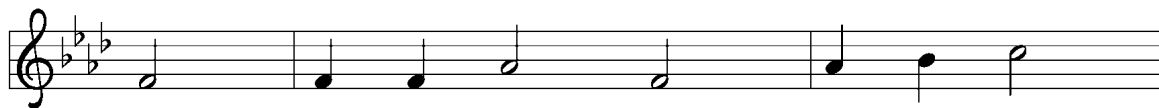
HYMN OF THE DAY

Take Up Your Cross, the Savior Said

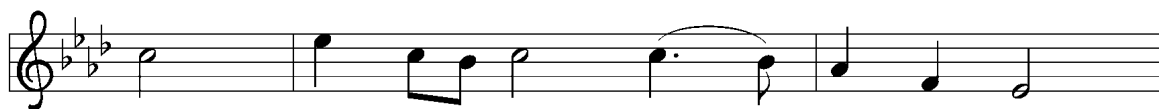
ELW 667



1 “Take up your cross,” the Sav - ior said,
2 Take up your cross; let not its weight
3 Take up your cross, nor heed the shame,
4 Take up your cross and fol - low Christ,



“if you would my dis - ci - ple be;
per - vade your soul with vain a - larm;
nor let your fool - ish heart re - bel;
nor think till death to lay it down;



for - sake the past, and come this day,
his strength shall bear your spir - it up,
for you the Lord en - dured the cross
for those who hum - bly bear the cross



and hum - bly fol - low af - ter me.”
sus - tain your heart, and nerve your arm.
to save your soul from death and hell.
one day will wear the glo - rious crown.

APOSTLES' CREED

AM Gathered together by the power of the Holy Spirit, we confess our common faith:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead*.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,**

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

*Or, "he descended into hell," another translation of this text in widespread use. ** meaning the church universal

Please be seated.

PRAYERS OF INTERCESSION

AM With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

AM For the church in every land, that its mission and ministry is anchored in the love of Christ. When threats or challenges arise, teach us to take up our cross and follow you in faith. Merciful God,

C receive our prayer.

AM For the well-being of your creation, that all that lives and grows on the earth may thrive. Bring relief to areas ravaged by droughts, floods, fires, storms, and other disasters especially those in Indiana. Merciful God,

C receive our prayer.

AM For the nations and all in authority, that they seek to live in peace with one another. Bless the work of international and diplomatic organizations and all who work to bring peace to a world scarred by violence. Merciful God,

C receive our prayer.

AM For all those in need, that they be satisfied. Ensure all your children have safe access to food, water, shelter, and medical care. Bring healing to all who bear wounds in body, mind, and spirit especially **Marla, Hannah, Robin, Pete, Jonas, Jon, Rita, Ray, Janice, Tina, Charlotte,** and for all those we now name in our hearts or in Your presence. Merciful God,

C receive our prayer.

AM For the congregation gathered here to serve you, that they remain strong in faith and united in purpose. Guide our committees, study groups, and other meetings toward honesty and humility, always seeking genuine love. Merciful God,

C receive our prayer.

AM For the faithful departed, that their witness continues to strengthen and guide the church.
Renew our hope in your promises in this life and the life to come. Merciful God,
C receive our prayer.

AM Receive our prayers and answer, O God, as you have promised. All this we ask in the name of
your Son, Jesus Christ our Lord.
C Amen.

Please stand as you are able.

PASSING OF THE PEACE

P The peace of Christ be with you always.

C And also with you.

Please be seated.

RECEIVING OUR OFFERINGS

God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by placing an offering in the offering plate, mailing it to the church, giving online through our website, or by scanning the QR code. If you would like more details on direct deposit, please contact our Financial Secretary for more information at giving@clczionsville.org.



OFFERING

I To the Hills Will Lift My Eyes

arr. Shepherd

Please stand as you are able.

OFFERTORY SONG

Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

AM Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.

C Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

DIALOGUE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

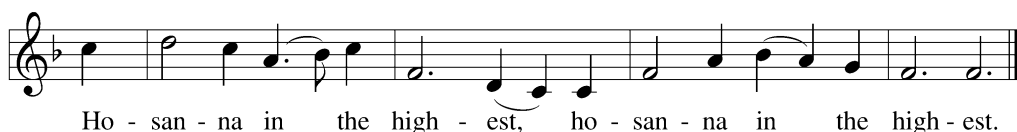
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Heaven has come near.
Come, share in the feast!

Please be seated.

DISTRIBUTION

All are welcome to participate in the Lord's Meal. If it's been years or just a week, the bread and wine/juice and Jesus' presence in, with, and around them are for all. If you have questions about taking your first communion, don't hesitate to ask. The elements will be brought to you. You will receive a wafer from the Pastor or Assisting Minister and you will hear the words "the body of Christ, given for you." Once you eat the wafer you are invited to take either wine or juice from the communion assistant and you will hear the words, "the blood of Christ, shed for you."

COMMUNION SONG



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

PRAYER AFTER COMMUNION

AM Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

C Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

Please stand as you are able for the blessing.

BLESSING

P Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

C Amen.

SENDING HYMN

Blest Be the Tie That Binds

ELW 656



- 1 Blest be the tie that binds our hearts in Chris-tian love;
- 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
- 3 We share our mu - tual woes, our mu - tual bur - dens bear,
- 4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

DISMISSAL

AM Heaven has come near. Go, share the good news!

C Thanks be to God.

POSTLUDE

"Toccata" from *Baroque Suite*

Penfield

From sundaysandseasons.com. Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23794. Reprinted under OneLicense.net #A-725192



Faith Formation Coming

September 13th



ALL ARE WELCOME

More Information to Follow





**CHRIST
LUTHERAN
CHURCH**
ZIONSVILLE

SERVING US AT WORSHIP THIS SUNDAY

Pastor:	Rev. Lecia Beck
Director of Music & Organist:	Rhonda Blacklock
Assisting Minister:	Maddie McKinzie
Lector:	Joe Pittman
Communion Assistants:	Gretchen Jeffers, Jeannie Phillips
Greeter:	Margie Kilgus
Usher:	Brian Hardesty
Nursery:	Deb Holbrook
Hospitality:	Jen McKinzie, Chris Emsley
Financial Assistants:	Connie Steinhart, Tom Jones
Altar Guild:	Margie Kilgus, Barbara Starkey, DeEtta Ortega, JoAnne Tuffnell
AV Assistant:	Ray Boucher

CONTACT INFORMATION

600 North Ford Road, Zionsville, IN 46077 | clczionsville.org | 317-873-3242

Lecia Beck

Pastor
pastor@clczionsville.org

Melissa Woldman

Preschool Director
preschool@clczionsville.org, 317-873-3232

Rhonda Blacklock

Music Director
musicdirector@clczionsville.org

Will Luczak

Governance Board President
president@clczionsville.org

Anne Behrend

Interim Office Administrator &
Finance Administrator
office@clczionsville.org
billing@clczionsville.org

Connie Steinhart

Financial Secretary
giving@clczionsville.org



Please scan if you would like to give an electronic offering.